

913 Dumbarton

LOT 103 BLK 8 WASHINGTON SQUARE ZONE R-Dumbarton

Sharon Lewis March 11, 1979

CITY OF LAS VEGAS, NEVADA

4-13
LOG NO. & AREA T-24-V

CONST. VAL. \$ 27,430

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.
Robert Shaw and

ADDRESS OF CONSTRUCTION: 913 Dumbarton Street

OWNER: R. F. Robbins

LOT(s) 103 BLOCK 8 SUBDIVISION: Washington Square Unit 2 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD USE: *LES. Sink*

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1192 2nd 3rd Other 787 TOTAL SQ. FT. 1505

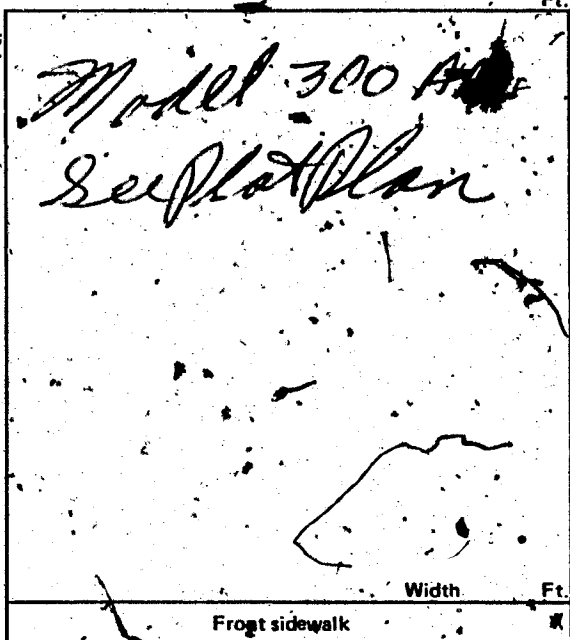
FIRE ZONE: 1 2 3 Occupancy Group 1 2 3 4 5 6 7 8 9 10 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd.: Yes ☒ No ☐

CONTRACTOR: R. F. Robbins Const. Co. STATE LICENSE # 12283 CITY LICENSE # 3097

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☒ Public Walks ☒ Curb-gutters ☒
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: R. F. Robbins Const. Co. Contractor

BY: *[Signature]* Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Date: 9-8-76

PUBLIC WORKS DEPT. Date: 9-8-76

BUILDING DEPT. Date: 9/8/76

154-01-220

PERMIT NO.: 4578

PERMIT FEE \$ 107.00

RECEIPT

7327 \$107.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 SEP 76

Sharon Review March 14, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 913 Dunbarton Street

OWNER'S NAME: Robert Shaw &
R. F. Robbins

LOT 103 BLOCK 8

SUBDIVISION Washington Square Unit #2

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Residence	\$150.00	\$150.00

PAID BY: R.F. Robbins

TOTAL \$150.00

Less Credit

TOTAL FEE \$150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT

7345 \$150.00 - 3

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

RECEIPT NO.

2893

SEWER FEE \$

150.00

731-01-334

Sharon Penabaz March 14, 1977

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 913 Dumbarton
Paces & Washington

OWNER'S NAME: Robert Shaw Construction Co.

CIRCLE: New Bldg. Add'n: Remodel: TYPE OF BLDG: SFD APT: PUBLIC COMM:

CONTRACTOR'S NAME: Kitman's Plmbg of Nev

STATE LICENSE # 10472

CITY LICENSE # C11091

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	1.00	
	Irrigation	20.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	22.00
PIPELINE CONTRACTOR, SECT. 14, B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed M. E. Hester
Registered Master Plumber, Spec. Cont'r. or Owner

Date: 9-13-76

Building Department

Date: 9-13-76

15601-222

Permit No. 2987

Permit Fee \$ 22.00

RECEIPT

7610 \$022.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 SEP 76

Sharon Perera March 14, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 913 BUMBARTON

OWNER'S NAME: Shaw Const

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ELECTRICAL SYSTEMS

STATE LICENSE # 6171A

CITY LICENSE # 14432

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
<u>1</u>	Temporary power	4.00	<u>4.00</u>
<u>34</u>	Light, receptacle or switch outlet	<u>.20</u>	<u>6.80</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
<u>1</u>	Clothes dryer outlet	.35	<u>.35</u>
<u>1</u>	Automatic clothes washer	.35	<u>.35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts)-First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED George D. Miller DATE 9-22-76
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT N.D. Miller DATE 9-22-76

154-01-221

PERMIT NO. 2215

PERMIT FEE: \$ 16.70

RECEIPT

8008 \$016.70 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 SEP 76

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Shaw Robbins ADDRESS 913 Dumbarton St DATE 9-9-76

GEN. CONT. Robbins Const TYPE OF STRUCTURE SFD

PERMIT NO. 4518 LEGAL DESCRIPTION L 103 B 8 Washington Square Unit # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Kellyman</u>	Temp. pole cont.
Location & Footing <u>2-9-76</u>	Permit No. <u>2947</u> Date <u>9-14-76</u>	Permit No. <u>HD 23-26</u> Date
Stem Wall	Heat & Vent. A/C Cont. <u>Finality</u>	Inspection <u>HD 23-26</u> Date
Concrete Slab Floor <u>2-9-76</u>	Permit No. <u>1053</u> Date <u>10-5-76</u>	Electrical Cont. <u>Elco Systems</u> <u>9-23-76</u>
Floor Framing	Sewer Cont. <u>Robbins Const</u>	Permit No. <u>2215</u> Date
Fireplace Footing	Permit No. <u>2893</u> Date	Fixtures Cont.
Chimney Steel	Rough Soil <u>9-14-76</u>	Permit No.
Vert. Steel Reinf.	Rough Water <u>9-14-76</u>	Slab
Horiz. Steel Reinf.	Top Out <u>WEP 10-20-76</u>	Rough <u>HD 10-18-76</u>
Roof Sheathing <u>2-11-76</u>	Rough Gas <u>9-14-76</u>	Final Rough
Framing <u>2-10-76</u>	A/C Rough Ducts <u>EP 10-21-76</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>HD 19-77</u>
Ext. Lath <u>2-10-77</u>	Final Plumbing <u>W 12-12-76</u>	Temporary Service <u>HD 12-9-76</u>
Ext. Scratch <u>2-11-76</u> <u>12-14-76</u>	Final Gas <u>W 12-3-76</u> <u>12-12-76</u>	MISCELLANEOUS
Ext. Brown <u>2-11-76</u>	Final Air Cond <u>W 12-12-76</u>	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces
Int. Brown	Final Sewer <u>9-14-76</u>	Eng. Approval of
Drywall <u>2-11-76</u>	Final Septic Tank	Off Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: 291-19-77 DATE _____

APPROVED FOR OCCUPANCY & METER 291-19-77

PLEASE NOTE REMARKS ON REVERSE SIDE. 913 Dumbarton St. LOG # _____ AREA # _____ T 24-2