

3008 Gilmary Ave

L30 B2 McNeil Manor Tr 2-A Zone R-1

Check Jones 6-4-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

26670

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

3008 Gilmory Ave.

OWNER: Western Homes, Inc.

LOT(s)

30

BLOCK

2

SUBDIVISION

McNeil Manor Tr. 2-A

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: 3 bedroom & garage

USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1817 2nd 3rd Garage 588 TOTAL SQ. FT. 2405

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT: Larry Fernsworth ENGINEER:

NO. of UNITS 1 NO. of STORIES 1

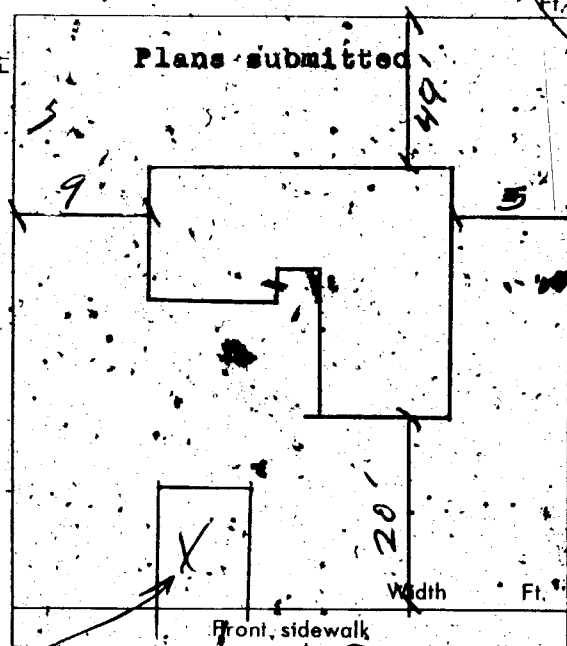
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: John Roberts

STATE LICENSE # 10259-A

CITY LICENSE # C117752

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☒ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: John Roberts Contractor

BY: George W. Fox Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

Date: 5-28-70

PUBLIC WORKS DEPT.

Date: 6-1-70

BUILDING DEPT.

Date: 6-1-70

#12850

PERMIT NO.

53775

PERMIT FEE \$

156.00

RECEIPT

\$556 \$156.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 JUN 70

Check June 6 4 79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

26670

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

3008 Gilmory Ave.

OWNER: Western Homes, Inc.

LOT(s)

30

BLOCK

2

SUBDIVISION

McNeil Manor Tr. 2-A

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION: 3 bedroom & garage

USE: Residence

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 1817

2nd

3rd

Other

TOTAL SQ. FT. 2405

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

Z

CONST. TYPE: I II III IV V

ARCHITECT:

Larry Earnsworth

ENGINEER:

NO. of UNITS 1

NO. of STORIES 1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☒

Sewer Fee Req'd:

Yes ☒

No ☐

CONTRACTOR:

John Roberts

STATE

LICENSE # 10259-A

CITY

LICENSE # 0117752

ADD'L PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☒

Paving ☐

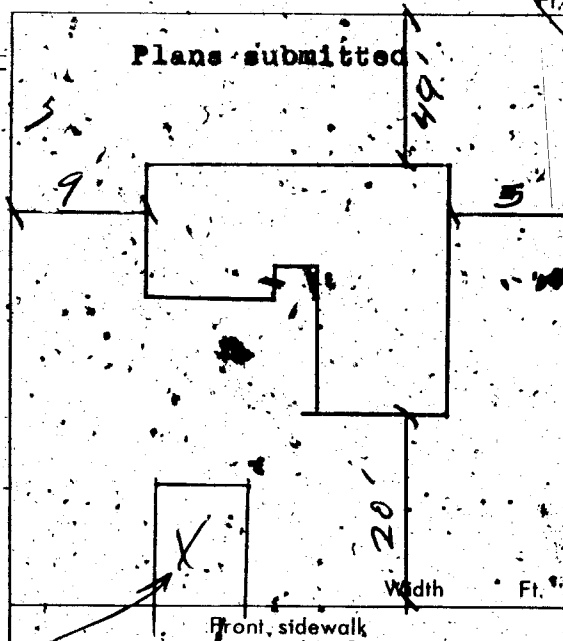
Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
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SIGNED: John Roberts

Contractor

BY:

George W. Fox

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

5-28-70

PUBLIC WORKS DEPT.

Date:

6-1

BUILDING DEPT.

Date:

6-1-70

*12850

PERMIT NO.

53775

PERMIT FEE \$

56.00

RECEIPT

\$156.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 JUN 70

U.S. Gov't 4-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3008 Gilmory Ave.

OWNER'S NAME: Western Homes

CIRCLE: New Bldg. Add'n: Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: RANCHO P/B G STATE LICENSE # 10259A CITY LICENSE # 2356

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	100
1	Shower	1.00	100
2	Lavatory	1.00	200
2	Toilet	1.00	200
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	100
1	Garbage Disposal	1.00	100
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	100
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	100
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	100
1	Sewer System - New, Replacement, or any Drainage System	4.00	400
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	400
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
	Single Family Dwelling	20.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In. Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 19.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed John Robert Date June 1st 1970
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department 30706 Date 6-11-70
Permit No. 30706 Permit Fee \$ 19.00

#12870

RECEIPT
5858 \$012.00 - 1
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
11 JUN 70

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3008 Gilmary OWNER'S NAME: Western Homes Inc.

CIRCLE: Addition Remodel New Bldg TYPE OF BLDG: SP APT. COMM. PUBLIC

CONTRACTOR'S NAME: Hartwell Sheet Metal Inc.

STATE LICENSE 6679A

CITY LICENSE 965-2-3597

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		1	For each fan connected to a single duct	1.00	1.00
51	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		11.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Dan Hartwell Date July 1, 1970
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT J. Smith Date 7-2-70

PERMIT NO. 29302 PERMIT FEE \$ 11.00

#12890

6500 REC'D \$011.00 - 4

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Weekly Jones 6 479

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3008 Elitany OWNER'S NAME: Neaton Homes
CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.
CONTRACTOR'S NAME: Denton Electric Co. STATE LICENSE: 9750 CITY LICENSE: 211-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
17	Fixture or sockets	.15	2.55
72	Light, receptacle or switch outlet	.20	14.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder-outlet	.35	35
1	Dishwasher outlet	.35	35
1	Clothes dryer outlet	.35	35
1	Automatic clothes washer	.35	35
	Electric range outlet	.35	
1	Electric water heater outlet	.35	35
	Mercury arc lamp and equipment	.35	
2	Special purpose outlet	.35	70
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		23.90

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE Aug-9-70
(MASTER ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. Henry DATE 8-11-70

PERMIT NO. 31331 PERMIT FEE: 23.90

RECEIPT

8279 \$023.90 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

11 AUG 70

Check, form 6-4-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

CONST. VAL. \$ 570.00

ADDRESS OF CONSTRUCTION:

3008 Gilmory Ave.

OWNER

Western Homes Inc.

LOT(s) 30

BLOCK 2

SUBDIVISION

The Neal Morris Co 2-A

ZONE

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

ARCHITECT:

ENGINEER:

PLANS: ☐

CALCS: ☐

CONTRACTOR:

A.P. Masonry Co.

STATE LICENSE #

CITY LICENSE #

Remarks:

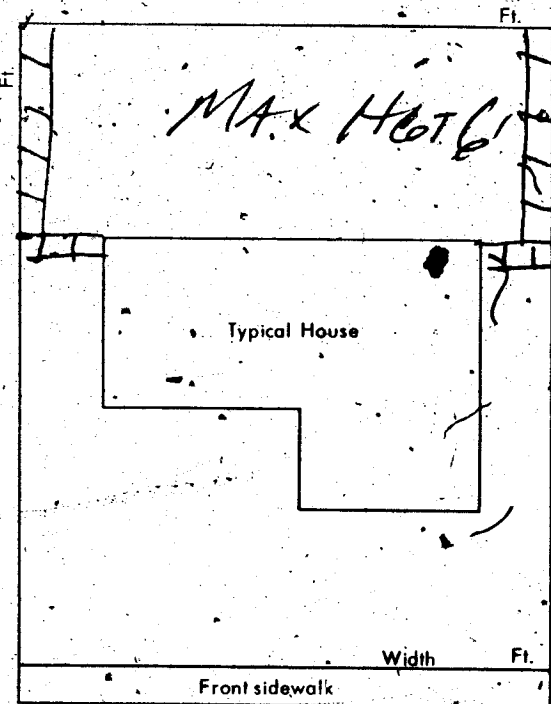
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

85

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured, and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



A.P. Masonry Co. by
SIGNED: Geo. Fox
CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT.:

MA

Date:

9-29-70

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

G. W. W. W.

Date:

9-29-70

#12850

PERMIT NO.:

55031

PERMIT FEE \$

70%

RECEIPT

278 \$007.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 SEP 70

Check June 6 79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3008 Glamis Ave.

OWNER'S NAME: Western Homes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: L+I Corp.

STATE LICENSE # 10282

CITY LICENSE # 10824

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS:			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwellings plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	DiStribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Flood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Robert H. Heston
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date: 0529, 70

Building Department

Date:

12870

Permit No. 31789

Permit Fee \$4.00

RECEIPT

1537 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 NOV 70

Lula Callan 3-3-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Western Homes Address 3008 Gilmary Date 10-29-70
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>I & I Corp.</u>	Contractor _____
Permit No. _____	Permit No. <u>XXK 31789</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water <u>/</u>	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. <u>11-11-70</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 3008 Gilmary Ave. Log No. _____ Area irrigation system

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Western Homes Inc. ADDRESS 3008 Gilmary DATE 5/11/70
GEN. CONT. Johr Roberts TYPE OF STRUCTURE S.F.d.
PERMIT NO. 53775 LEGAL DESCRIPTION Lot 30 Blk 2 McNeil Manor 2 A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>11-12-70</u>	PLUMBING CONT. <u>RAILROAD PLBG.</u>	TEMP. POLE CONT. _____
PIPELACE FTS. _____	PERMIT NO. <u>30700</u> DATE <u>5/11/70</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-17-70</u>	HEAT & VENT. AC CONT. <u>Thi Lull</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>2303</u> DATE <u>7-2-70</u>	ELECTRICAL CONT. <u>Denton</u>
FLOOR FRAMING <u>/</u>	SEWER CONT. <u>Western Homes Inc.</u>	PERMIT NO. <u>51331</u> DATE <u>8-11-70</u>
SLAB <u>2-22-70</u>	PERMIT NO. <u>30700</u> DATE <u>6/11/70</u>	FIXTURES CONT. <u>Denton</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>2-16-70</u>	PERMIT NO. <u>31331</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>2-16-70</u>	SLAB <u>2-16-70</u>
COLUMN STEEL _____	TOP-OUT <u>2-16-70</u>	ROUGH <u>2-16-70</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>2-16-70</u>	AC ROUGH DUCT <u>2-16-70</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>2-16-70</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR <u>2-16-70</u>	FINAL PLUMBING _____	TEMPORARY SERVICE <u>2-16-70</u>
EXTERIOR <u>2-16-70</u>	FINAL GAS _____	
DRYWALL <u>2-16-70</u>	FINAL A/C COND. _____	
LATHING <u>2-16-70</u>	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER <u>2-16-70</u>	
PLASTER <u>2-16-70</u>	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>2-16-70</u>		

APPROVED FOR OCCUPANCY & METER AC 11-6-70 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3008 Gilmary

LOG # _____ AREA # _____ T 12 4 13.04

Lula Collins 3-3-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Western Homes ADDRESS 3008 Gilmary Ave. DATE 9-30-70
CONTRACTOR A.P. Masonary PERMIT NO. 55031
LOT 30 BLOCK 2 SUBDIVISION McNeil Manor Tract 2A block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>9-30-70</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 F

ADDRESS 3008 Gilmary Ave LOT NO. _____ AREA _____