

4417 EXPOSITION AVE.

LOT 5 BLK 1 PARADE OF HOMES #1 ZONE R-1

Gloria Latorre 4-26-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION FOR BUILDING PERMIT  
RESIDENTIAL (Single family,  
swelling, duplex,  
miscellaneous  
residential)

LOG NO: 1966

CONSTRUCTION

VALUATION: 44800

INSPECTION

VALUATION: 35700

AREA:

KARDEX FILE:

PERMIT FEE: 500

TELEPHONE:

PERMIT NUMBER: 33188

DATE: 3-31-1966

ADDRESS OF  
CONSTRUCTION:

4417 Exposition

OWNER'S NAME

Mitchell

LOT(s)

BLOCK

SUBDIVISION

ZONE

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling

Accessory Building(s)

Vacant Lot

PROPOSED CONSTRUCTION:

Wood

Concrete

Reinforced

Steel

MATERIALS OF CONSTRUCTION: Frame (X)

Block ( )

Concrete ( )

Frame ( )

SQUARE FEET OF FLOOR AREAS: 1st

2nd

TOTAL SQUARE FEET: 325

FIRE ZONE: 1 2 3

OCCUPANCY GROUPS: I, J

1 2

BUILDING TYPE I

II

III

IV

V

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED: YES

NO

CALCULATIONS SUBMITTED: YES

NO

State

City

CONTRACTOR'S NAME: Oliver

License #

License #

ADDITIONAL PERMITS REQUIRED: Air Conditioning ( )

Electrical ( )

Plumbing ( )

Other ( )

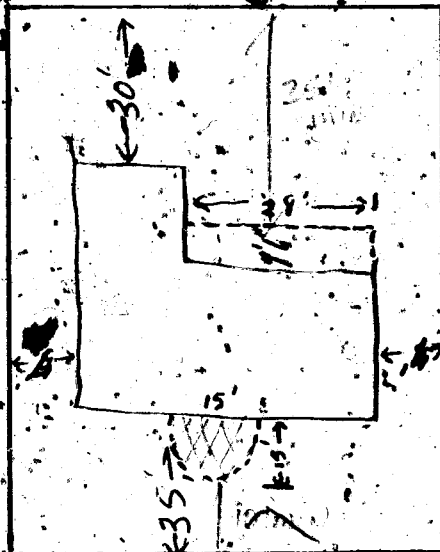
If Tract House Insert Model  
Number Here

Show House Location on Lot  
Space Below:

STREET

Front Width

Property Line



Width  
Property Line

Public

Sewer

Public

Water

Plot plan submitted

23108

12/16/64

Septic

System

Well

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:

Elizabeth B. Mitchell

(Contractor)

BY:

(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:

PLANNING DEPT.

CA

PL

Date

ENGINEERING DEPT.

BUILDING & SAFETY

Date

Date

Ilona Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

Jerry Wright

OWNER'S  
NAME:

14th Exposition

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

Sw. Pool

CONTRACTOR'S NAME:

44th Exposition

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                                 | UNIT PRICE   |
|--------|---------------------------------------------------------------------------------------------------------|--------------|
|        | Fixture or sockets                                                                                      | .15          |
|        | Light, receptacle or switch outlet                                                                      | .20          |
|        | Wall or ceiling space heater                                                                            | .35          |
|        | Blast coil heater per kilowatt                                                                          | .35          |
|        | Garbage grinder outlet                                                                                  | .35          |
|        | Dishwasher outlet                                                                                       | .35          |
|        | Clothes dryer outlet                                                                                    | .35          |
|        | Automatic clothes washer                                                                                | .35          |
|        | Electric range outlet                                                                                   | .35          |
|        | Electric water heater outlet                                                                            | .35          |
|        | Mercury arc lamp and equipment                                                                          | .35          |
|        | Special purpose outlet                                                                                  | .35          |
|        | X-ray unit and its appurtenances                                                                        | 5.00         |
|        | Watts of festoon lighting (Watts) First 100 watts<br>for each additional thousand watts                 | 4.00<br>1.50 |
|        | Horsepower — all motors first horsepower or less<br>for each additional horsepower                      | 1.75<br>.35  |
|        | Temporary power and lights (temporary pole)                                                             | 4.00         |
|        | Electric service (including any single meter socket)<br>for each additional socket                      | 3.00<br>.35  |
|        | Air conditioning service amps                                                                           | 1.50         |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)<br>First 100 KVA — For each additional KW (KVA) | 2.00<br>.01  |
|        | Special inspection per hour                                                                             | 4.00         |
|        | Speaker outlets                                                                                         | .15          |
|        | Signal or Alarm outlets                                                                                 | .15          |
|        | Amplifiers                                                                                              | .50          |
|        | Control panels                                                                                          | .25          |
|        | T. V. outlets — master system only                                                                      | .15          |
|        | Radio outlets                                                                                           | .15          |
|        | Main control racks                                                                                      | 1.00         |
|        | T. V. and Radio antennas — master system only                                                           | .75          |
|        | Minimum fee for any permit                                                                              | 4.00         |
|        | Total fee                                                                                               | 400          |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

3872

PERMIT FEE: \$

400

RECEIPT

2006 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 AUG 72

Ilona Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

OWNER'S  
NAME:

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                                 | UNIT PRICE   |
|--------|---------------------------------------------------------------------------------------------------------|--------------|
|        | Fixture or sockets                                                                                      | .15          |
|        | Light, receptacle or switch outlet                                                                      | .20          |
|        | Wall or ceiling space heater                                                                            | .35          |
|        | Blast coil heater per kilowatt                                                                          | .35          |
|        | Garbage grinder outlet                                                                                  | .35          |
|        | Dishwasher outlet                                                                                       | .35          |
|        | Clothes dryer outlet                                                                                    | .35          |
|        | Automatic clothes washer                                                                                | .35          |
|        | Electric range outlet                                                                                   | .35          |
|        | Electric water heater outlet                                                                            | .35          |
|        | Mercury arc lamp and equipment                                                                          | .35          |
|        | Special purpose outlet                                                                                  | .35          |
|        | X-ray unit and its appurtenances                                                                        | 5.00         |
|        | Watts of festoon lighting (Watts) First 100 watts<br>for each additional thousand watts                 | 4.00<br>1.50 |
|        | Horsepower — all motors first horsepower or less<br>for each additional horsepower                      | 1.75<br>.35  |
|        | Temporary power and lights (temporary pole)                                                             | 4.00         |
|        | Electric service (including any single meter socket)<br>for each additional socket                      | 3.00<br>.35  |
|        | Air conditioning service amps                                                                           | 1.50         |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)<br>First 100 KVA — For each additional KW (KVA) | 2.00<br>.01  |
|        | Special inspection per hour                                                                             | 4.00         |
|        | Speaker outlets                                                                                         | .15          |
|        | Signal or Alarm outlets                                                                                 | .15          |
|        | Amplifiers                                                                                              | .50          |
|        | Control panels                                                                                          | .25          |
|        | T. V. outlets — master system only                                                                      | .15          |
|        | Radio outlets                                                                                           | .15          |
|        | Main control racks                                                                                      | 1.00         |
|        | T. V. and Radio antennas — master system only                                                           | .75          |
|        | Minimum fee for any permit                                                                              | 4.00         |
|        | Total fee                                                                                               | 400          |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

3872

PERMIT FEE: \$

400

RECEIPT

2006 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 AUG 72

Glenn Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

4417 EXPOSITION

OWNER'S  
NAME:

JERRY WRIGHT

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME

OWNER - Jerry Wright

STATE  
LICENSE #

CITY  
LICENSE #

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bathtub                                                    | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water-using Equipment                                  | 1.00  |       |
|                 | Water Heater (gas) (elect.)                                | 1.00  |       |
|                 | Sewer System — New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                               | DESCRIPTION                                  | FEE           | TOTAL |
|-------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM           |                                              |               |       |
|                                     | Single Family Dwelling                       | 4.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                     | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                     | Hotel or Motel<br>plus each bath             | 4.00<br>1.80  |       |
|                                     | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                     | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                   |                                              |               |       |
|                                     | Single Family Dwelling                       | 3.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                     | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                     | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                              |               |       |
|                                     | Underground Piping                           | 10.00         |       |
|                                     | Distribution Piping ea. ft.                  | .01           |       |
|                                     | Sprinkler Head each                          | .10           |       |
|                                     | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 50.00         |       |
|                                     | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 5.00          |       |
|                                     | Fire Hose Cabinet                            | 1.00          |       |
|                                     | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR; SEC. 14-B.P.F. |                                              |               |       |
| TOTAL PERMIT FEE \$ 10.00           |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date:

#12870

Permit No.

6222

Permit Fee \$

10.00

RECEIPT

2003 \$010.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 AUG 72

Gloria Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS:

4417 Exposition

OWNER'S NAME:

JERR WRIGHT

LOT

BLOCK

SUBDIVISION

| QUANTITY | OCCUPANCY      | UNIT FEE | AMOUNT |
|----------|----------------|----------|--------|
| 1        | Sw. Pool 25000 |          | 37.50  |
|          |                |          |        |
|          |                |          |        |
|          |                |          |        |
|          |                |          |        |
|          |                |          |        |
|          |                |          |        |
|          |                |          |        |

PAID BY:

TOTAL

Less Credit

TOTAL FEE \$

37.50

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

8-10-72

RECEIPT NO.

6223

SEWER FEE \$

37.50

# 73102

RECEIPT

2002 \$037.50 - 3

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 AUG 72



Gloria Lattwood 4-26-79

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. 17-309

Const. valuation \$ 3800.00

ADDRESS OF  
CONSTRUCTION:

4417 Exposition

OWNER'S  
NAME:

TERRY WRIGHT

LOT

5

BLOCK

1

SUBDIVISION

PARADE OF HOMES

ZONE

R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒

Semi-public ☐

Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☒

Reinforced concrete ☐

Other ☐

SQUARE FEET OF SURFACE AREA: 720

VOLUME IN GALLONS

25000

ARCHITECTS NAME:

ENGINEER NAME:

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☐ No ☒

CONTRACTOR'S NAME:

Ozzie Kraft

State

License #

City

License #

ADDITIONAL PERMITS REQUIRED: Electrical ☒

Plumbing ☒

Other ☐

Sewer fee req'd: Yes ☐ No ☒

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed:

Ozzie Kraft (Contractor)

By

(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT.

Deanna Murray

DATE

8-10-72

PUBLIC WORKS DEPT.

DP

DATE

8-10-72

BUILDING DEPT.

6.735

DATE

8-10-72

PERMIT No.

PERMIT FEE: \$

2400

# 12850

RECEIPT

2004 \$024.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 AUG 72

Glenn Gatewood 4-26-79

1-01

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

1448.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

4417 Exposition Ave

OWNER:

DAVID BROWN

LOT(s)

BLOCK

SUBDIVISION

PARADE OF HOMES, TR #1

ZONE

R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR:

owner

STATE  
LICENSE #

CITY  
LICENSE #

TOTAL SQUARE FEET

960

TOTAL LINEAL FEET:

160'

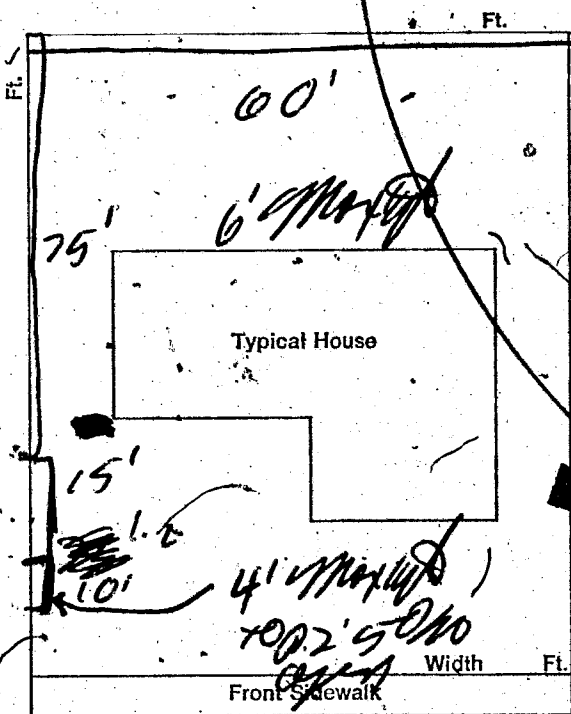
Remarks:

25'x4' Block  
135'x6' Block

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, fire alarm box, or fire hydrant outlet.
5. Department Inspectors must approve foundation, grout, poured and block wall reinforcing before grouting.
6. Maximum height of any wall or fence is 6' in front yard, 4' maximum in front yard with the vertical surface of the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

DLLR \$ 00  
WALL \$ 15.00  
STL \$ 15.00  
TOTAL \$ 15.00  
CASH \$ 15.00  
#0577 SP#001/01  
CITY OF LAS VEGAS  
BLDG. & SAFETY  
11/1/78



SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE: 10-1-78

PLANNING DEPT:

Date:

10-1-78

PUBLIC WORKS DEPT:

Date:

11-1-78

BUILDING DIVISION:

Date:

11/1/78

#12850

PERMIT NO:

10577

PERMIT FEE \$

15.00

RECEIPT

MUST BE MACHINE VALIDATED



Floria Gatewood 4-26-79

BUILDING DEPARTMENT  
CITY OF LAS VEGAS  
CORRECTION NOTICE

Job Located at 4417 EXPOSITION

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

STEEL (VERT.) MUST BE ON  
40" CTRS WITH PRESENT  
FOOTING. 48" CTRS. VERTS.  
ARE APPROVED WITH PILASTERS  
NOT GREATER THAN 25' APART.  
YOU SHOW NO FOOTINGS  
FOR PILASTERS. (PILASTER FTG.  
IS 24" SQ, 12" THK. W/ 2 #4  
VERTS. REBAR.)

THIS WALL CANNOT BE USED  
AS RETAINING WALL AT POOL DECK.

You are hereby notified to correct  
above violation and call for re-inspection.

48 Hr. NOTICE

Date: 3-14-79

M.J.  
Inspector

23.03 Do not remove this tag!

BUILDING DEPARTMENT  
CITY OF LAS VEGAS  
CORRECTION NOTICE

Job Located at 4417 EXPOSITION

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

YOUR CONSTRUCTION  
HAS DISTURBED THE  
DRAINAGE DITCH AT  
THE REAR OF THE  
PROPERTY. YOUR REFUSE  
MUST GO TO THE DUMP AND  
WHERE YOUR EQUIPMENT  
DISTURBED THE DITCH,  
MUST BE REPAIRED.

48 Hr. NOTICE

You are hereby notified to correct  
above violation and call for re-inspection.

Date: 3-14-79

M.J.  
Inspector

23.03 Do not remove this tag!

L. Collins 11-8-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER ELIZABETH METCALF ADDRESS 4417 Exposition Way DATE 7-11-62

GEN. CONT. P & C Const. TYPE OF STRUCTURE repair fire

PERMIT NO. 11317 LEGAL DESCRIPTION damage

| BUILDING                     | MECHANICAL            | ELECTRICAL                                |
|------------------------------|-----------------------|-------------------------------------------|
| LOCATION                     | PLUMBING CONT.        | TEMP. POLE CONT.                          |
| FIREPLACE FTS.               | PERMIT NO. DATE       | PERMIT NO. DATE                           |
| FOOTINGS                     | HEAT & VENT. AC CONT. | INSPECTION DATE                           |
| FOUNDATION WALL              | PERMIT NO. DATE       | ELECTRICAL CONT. <u>E. L. Clark</u>       |
| STEM WALL                    | SEWER CONT.           | PERMIT NO. <u>7549</u> DATE <u>7-1-62</u> |
| FLOOR FRAMING                | PERMIT NO. DATE       | FIXTURES CONT.                            |
| SLAB <u>7-31-62</u>          | ROUGH SOIL            | PERMIT NO. DATE                           |
| CHIMNEY STEEL (FIREPLACE)    | ROUGH WATER           | SLAB                                      |
| WALL STEEL                   | TOP-OUT               | ROUGH <u>Miller 8-1-62</u>                |
| COLUMN STEEL                 | ROUGH GAS             | FINAL ROUGH                               |
| BEAM STEEL                   | AC ROUGH DUCT         | FINAL FIXTURE                             |
| STEEL FABRICATION            | REF. ROUGH PIPING     | TEMPORARY SERVICE                         |
| FRAMING <u>8-6-62</u>        | FINAL PLUMBING        | MISCELLANEOUS                             |
| ROOF SHEATHING <u>8-6-62</u> | FINAL GAS             | URBAN REDEVELOPMENT APPROVAL              |
| INTERIOR                     | FINAL AIR COND.       | <input type="checkbox"/>                  |
| EXTERIOR                     | FINAL REFRIG.         | GRADING & DRAINAGE                        |
| DRYWALL <u>8-28-62</u>       | FINAL SEWER           | ON-SITE PARKING SPACES                    |
| LATHING                      | FINAL SEPTIC TANK     | ENG. APPROVAL OF                          |
| BACKING (SIDING)             |                       | OFF-SITE IMPROVEMENTS                     |
| PLASTER SCRATCH              |                       | DATE <u>8-1-62</u>                        |
| PLASTER BROWN                |                       |                                           |
| FINAL BLDG. <u>8-3-62</u>    |                       |                                           |

APPROVED FOR OCCUPANCY Burlington 8-3-62

APPROVED FOR METER Miller 8-31-62

LOG # 23.04 AREA # 23.04

PLEASE NOTE REMARKS ON REVERSE SIDE

4417 Exposition Way

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER Jerry Wright ADDRESS 4417 Exposition DATE 8-10-72

CONTRACTOR Ozzie Kraft PERMIT NO. 6735

LOT 5 BLOCK 1 SUBDIVISION Parade of Homes

|                                         |                                  |
|-----------------------------------------|----------------------------------|
| LOCATION <u>RL 8-10-72</u>              | FINAL PLUMBING                   |
| ROUGH SOIL <u>RL 8-10-72</u>            | FINAL ELECTRIC <u>1911-19-73</u> |
| ROUGH WATER <u>RL 8-10-72</u>           | FINAL GAS                        |
| ROUGH GAS                               | FINAL SEWER                      |
| ROUGH ELECTRIC <u>1st 8-10-72</u> 2d 3d | FINAL SEPTIC TANK                |
| STEEL INSPECTION <u>RL 8-10-72</u>      |                                  |

FINAL POOL INSPECTION (Inspector) DATE 1

Sewer: 6223  
Plmg Owner 6222  
Owner 3842

23.24 B

ADDRESS 4417 Exposition LOG NO. 1 AREA M-309

L. Collins 11-8-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, REED CONST. CO. ADDRESS 4417 Exposition Ave. DATE 11-29-61

GEN. CONT. E.A. Baker TYPE OF STRUCTURE S.F. Dwl.

PERMIT NO. 6928 LEGAL DESCRIPTION Lot 5 Block 1 Parade of Homes Sub #1

|                                        |                              |                              |
|----------------------------------------|------------------------------|------------------------------|
| LOCATION 11-2-62 FIREPLACE FTS.        | PLUMBING CONT. 12-1-61       | TEMP. POLE CONT. DATE        |
| FOOTINGS 12-1-61                       | PERMIT NO. 4152 DATE 12-1-61 | PERMIT NO. DATE              |
| FOUNDATIONS 12-1-61                    | HEAT & VENT. CONT. DATE      | INSPECTION DATE              |
| FLOOR SLAB 12-1-61                     | SEWER CONT. DATE             | ELECTRICAL CONT. 12-1-61     |
| ANCHOR BOLTS BASE PLATES               | PERMIT NO. 4152 DATE 12-1-61 | PERMIT NO. 4744 DATE 1-3-62  |
| WALL STEEL                             | ROUGH SOIL 12-5-61           | OUTLET 55                    |
| COLUMN STEEL                           | ROUGH WATER 12-5-61          | MOTORS H.P.                  |
| BEAM STEEL                             | TOP-OUT 1-2-62               | SLAB                         |
| FRAMING 12-28-61                       | ROUGH GAS 1-2-62             | ROUGH 12-28-61               |
| ROOF SHEATHING 12-28-61                | AC ROUGH DUCT                | FINAL ROUGH                  |
| STEEL FABRICATION 12-28-61             | REF. ROUGH PIPING            | FIXTURES CONT. 12-28-61      |
| STEEL CONNECTION                       | SEWER 12-28-62               | PERMIT NO. 4744 DATE 1-3-62  |
| LATHING 12-1-62                        | SEPIC TANK                   | FIXTURES 16                  |
| BACKING 12-1-62                        | FINAL PLUMBING 1-2-62        | FINAL FIXTURE 1-2-62         |
| PLASTER SCRATCH 12-1-62                | FINAL GAS 1-2-62             | URBAN REDEVELOPMENT APPROVAL |
| PLASTER BROWN 12-1-62                  | FINAL HEATING 1-2-62         |                              |
| FINAL BLDG. 12-1-62                    | FINAL AIR COND. 1-2-62       |                              |
| GRADING & DRAINAGE                     | FINAL REFRIG. 1-2-62         |                              |
| ON-SITE PARKING SPACES                 |                              |                              |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS |                              |                              |

APPROVED FOR OCCUPANCY 3-21-62

APPROVED FOR METER 3-21-62

PLEASE NOTE REMARKS ON REVERSE SIDE 4417 Exposition Ave. LOG# T-59 AREA# 4 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Elizabeth Metcalf ADDRESS 4417 Exposition DATE 3/31/66

GEN. CONT. Owner TYPE OF STRUCTURE Front porch

PERMIT NO. 33188 LEGAL DESCRIPTION Lot 5, Blk. 1, Parade of Homes #1

|                              |                            |                             |
|------------------------------|----------------------------|-----------------------------|
| BUILDING                     | MECHANICAL                 | ELECTRICAL                  |
| LOCATION                     | PLUMBING CONT. DATE        | TEMP. POLE CONT. DATE       |
| FIREPLACE FTS.               | PERMIT NO. DATE            | PERMIT NO. DATE             |
| FOOTINGS                     | HEAT & VENT. AC CONT. DATE | INSPECTION DATE             |
| FOUNDATION WALL              | PERMIT NO. DATE            | ELECTRICAL CONT. DATE       |
| FLOOR FRAMING                | SEWER CONT. DATE           | PERMIT NO. DATE             |
| SLAB                         | PERMIT NO. DATE            | FIXTURES CONT. DATE         |
| CHIMNEY STEEL (FIREPLACE)    | ROUGH SOIL                 | PERMIT NO. DATE             |
| WALL STEEL                   | ROUGH WATER                | SLAB                        |
| COLUMN STEEL                 | TOP-OUT                    | ROUGH                       |
| BEAM STEEL                   | ROUGH GAS                  | FINAL ROUGH                 |
| FRAMING 4-24-66              | AC ROUGH DUCT              | FINAL FIXTURE               |
| ROOF SHEATHING 4-24-66       | REF. ROUGH PIPING          | FINAL ELECTRICAL            |
| INTERIOR                     | FINAL PLUMBING             | TEMPORARY SERVICE           |
| EXTERIOR                     | FINAL GAS                  | MISCELLANEOUS               |
| DRYWALL                      | FINAL AIR COND.            | GRADING & DRAINAGE          |
| LATHING                      | FINAL REFRIG.              | ON-SITE PARKING SPACES APP. |
| BACKING (SIDING)             | FINAL SEWER                | ENG. APPROVAL OF            |
| PLASTER SCRATCH              | FINAL SEPIC TANK           | OFF-SITE IMPROVEMENTS       |
| PLASTER BROWN                |                            |                             |
| URBAN REDEVELOPMENT APPROVAL |                            |                             |
| FINAL BLDG. 3-21-66          |                            |                             |

APPROVED FOR OCCUPANCY & METER 3-21-66

APPROVED FOR METER 3-21-66

PLEASE NOTE REMARKS ON REVERSE SIDE 4417 Exposition LOG# AREA# 23.04

L. Collins 11-8-81

|                                               |                                                             |                                |
|-----------------------------------------------|-------------------------------------------------------------|--------------------------------|
| NAME<br>David E. Collins                      |                                                             |                                |
| ADDRESS<br>4417 Exposition Ave                |                                                             |                                |
| CONTRACTOR<br>Owner                           | PERMIT NO<br>10577                                          | FINAL INSPECTION               |
| LOT<br>5                                      | BLOCK<br>1                                                  | SUBDIVISION<br>Parade of Homes |
| LOG #                                         | AREA                                                        |                                |
| FENCES (wire, wood, block, & retaining walls) |                                                             |                                |
| 1                                             | Location<br>MT 3-16-79<br>HB 10-2-78                        |                                |
| 2                                             | Footings<br>MT 3-16-79<br>HB 10-2-78                        |                                |
| 21                                            | Wall Steel<br>Vert. & Horiz - MT 3-23-79                    |                                |
|                                               | 1st                                                         | 2nd                            |
|                                               | Bond Beam                                                   |                                |
|                                               | 1st                                                         | 2nd                            |
| 5                                             | Final<br>MT 3-28-79                                         |                                |
| Specify Type Of Fence                         |                                                             |                                |
| 2-1-33                                        | DIV. OF HIGHWAY & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 | MADE IN U.S.A.                 |