

6621 HARTMAN ST.

L-35 Blk. 7 Sub. Jade Park #4 Zone R-M-H

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T19-3 CONST. VAL. \$ 2,400.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:

8-05 Dwelling, Duplexes, Misc. Residential Const.
ADDRESS OF CONSTRUCTION: 6621 Hartman Street OWNER: Home Savings Association

LOT(s) 35 BLOCK 7 SUBDIVISION Jade Park Unit #4 ZONE: RMH

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Improve Trailer Estate Lot. USE: Residential

MATERIAL OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3 Occupancy Group: 1 J 1 - 2 CONST. TYPE I II III IV

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660 - 6660A CITY LICENSE # C11-444-2-06059

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb cutters
Incinerators Fire Sprinkling System

See Approval - Plot Plan

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below supplies authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: For Sun Home Builders, Inc. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 6-8-76

PUBLIC WORKS DEPT.: [Signature] Date: 6-9-76

BUILDING DEPT.: [Signature] Date: 6-9-76

12850 PERMIT NO.: 3085 PERMIT FEE \$ 18.00

RECEIPT
3217 \$018.00 - 8
CITY OF LAS VEGAS
BUILDING & SAFETY
MUST BE MACHINE PRINTED

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T19-3 8-05 DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ 2,400.00

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.

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SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

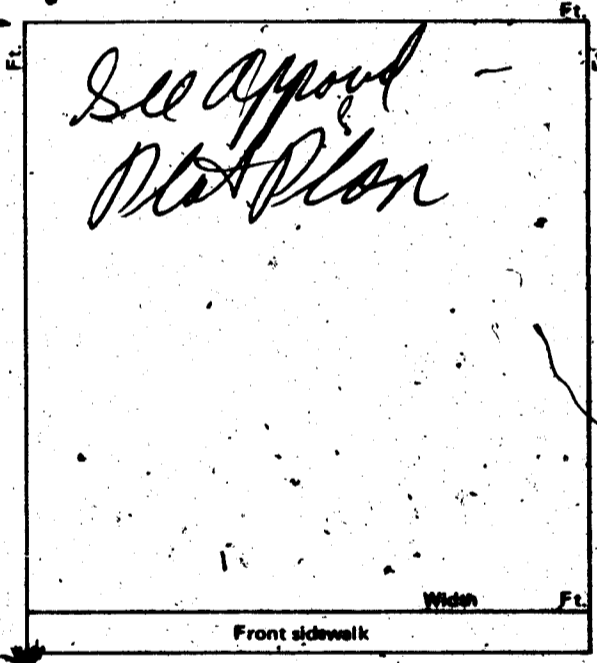
FIRE ZONE: 1 2 3 Occupancy Group: 1 J 1 - 2 CONST. TYPE I II III IV

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660 - 6660A CITY LICENSE # C11-444-2-06059

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: For Sun Home Builders, Inc. Contractor

BY: Clark Hays Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 6-8-76

PUBLIC WORKS DEPT.: [Signature] Date: 6-9-76

BUILDING DEPT.: [Signature] Date: 6-9-76

12850 PERMIT NO.: 3085 PERMIT FEE \$ 18.00

RECEIPT 3217 \$018.00 CITY OF LAS VEGAS BUILDING & SAFETY MUST BE MACHINE PRINTED

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 765⁰⁰

7-17
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 4621 Kortmann

OWNER: Sun Home

LOT(s): 35

BLOCK 7

SUBDIVISION: Judd Park #4

ZONE: RMAA

Materials of Construction:

Block Concrete Wire Wood Other

PLANS: Yes No

ARCHITECT:

ENGINEER:

CALCS: Yes No

CONTRACTOR: Lynn Bonds

STATE LICENSE # 12464

CITY LICENSE # 13422

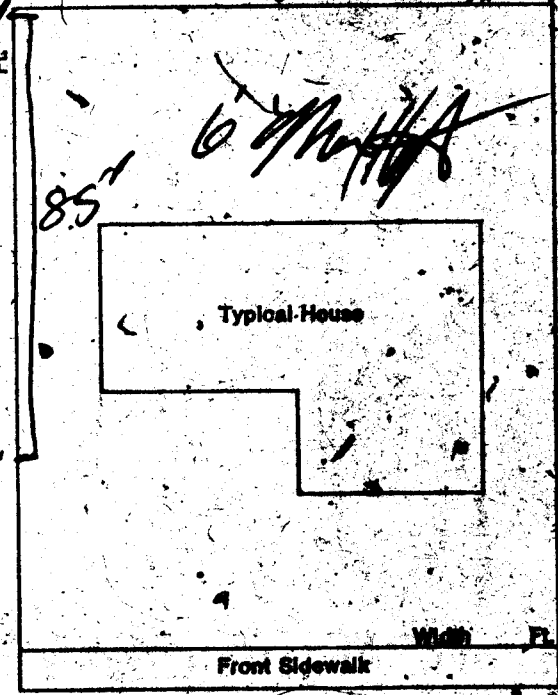
TOTAL SQUARE FEET: 510

TOTAL LINEAL FEET: 85

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
- I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

[Signature]

DATE: 10-14-76

CONTRACTOR AGENT OWNER

PLANNING DEPT: *[Signature]*

Date: 10-14-76

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT: *[Signature]*

Date: 10-14-76

PERMIT NO: 154-01-220

50.75

PERMIT FEE \$ 10

RECEIPT

9191 \$010.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

10-14-76

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA _____ CONST. VAL. \$ _____
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251 APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 6621 HATMAN OWNER: Ronald Takkington
LOT(s) 35 BLOCK 7 SUBDIVISION JADE PARK 4 ZONE: RT

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other
PROPOSED CONSTRUCTION: TRAILER SET UP USE: _____

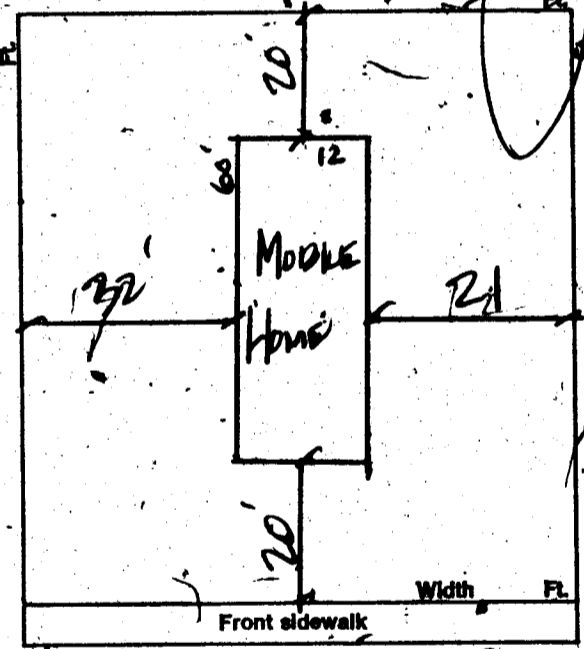
MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st: _____ 2nd: _____ 3rd: _____ Other: _____ TOTAL SQ. FT. _____

FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____
Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____
ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



*SUBJECT TO THIRD PARTY INSPECTION (17-13)

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4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application, and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Ronald Takkington Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 1-31-77
PUBLIC WORKS DEPT.: _____ Date: _____
BUILDING DEPT.: WPA Date: 1/31/77
PERMIT NO.: 455 PERMIT FEE \$ 5.00

4132 R 500000 - 8
CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED

L. Collins 3-26-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ronald Talkington ADDRESS 6621 Hartman DATE 2/1/77
 GEN. CONT. owner TYPE OF STRUCTURE mobile home
 PERMIT NO. 455 LEGAL DESCRIPTION lot 35, block 7, Jade Park #4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Insulation		
Final Building <u>Bm 6-21-78</u>		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____
 APPROVED FOR OCCUPANCY & METER Bm 6-21-78
 PLEASE NOTE REMARKS ON REVERSE SIDE 6621 Hartman LOG # _____ AREA # _____ 76-11-4

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Home Savings & Loan ADDRESS 6621 Hartman St. DATE 6-10-76
 GEN. CONT. Sun Home Builders TYPE OF STRUCTURE mobile home insp
 PERMIT NO. 3085 LEGAL DESCRIPTION L 35 B 7 Jade Park Unit # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Longley Const</u>	Temp. pole cont.
Location & Footing	Permit No. <u>1765</u> Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Acme 8-27-76</u>
Floor Framing	Sewer Cont. <u>Owner</u>	Permit No. <u>2050</u> Date _____
Fireplace Footing	Permit No. <u>1715</u> Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>WSPC-8-76</u>	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____
 APPROVED FOR OCCUPANCY & METER BW 2-1-77
 PLEASE NOTE REMARKS ON REVERSE SIDE 6621 Hartman St. LOG # _____ AREA # _____ T19-3

L. Collins 3-26-82

CONTRACTOR _____ 5075	
Fence (wire, etc.) _____ (stone, rock, etc.)	
Location _____ Final Inspection _____	
Retaining Wall (concrete) _____ Wall (concrete)	
Location _____	
Footing _____	
Wall Steel 1st _____ 2d _____ 3d _____	_____
Bond Beam 1st _____ 2d _____	_____
Final Inspection _____	

C

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