

4424 EDWARD

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Round Up Realty ADDRESS 4424 Edward DATE 1/5/63

GEN. CONT. S&MS TYPE OF STRUCTURE SFD

PERMIT NO. 17056 LEGAL DESCRIPTION Lot 130 Blk 11 College Hts.

| BUILDING                       | MECHANICAL                                             | ELECTRICAL                                         |
|--------------------------------|--------------------------------------------------------|----------------------------------------------------|
| LOCATION <u>4424 Edward</u>    | PLUMBING CONT. <u>13765</u> DATE <u>12-8-62</u>        | TEMP. POLE CONT. <u>13778</u> DATE <u>12-8-62</u>  |
| FIREPLACE FTS. <u>5-4-63</u>   | HEAT & VENT. AC CONT. <u>13765</u> DATE <u>12-8-62</u> | INSPECTION <u>13778</u> DATE <u>12-8-62</u>        |
| FOOTINGS <u>4-5-63</u>         | PERMIT NO. <u>13765</u> DATE <u>12-8-62</u>            | ELECTRICAL CONT. <u>13778</u> DATE <u>12-8-62</u>  |
| FOUNDATION WALL                | SEWER CONT. <u>13765</u> DATE <u>12-8-62</u>           | PERMIT NO. <u>13778</u> DATE <u>12-8-62</u>        |
| FLOOR FRAMING                  | PERMIT NO. <u>13765</u> DATE <u>12-8-62</u>            | FIXTURES CONT. <u>13778</u> DATE <u>12-8-62</u>    |
| SLAB <u>4-5-63</u>             | ROUGH SOIL <u>13765</u> DATE <u>12-8-62</u>            | PERMIT NO. <u>13778</u> DATE <u>12-8-62</u>        |
| CHIMNEY STEEL (FIREPLACE)      | ROUGH WATER <u>13765</u> DATE <u>12-8-62</u>           | SLAB <u>13778</u> DATE <u>12-8-62</u>              |
| WALL STEEL                     | TOP-OUT <u>13765</u> DATE <u>12-8-62</u>               | ROUGH <u>13778</u> DATE <u>12-8-62</u>             |
| COLUMN STEEL                   | ROUGH GAS <u>13765</u> DATE <u>12-8-62</u>             | FINAL ROUGH <u>13778</u> DATE <u>12-8-62</u>       |
| BEAM STEEL                     | AC ROUGH DUCT <u>13765</u> DATE <u>12-8-62</u>         | FINAL FIXTURE <u>13778</u> DATE <u>12-8-62</u>     |
| FRAMING <u>4-5-63</u>          | REF. ROUGH PIPING <u>13765</u> DATE <u>12-8-62</u>     | FINAL ELECTRICAL <u>13778</u> DATE <u>12-8-62</u>  |
| ROOF SHEATHING <u>4-5-63</u>   | FINAL PLUMBING <u>13765</u> DATE <u>12-8-62</u>        | TEMPORARY SERVICE <u>13778</u> DATE <u>12-8-62</u> |
| INTERIOR <u>4-5-63</u>         | FINAL GAS <u>13765</u> DATE <u>12-8-62</u>             |                                                    |
| EXTERIOR <u>4-5-63</u>         | FINAL AIR COND. <u>13765</u> DATE <u>12-8-62</u>       |                                                    |
| DRYWALL <u>4-5-63</u>          | FINAL REFRIG. <u>13765</u> DATE <u>12-8-62</u>         |                                                    |
| LATHING <u>4-5-63</u>          | FINAL SEWER <u>13765</u> DATE <u>12-8-62</u>           |                                                    |
| BACKING (SIDING) <u>4-5-63</u> | FINAL SEPTIC TANK <u>13765</u> DATE <u>12-8-62</u>     |                                                    |
| PLASTER SCRATCH <u>4-5-63</u>  |                                                        |                                                    |
| PLASTER BROWN <u>4-5-63</u>    |                                                        |                                                    |
| URBAN REDEVELOPMENT APPROVAL   |                                                        |                                                    |
| FINAL BLDG. <u>4-5-63</u>      |                                                        |                                                    |

APPROVED FOR OCCUPANCY & METER 13765 DATE 12-8-62

PLEASE NOTE REMARKS ON REVERSE SIDE

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R. V. Const ADDRESS 4424 Edwards DATE 3-25-64

GEN. CONT. Maddalena & Achurra TYPE OF STRUCTURE Block Fence

PERMIT NO. 24889 LEGAL DESCRIPTION

| BUILDING                       | MECHANICAL                                             | ELECTRICAL                                         |
|--------------------------------|--------------------------------------------------------|----------------------------------------------------|
| LOCATION <u>4424 Edwards</u>   | PLUMBING CONT. <u>24889</u> DATE <u>3-25-64</u>        | TEMP. POLE CONT. <u>24889</u> DATE <u>3-25-64</u>  |
| FIREPLACE FTS. <u>4-4-64</u>   | HEAT & VENT. AC CONT. <u>24889</u> DATE <u>3-25-64</u> | INSPECTION <u>24889</u> DATE <u>3-25-64</u>        |
| FOOTINGS <u>4-4-64</u>         | PERMIT NO. <u>24889</u> DATE <u>3-25-64</u>            | ELECTRICAL CONT. <u>24889</u> DATE <u>3-25-64</u>  |
| FOUNDATION WALL                | SEWER CONT. <u>24889</u> DATE <u>3-25-64</u>           | PERMIT NO. <u>24889</u> DATE <u>3-25-64</u>        |
| FLOOR FRAMING                  | PERMIT NO. <u>24889</u> DATE <u>3-25-64</u>            | FIXTURES CONT. <u>24889</u> DATE <u>3-25-64</u>    |
| SLAB <u>4-4-64</u>             | ROUGH SOIL <u>24889</u> DATE <u>3-25-64</u>            | PERMIT NO. <u>24889</u> DATE <u>3-25-64</u>        |
| CHIMNEY STEEL (FIREPLACE)      | ROUGH WATER <u>24889</u> DATE <u>3-25-64</u>           | SLAB <u>24889</u> DATE <u>3-25-64</u>              |
| WALL STEEL                     | TOP-OUT <u>24889</u> DATE <u>3-25-64</u>               | ROUGH <u>24889</u> DATE <u>3-25-64</u>             |
| COLUMN STEEL                   | ROUGH GAS <u>24889</u> DATE <u>3-25-64</u>             | FINAL ROUGH <u>24889</u> DATE <u>3-25-64</u>       |
| BEAM STEEL                     | AC ROUGH DUCT <u>24889</u> DATE <u>3-25-64</u>         | FINAL FIXTURE <u>24889</u> DATE <u>3-25-64</u>     |
| FRAMING <u>4-4-64</u>          | REF. ROUGH PIPING <u>24889</u> DATE <u>3-25-64</u>     | FINAL ELECTRICAL <u>24889</u> DATE <u>3-25-64</u>  |
| ROOF SHEATHING <u>4-4-64</u>   | FINAL PLUMBING <u>24889</u> DATE <u>3-25-64</u>        | TEMPORARY SERVICE <u>24889</u> DATE <u>3-25-64</u> |
| INTERIOR <u>4-4-64</u>         | FINAL GAS <u>24889</u> DATE <u>3-25-64</u>             |                                                    |
| EXTERIOR <u>4-4-64</u>         | FINAL AIR COND. <u>24889</u> DATE <u>3-25-64</u>       |                                                    |
| DRYWALL <u>4-4-64</u>          | FINAL REFRIG. <u>24889</u> DATE <u>3-25-64</u>         |                                                    |
| LATHING <u>4-4-64</u>          | FINAL SEWER <u>24889</u> DATE <u>3-25-64</u>           |                                                    |
| BACKING (SIDING) <u>4-4-64</u> | FINAL SEPTIC TANK <u>24889</u> DATE <u>3-25-64</u>     |                                                    |
| PLASTER SCRATCH <u>4-4-64</u>  |                                                        |                                                    |
| PLASTER BROWN <u>4-4-64</u>    |                                                        |                                                    |
| URBAN REDEVELOPMENT APPROVAL   |                                                        |                                                    |
| FINAL BLDG. <u>4-4-64</u>      |                                                        |                                                    |

APPROVED FOR OCCUPANCY & METER 24889 DATE 3-25-64

PLEASE NOTE REMARKS ON REVERSE SIDE

4424 Edwards

Donna Hively

12-11-84

4424 Edwards Paul Wallace Room Addition  
4424 Edwards

12-12-84

CLASSIC ELECTRIC  
P.O. BOX 35244  
N. LAS VEGAS, NEV. 89030

SINGLE FAMILY DWELLING

LOAD CALCULATIONS

1. 270 Sq. Ft. X 3 Watts =

2. 2 Small Appliances min. =  
(Kitchen Receptacle)

3. Laundry

4. (Over 2 Small App.)  
Circuits 1500 ea.

Total Watts

810

Watts  
NOT BE USED FOR CONSTRUCTION  
APPROVAL OF PLAN IS NOT A PERMIT TO VIOLATE ANY ORDINANCE

3,000

Watts

ELECTRICAL DEPT - CITY OF LAS VEGAS

1,500

Watts

Watts

810

Watts

1st 3,000 @ 100%

Remainder @ 35%

810

Fixed Appliances:

5. Dishwasher 1200 W

Watts

6. Disposal 800 W

Watts

7. Trash Compactor 1200 W

Watts

8. 1 Hot Water 4500 W

Watts

2 If Needed

Watts

9. Microwave 1200 W

Watts

10.

Watts

Total Fixed Appliances

Watts

11. Dryer 5000 W

12. Range

K.W. Rating on Nameplate

13. Oven

14. Total Cooking Appliances

15. 1 A.C. Unit window

2 If Needed

13.5

Total @ 100%

2970

16. 1 Duct heater (heat strips)

2 If Needed

Total @ 100%

17. Total Calculated Watts

3780

18. Total Watts 3780 ÷ 230 Volts = 16

Amps

Connect to Existing 200 Amp Main Service

Donna Hovels

12-11-84

1

4424 Edwards Paul Wallace Room Addition  
4424 Edwards

12-12-84

CLASSIC ELECTRIC  
P.O. BOX 3524  
N. LAS VEGAS, NEV. 89030

SINGLE FAMILY DWELLING

LOAD CALCULATIONS

1. 270 Sq. Ft. X 3 Watts =

810

Watts  
PLANS APPROVED - ELECTRICAL  
NOT A PERMIT TO CONSTRUCTION  
DO NOT CHANGE WITHOUT APPROVAL  
APPROVAL OF PLANS IS NOT A PERMIT TO VIOLATE ANY ORDINANCE

2. 2 Small Appliances min. =  
(Kitchen Receptacle)

3,000

Watts

DATE 12/13/84

ELECTRICAL DEPT - CITY OF LAS VEGAS

3. Laundry

1,500

Watts

4. (Over 2 Small App.)  
Circuits 1500 ea.

Watts

Total Watts

810

Watts

1st 3,000 @ 100%

Remainder @ 35%

810

Fixed Appliances:

5. Dishwasher 1200 W

Watts

6. Disposal 800 W

Watts

7. Trash Compactor 1200 W

Watts

8. 1 Hot Water 4500 W  
2 If Needed

Watts

Watts

9. Microwave 1200 W

Watts

10.

Watts

Total Fixed Appliances

Watts

11. Dryer 5000 W

12. Range

K.W. Rating on Nameplate

13. Oven

14. Total Cooking Appliances

15. 1 A.C. Unit window  
2 If Needed

13.5

Total @ 100%

2970

16. 1 Duct heater (heat strips)  
2 If Needed

Total @ 100%

3780

17. Total Calculated Watts

18. Total Watts 3780 ÷ 230 Volts =

16

Amps

Connect to Existing 200 Amp Main Service

Donna Hoesly

12-11-84

CLASSIC ELECTRIC  
P.O. BOX 3521  
N. LAS VEGAS, NEV. 89030

SINGLE FAMILY DWELLING

LOAD CALCULATIONS

1. 270 Sq. Ft. X 3 Watts =

810 Watts

2. 2 Small Appliances min.  
(Kitchen Receptacle)

3,000 Watts

3. Laundry

1,500 Watts

4. (Over 2 Small App.)  
Circuits 1500 ea.

         Watts

Total Watts

810 Watts

1st 3,000 @ 100%

Remainder @ 35%

810

Fixed Appliances:

5. Dishwasher 1200 W

         Watts

6. Disposal 800 W

         Watts

7. Trash Compactor 1200 W

         Watts

8. 1 Hot Water 4500 W  
2 If Needed

         Watts

9. Microwave 1200 W

         Watts

10.         

         Watts

Total Fixed Appliances

         Watts

11. Dryer 3000 W

12. Range

13. Oven

Total Cooking Appliances

15. 1 A.C. Unit Window  
2 If Needed

13.5

Total @ 100%

2970

16. 1 Duct heater (heat strips)  
2 If Needed

Total @ 100%

17. Total Calculated Watts

3780

18. Total Watts 3780 ÷ 230 Volts = 16 Amps

Connect to Existing 200 Amp Main Service

PLANS APPROVED - ELECTRICAL

DO NOT REUSE PLUMBING OR CONSTRUCTION

MAKE NO CHANGES WITHOUT APPROVAL

APPROVAL OF THIS IS NOT A PERMIT TO VIOLATE ANY ORDINANCE

ELECTRICAL DEPT - CITY OF LAS VEGAS

DATE 12/12/84



Robb Ingraham

12-13-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA N/A DATE 12/12/84 CONST. VAL. \$ 500.00

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 BUILDING PERMIT FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 4424 EDWARD AVE OWNER PAUL D. WALLACE

CONTRACTOR OWEN STATE LICENSE NO. CITY LICENSE NO.

LOT(s) 130 BLOCK SUBDIVISION College Heights ZONE R-1

PROPOSED CONSTRUCTION: INTERIOR IMPROVEMENTS USE: BUILDING PERMIT NO. 3818 ELECTRIC PERMIT NO. PLUMBING PERMIT NO. AIR COND. PERMIT NO.

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Incinerators ☐ Fire Sprinkling System ☐ Off-Site Permit ☐

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 400 2nd 3rd Other TOTAL SQ. FT. 400

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

BY: Paul D. Wallace OWNER

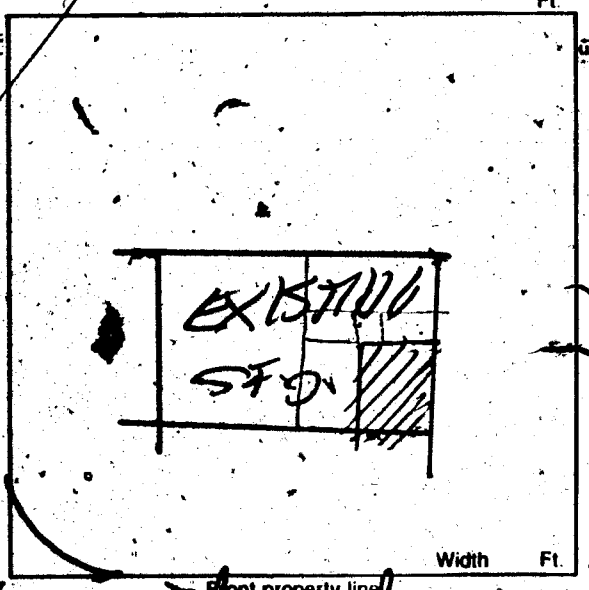
BY: MA AGENT

PLANNING: MA DATE 12/12/84

| PLUMBING                                  | FEE | ELECTRICAL                    | FEE |
|-------------------------------------------|-----|-------------------------------|-----|
| WATER DISTRIBUTION                        |     | RECEPTACLE SWITCH             |     |
| SEWER SYSTEM NEW OR MODIFICATION          |     | EACH LIGHT FIXTURE OR SOCKET  |     |
| FIXTURES WATER SOFTENER H.W. HEATER       |     | SPECIAL OUTLET APPLIANCE ETC. |     |
| GARBAGE DISPOSAL WASHER (DISH OR CLOTHES) |     | ELECTRICAL SERVICE OR PANEL   |     |
| FUEL PIPING                               |     | A.C. UNIT OR MOTORS           |     |
| GAS APPLIANCE OR A.C. UNIT                |     | 2310 - 2402 TOTAL             |     |
| IRRIGATION SYSTEM                         |     | MISC.                         |     |
| 2310 - 2403 TOTAL                         |     |                               |     |
| AIR CONDITIONING                          | FEE |                               |     |
| NEW UNIT                                  |     |                               |     |
| HEATERS WALL CEILING OR FLOOR             |     |                               |     |
| EVAPORATIVE COOLER                        |     |                               |     |
| 2310 - 2405 TOTAL                         |     |                               |     |

PLAN REVIEW FEE

BLDG. PERMIT FEE 10.00  
TOTAL FEES 10.00



RECEIPT  
SFD 10.00  
CASH 10.00  
3818A000 16:24

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

Debbie Ingraham

12-13-84

# CITY OF LAS VEGAS, NEVADA

LOG-NO. & AREA

DATE

12-12-84

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY

ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION

PHONE 366-6251

4424 Edward Ave

OWNER

PAUL WALLACE

CONTRACTOR

CLASSIC Electric

STATE

LICENSE NO.

621314

CITY

LICENSE NO.

25554

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION:

Room Addition Wiring

USE:

Residence

ELECTRIC PERMIT NO.

306

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                                                | FEE   | TOTAL |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                                            |       |       |
|                         | For Issuing Each Permit                                                                                                                                                                                                                                                    | 10.00 | 10.00 |
|                         | Supplemental Fee                                                                                                                                                                                                                                                           | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                                            |       |       |
|                         | Receptacle 6 Switch 5                                                                                                                                                                                                                                                      | .40   | 4.40  |
| 4                       | Each Light Fixture or Socket                                                                                                                                                                                                                                               | .30   | 1.20  |
| 2                       | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke,<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PERK W), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   | 1.40  |
|                         | X-Ray Unit                                                                                                                                                                                                                                                                 | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                          | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                                                | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers,<br>Welders, Generators                                                                                                                                                                                                            |       |       |
|                         | First H.P. For Each Unit                                                                                                                                                                                                                                                   | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                                    | 3.00  |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                                                | 30.   |       |
|                         | Temporary power or Pole                                                                                                                                                                                                                                                    | 6.00  |       |
|                         | Electric Service (Incl'd First Meter)                                                                                                                                                                                                                                      | 6.00  |       |
|                         | Up to 200 AMP                                                                                                                                                                                                                                                              |       |       |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                                        | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                   | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                                              | 50.00 |       |
|                         | Each Additional Meter Socket                                                                                                                                                                                                                                               | .50   |       |
|                         | Sub Panel (Each)                                                                                                                                                                                                                                                           | 3.00  | 3.00  |
|                         | Swimming Pool (Residential)                                                                                                                                                                                                                                                | 20.00 |       |
|                         | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                                | 30.00 |       |
|                         | Spas                                                                                                                                                                                                                                                                       | 8.00  |       |
|                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                         | 3.00  |       |
|                         | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                                                                                                                   | 3.00  |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                              | DESCRIPTION                                                                                                                                                                 | FEE            | TOTAL |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                    | Gasoline Dispenser                                                                                                                                                          | 2.00           |       |
|                                    | All Misc. Electric                                                                                                                                                          |                |       |
| 1                                  | Permanent A/C Unit (Pkg. Units)                                                                                                                                             | 3.00           | 3.00  |
|                                    | Each Air Handler                                                                                                                                                            | 1.00           |       |
| <b>LOW VOLTAGE INSTALLATIONS</b>   |                                                                                                                                                                             |                |       |
|                                    | Speaker Outlets (Each)                                                                                                                                                      | .30            |       |
|                                    | Signal or Alarm Outlets (Each)                                                                                                                                              | .30            |       |
|                                    | Amplifiers                                                                                                                                                                  | 2.00           |       |
|                                    | Control Panel                                                                                                                                                               | .50            |       |
|                                    | TV Master System                                                                                                                                                            | .30            |       |
|                                    | Telephone or Computer Outlet                                                                                                                                                | .30            |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                                                                             |                |       |
|                                    | Inspections outside of normal business hours (minimum charge - three hours)                                                                                                 | 25.00 per hour |       |
|                                    | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$25.00 EACH                                                                         | 25.00 each     |       |
|                                    | Inspections for which no fee is specifically indicated (minimum charge - one-half hour)                                                                                     | 15.00 per hour |       |
|                                    | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour) After work hours - \$25.00 per hour - minimum 2 hours | 15.00 per hour |       |
|                                    | Starfer Permit                                                                                                                                                              |                |       |
|                                    | Contract Price or Cost of Installation                                                                                                                                      |                |       |
|                                    | Misc.                                                                                                                                                                       |                |       |
| <b>CONDUIT ONLY</b>                |                                                                                                                                                                             |                |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2402 12/12/84

RECEIPT

\*\*0007\*\*

ELEC 23.00

CHEK 23.00

3806A000 15:28

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

BY

BUILDING DEPT

3/83

CONTRACTOR

MASTER CARD NO.

PERMIT FEE

23.00

Spec. Contr. or Owner

TOTAL FEES

23.00

DATE

12/12/84

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingraham

12-13-84

# CITY OF LAS VEGAS, NEVADA

LOG-NO. & AREA

DATE

12-12-84

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY

ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION

PHONE 366-6251

4424 Edward Ave

OWNER

Paul Wallace

CONTRACTOR

Classic Electric

STATE

LICENSE NO.

021314

CITY

LICENSE NO.

25554

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION:

Room Addition Wiring

USE:

Residence

ELECTRIC PERMIT NO.

3806

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                                               | FEE   | TOTAL |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                                           |       |       |
|                         | For Issuing Each Permit                                                                                                                                                                                                                                                   | 10.00 | 10.00 |
|                         | Supplemental Fee                                                                                                                                                                                                                                                          | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                                           |       |       |
|                         | Receptacle 6 Switch 5                                                                                                                                                                                                                                                     | 40    | 4.40  |
| 4                       | Each Light Fixture or Socket                                                                                                                                                                                                                                              | 30    | 1.20  |
|                         | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PERK W), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | 70    | 1.40  |
| 2                       | X-Ray Unit                                                                                                                                                                                                                                                                | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                         | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                                               | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                                            |       |       |
|                         | First H.P. For each Unit                                                                                                                                                                                                                                                  | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                                   | 3.00  |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                                               | 30    |       |
|                         | Temporary power or Pole                                                                                                                                                                                                                                                   | 6.00  |       |
|                         | Electric Service (Incl'd First Meter)                                                                                                                                                                                                                                     | 6.00  |       |
|                         | Up to 200 AMP                                                                                                                                                                                                                                                             |       |       |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                                       | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                  | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                                             | 50.00 |       |
|                         | Each Additional Meter Socket                                                                                                                                                                                                                                              | 50    |       |
| X                       | Sub Panel (Each)                                                                                                                                                                                                                                                          | 3.00  | 3.00  |
|                         | Swimming Pool (Residential)                                                                                                                                                                                                                                               | 20.00 |       |
|                         | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                               | 30.00 |       |
|                         | Spas                                                                                                                                                                                                                                                                      | 8.00  |       |
|                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                        | 3.00  |       |
|                         | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                                                                                                                  | 3.00  |       |

| UNITS                              | DESCRIPTION                                                                                                                                                                            | FEE               | TOTAL |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
|                                    | Gasoline Dispenser                                                                                                                                                                     | 2.00              |       |
|                                    | All Misc. Electric                                                                                                                                                                     |                   |       |
| 1                                  | Permanent A/C Unit (Pkg. Units)                                                                                                                                                        | 3.00              | 3.00  |
|                                    | Each Air Handler                                                                                                                                                                       | 1.00              |       |
| <b>LOW VOLTAGE INSTALLATIONS</b>   |                                                                                                                                                                                        |                   |       |
|                                    | Speaker Outlets (Each)                                                                                                                                                                 | 30                |       |
|                                    | Signal or Alarm Outlets (Each)                                                                                                                                                         | 30                |       |
|                                    | Amplifiers                                                                                                                                                                             | 2.00              |       |
|                                    | Control Panel                                                                                                                                                                          | 50                |       |
|                                    | TV Master System                                                                                                                                                                       | 30                |       |
|                                    | Telephone or Computer Outlet                                                                                                                                                           | 30                |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                                                                                        |                   |       |
|                                    | Inspections outside of normal business hours<br>(minimum charge — three hours)                                                                                                         | 25.00<br>per hour |       |
|                                    | Reinspection fee assessed under provisions of<br>TABLE 3-A of the Uniform Building Code = \$25.00 EACH                                                                                 | 25.00<br>each     |       |
|                                    | Inspections for which no fee is specifically<br>indicated (minimum charge — one-half hour)                                                                                             | 15.00<br>per hour |       |
|                                    | Additional plan review required by changes, addi-<br>tions or revisions to approved plans (minimum<br>charge — one-half hour) After work hours — \$25.00<br>per hour — minimum 2 hours | 15.00<br>per hour |       |
|                                    | Starter Permit                                                                                                                                                                         |                   |       |
|                                    | Contract Price or Cost of Installation                                                                                                                                                 |                   |       |
|                                    | Misc.                                                                                                                                                                                  |                   |       |
| <b>CONDUIT ONLY</b>                |                                                                                                                                                                                        |                   |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

RECEIPT

\*\*0007\*\*

ELEC 23.00

CHEK 23.00

3806A000 15:28

# 2310-2402 12/12/84

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

CONTRACTOR

MASTER CARD NO.

PERMIT FEE

23.00

BY

Spec. Comm'r. or Owner

TOTAL FEES

23.00

BUILDING DEPT

DATE

12/12/84

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work



Collins 1-10-85

|                                              |                  |                                      |  |
|----------------------------------------------|------------------|--------------------------------------|--|
| OWNER Paul Wallace                           |                  | ADDRESS 4424 Edward                  |  |
| DATE 12-13-84                                | GEN. CONT. owner |                                      |  |
| BUILD TYPE int. remodel                      | PERMIT No. 3818  |                                      |  |
| LEGAL 130; College Hgts.                     | LDG No.          |                                      |  |
| <b>BUILDING</b>                              |                  | <b>MECHANICAL</b>                    |  |
| Pl Loc & Ft. <input type="checkbox"/>        |                  | Plumbing Cont.                       |  |
| Location & Footing <input type="checkbox"/>  |                  | Permit No. Date                      |  |
| Stemwall <input type="checkbox"/>            |                  | A/C Cont.                            |  |
| Concrete Slab Floor <input type="checkbox"/> |                  | Permit No. Date                      |  |
| Chimney Steel <input type="checkbox"/>       |                  | Sewer Fee                            |  |
| Fireplace Footing <input type="checkbox"/>   |                  | Irrig. Cont.                         |  |
| Vert Steel Reinf <input type="checkbox"/>    |                  | Permit No. Date                      |  |
| Horiz Steel Reinf <input type="checkbox"/>   |                  | Hood Cont.                           |  |
| Roof Sheathing                               |                  | Permit No. Date                      |  |
| Insulation                                   |                  | Rough Soil <input type="checkbox"/>  |  |
| Framing                                      |                  | Rough Water <input type="checkbox"/> |  |
| Ext Lath                                     |                  | Top Out                              |  |
| Ext Scratch                                  |                  | Rough Gas                            |  |
| Ext Brown                                    |                  | A/C Rough Duct                       |  |
| Drywall DB/12-1784                           |                  | Final Plumbing                       |  |
| Final Building DB/1-385                      |                  | Final Gas                            |  |
| Appr for Occu Final Building                 |                  | Final Air Cond.                      |  |
|                                              |                  | Final Sewer                          |  |
| <b>ELECTRICAL</b>                            |                  | Rough Hood <input type="checkbox"/>  |  |
| Electrical Cont.                             |                  | Final Hood <input type="checkbox"/>  |  |
| Permit No. Date                              |                  | Final Irrig.                         |  |
| PT Rough DB/12-1484                          |                  | <b>ELECTRICAL</b>                    |  |
| Ground Electrode                             |                  | Temp. Pole Cont.                     |  |
| Temporary Power                              |                  | Permit No. Date                      |  |
| Meter Tag                                    |                  | Inspection Date                      |  |
| Final Electrical                             |                  |                                      |  |