

5817 Forrest Hills

L-9 B-9 Sub Char Hgts 44-B ZR-1

Gloria Gatewood May 13, 1974

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
RESIDENTIAL (Single family
swelling duplex,
miscellaneous
residential)

1966
LOG NO: _____ CONSTRUCTION VALUATION: 30400
INSPECTION VALUATION: 243000
AREA: _____ PERMIT FEE: 1500
KARDEX FILE: _____ PERMIT NUMBER: 33906
TELEPHONE: _____ DATE: 5-27 1966

ADDRESS OF CONSTRUCTION: 5817 FORREST HILLS OWNER'S NAME: RICHARD REDFERN
LOT(S): 2 BLOCK 2 SUBDIVISION: Forrest Hills 44 B ZONE: R-1
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) Vacant Lot
PROPOSED CONSTRUCTION: ROOMS ADDITION & PATIO SLAB & COVER USE DEN

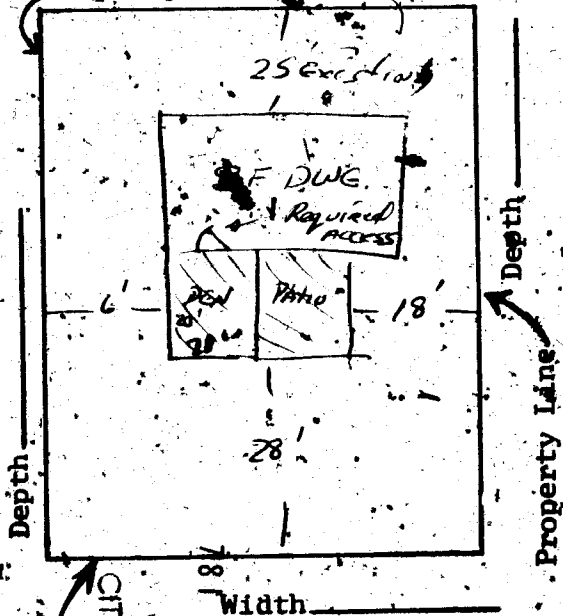
MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame (X) Block () Concrete () Frame ()
SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET: 830
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V
ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: OWNER License # _____ City License # _____
ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical (X) Plumbing ()
Other ()

If Tract House Insert Model
Number, Here _____

Show House Location on Lot,
Space Below:

STREET: Forrest Hills
Front Width _____
Property Line _____



27 MAY 66
CITY OF LAS VEGAS
Public Sewer _____
Public Water _____
Septic System _____
Well _____
Plot Plans Submitted _____
23 12/16/64

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Richard Redfern
(Contractor)

BY: _____
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:
PLANNING DEPT. _____ Date 5/27/66
ENGINEERING DEPT. _____ Date _____
BUILDING & SAFETY R. Redfern Date 5/27/66

Gloria Hatterwood? May 15, 1974

1968
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 864.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5817 FORREST HILLS OWNER: RICHARD & JOYCE REDFERN

LOT (#) 9 BLOCK 9 SUBDIVISION CHARLESTON HEIGHTS 44-B ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: ADDING BATH USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

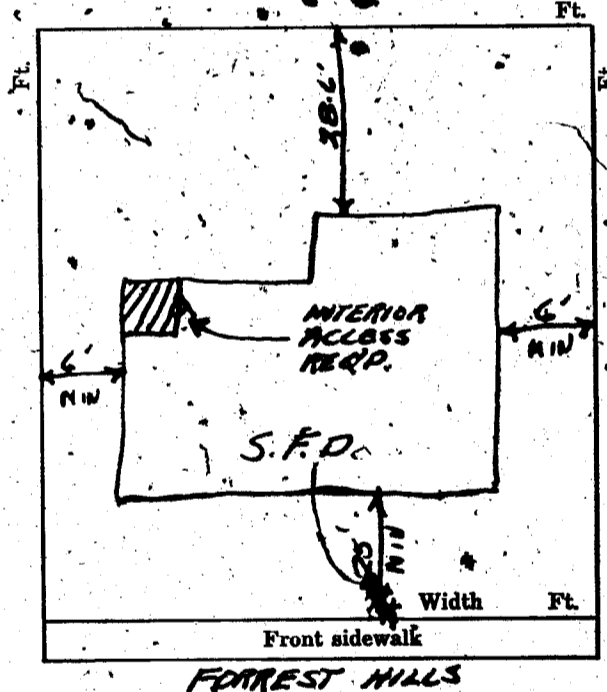
FIRE ZONE: 1 2 3 Occupancy Grp: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Elevators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Richard Redfern Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 11-12-68

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: [Signature] Date: 11-12-68

#12850 PERMIT NO: 45744 PERMIT FEE \$ 8.00

RECEIPT
7739 \$008.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
12 NOV 68

Alma Hatterwood May 15, 1974

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5817 Forest Hills OWNER'S NAME: Richard Redfern

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service _____ amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Richard Redfern Date _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. Armitage Date 11-12-68

#12860 PERMIT NO. 21135 PERMIT FEE: \$ 4.00

RECEIPT

7741 \$004.00 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 NOV 68

Glenn H. Hattaway May 15, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5817 Forest Hills OWNER'S NAME: Richard Redfern

CIRCLE: New Bldg.; Add'n Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	11.00
	Lavatory	1.00	14.00
	Toilet	1.00	15.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			79.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Richard Redfern Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department J. Williams Date: 11-12-68
 # 12870 Permit No. 25324 Permit Fee \$ 79.00

RECEIPT
 7740 \$007.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 12 NOV 68

Glenn H. Galloway May 15, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5817 Forest Hills OWNER'S NAME: Richard Redfern

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	11.00
	Lavatory	1.00	14.00
	Toilet	1.00	15.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			<u>79.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

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REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department J. Williams Date: 11-12-68
 #12870 Permit No. 25324 Permit Fee \$ 79.00

RECEIPT
 7740 \$007.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 12 NOV 68

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Richard Redfern ADDRESS 5817 Forrest Hills DATE 5/18/66
 GEN. CONT. Owner TYPE OF STRUCTURE Patio Slab
 PERMIT NO. 33906 LEGAL DESCRIPTION L 9 B 9 Chas. Hgts. 11B Cover & Room Add.

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>10-2-66</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>9-2-66</u>	HEAT & VENT. AC CONT. _____	INSPECTION <u>2</u> DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB <u>9-2-66</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB <u>9-19-66</u>
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>9-19-66</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>11-29-19-66</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>11-29-19-66</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>11-29-19-66</u> DATE _____		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 5817 Forrest Hills LOG: # _____ AREA: # _____ 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Richard E. Redfern ADDRESS 5817 Forrest Hills DATE 8-5-63
 GEN. CONT. Owner TYPE OF STRUCTURE Fence
 PERMIT NO. 21194 LEGAL DESCRIPTION Lot 9 Block 9, 11B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB <u>9-26-63</u>
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>11-29-19-66</u> DATE <u>7-27-63</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 5817 Forrest Hills LOG: # _____ AREA: # _____ 12.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Richard Redfern ADDRESS 5817 Forrest Hills DATE 11/12/68
 GEN CONT Owner TYPE OF STRUCTURE Bath
 PERMIT NO. 45144 LEGAL DESCRIPTION L 9 B 9 Charleston Heights 44 B

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT. <u>Outlet</u>		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO. <u>25324</u>	DATE <u>11/12/68</u>	PERMIT NO.	DATE
FOOTINGS <u>W&P 11-20-68</u>		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT. <u>Owner</u>	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>26635</u>	DATE <u>11/12/68</u>
SLAB <u>W&P 11-21-68</u>		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>W&P 11-19-68</u>		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER <u>W&P 11-19-68</u>		SLAB	
COLUMN STEEL		TOP-OUT <u>W&P 11-2-68</u>		ROUGH <u>Millimeter 2-68</u>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>W&P 11-3-68</u>		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING <u>W&P 11-27-69</u>		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL	<u>W&P 12-18-68</u>	FINAL AIR COND.		MISCELLANEOUS	
LATHING		FINAL REFRIG.		GRADING & DRAINAGE	
BACKING (SIDING) <u>W&P 12-4-68</u>		FINAL SEWER <u>W&P 11-19-68</u>		ON-SITE PARKING SPACES	APP.
PLASTER		FINAL SEPTIC TANK		ENG. APPROVAL OF	
SCRATCH				OFF-SITE IMPROVEMENTS	
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG. <u>W&P</u>	DATE <u>12-1-67</u>				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE, 5817 Forrest Hills LOG: # AREA: # 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes, Inc. ADDRESS 5817 Forrest Hills Lane DATE 2/22/63
 GEN CONT owner TYPE OF STRUCTURE SED
 PERMIT NO. 16493 LEGAL DESCRIPTION lot 9, block 9, Chas. Hts. 44-B

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>W&P 3-6-63</u>	PLUMBING CONT. <u>Outlet</u>		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO. <u>16551</u>	DATE <u>3-4-63</u>	PERMIT NO.	DATE
FOOTINGS <u>W&P 3-6-63</u>		HEAT & VENT. AC CONT. <u>F. B. Gardiner</u>		INSPECTION	DATE
FOUNDATION WALL <u>W&P 3-18-63</u>		PERMIT NO. <u>2158</u>	DATE <u>3-27-63</u>	ELECTRICAL CONT. <u>R. Roberts</u>	DATE
FLOOR FRAMING		SEWER CONT. <u>Outlet</u>		PERMIT NO. <u>161346</u>	DATE <u>4-2-63</u>
SLAB <u>W&P 3-26-63</u>		PERMIT NO. <u>16551</u>	DATE <u>3-4-63</u>	FIXTURES CONT. <u>R. Roberts</u>	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>W&P 3-14-63</u>		PERMIT NO. <u>11246</u>	DATE <u>4-2-63</u>
WALL STEEL		ROUGH WATER <u>W&P 3-14-63</u>		SLAB	
COLUMN STEEL		TOP-OUT <u>W&P 3-14-63</u>		ROUGH <u>W&P 4-1-63</u>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>W&P 10-63</u>		AC ROUGH DUCT <u>W&P 4-11-63</u>		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING <u>W&P 3-14-63</u>		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL	<u>W&P 4-10-63</u>	FINAL AIR COND. <u>W&P 5-14-63</u>		MISCELLANEOUS	
LATHING		FINAL REFRIG.		GRADING & DRAINAGE	
BACKING (SIDING) <u>W&P 4-10-63</u>		FINAL SEWER <u>W&P 4-22-63</u>		ON-SITE PARKING SPACES	APP.
PLASTER		FINAL SEPTIC TANK		ENG. APPROVAL OF	
SCRATCH				OFF-SITE IMPROVEMENTS	
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG. <u>W&P</u>	DATE <u>3-15-63</u>				

APPROVED FOR OCCUPANCY & METER W&P 5-15-63 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # AREA: # 23.04

5817 Forrest Hills Lane T-17 4