

1320 Franklin

M. Gatewood 5-8-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 1320 Franklin OWNER'S NAME: Mrs. G. Webster

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: C.C. Plumbing STATE LICENSE # 10167 CITY LICENSE # 12239

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) <u>elect</u>	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
<b>TOTAL PERMIT FEE \$</b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after, refuse and debris have been removed from job site and public right of way.

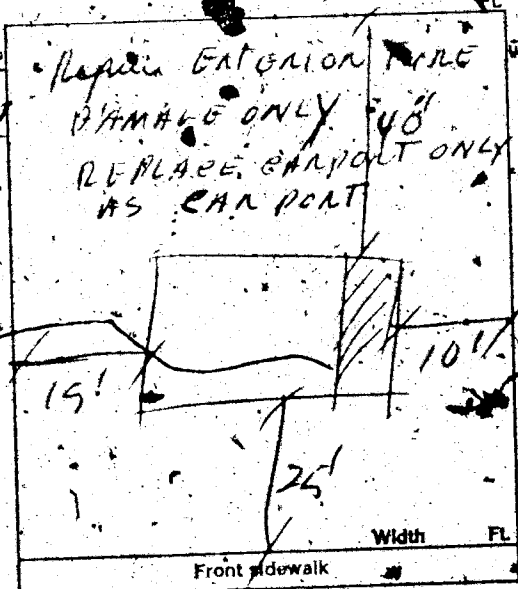
Signed: John H. Colina Date: \_\_\_\_\_  
 Registered Master Plumber - Spec. Cont. for Owner  
 Building Department: M. Miller Date: 6-2-75  
 Permit No. 1331 Permit Fee \$ 4.00

#12870

**RECEIPT**  
 5954 \* \$004.00 - 16  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 2 JUN 75

Sharon Perera June 11, 1979

ADDRESS OF CONSTRUCTION: 1320 FRANKLIN OWNER: ALICE WEBSTER  
 LOT(s) 2 BLOCK 13 SUBDIVISION Hemlock Subdiv ZONE 1-1  
 Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other   
 PROPOSED CONSTRUCTION: REPAIR FIRE DAMAGE TO CARPORT  
 MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame   
 SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_  
 FIRE ZONE: 1 2 3 Occupancy Group: I J 1 2 CONST. TYPE: I II III IV V  
 ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_  
 Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd.: Yes  No   
 CONTRACTOR: STAN BERRY CONST STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_  
 ADDL. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb gutters   
 Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: STAN BERRY CONST. CO. Contractor  
 BY: LEA REED Agent or Owner  
 \_\_\_\_\_ Date \_\_\_\_\_  
 CLARK COUNTY HEALTH DEPT.  
 \_\_\_\_\_ Date \_\_\_\_\_  
 LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 7-14-72  
 PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_  
 BUILDING DEPT.: [Signature] Date: 7-14-72  
 PERMIT NO.: 6195 PERMIT FEE \$ 15.00

12850

RECEIPT  
 369 \$015.00 = 8  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDINGS & SAFETY  
 MUST BE MACHINE VALIDATED  
 14 JUL 72

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Alice Webster ADDRESS 1320 Franklin DATE 7-14-72  
 GEN. CONT. Stansberry Const TYPE OF STRUCTURE Fire repair  
 PERMIT NO. 6195 LEGAL DESCRIPTION L2 B 13 Huntbridge Sub

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>N.B. 7-18-72</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
PLASTER BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 9-15-72 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

23.04

1320 Franklin

Department of Building & Safety  
 City of Las Vegas, Nevada

Special Kardex  
 Elec. only, Plbg. only, A.C. only

Owner Webster Address 1320 Franklin Date: 6/2/75

Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>C. C Plumb</u>	Contractor _____
Permit No. _____	Permit No. <u>1331</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

1320 Franklin

Log No.

Water Heater

Area

*June 18 72*

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER Alice Webster ADDRESS 1320 Franklin DATE 7-14-72  
 GEN. CONT. Stansberry Const TYPE OF STRUCTURE fire repair  
 PERMIT NO. 6105 LEGAL DESCRIPTION L2 B 13 Hintridge Sub

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE PTS.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING <u>N.B. 7-18-72</u>	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND.	GRADING & DRAINAGE
LATHING	FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING)	FINAL SEWER	ENG. APPROVAL OF _____
PLASTER SCRATCH	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY METER 9-15-72 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE.

LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

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 City of Las Vegas, Nevada

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 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

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Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

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Address

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Log No.

Water Heater

Area