

6204 ELTON AVE.

L28 B7 Char Hgts 41-A Zone R-1

H. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL OR
RETAINING WALL

LOG NO. _____

AREA: _____

KARDEX CARD: _____

TELEPHONE: _____

CONSTRUCTION VALUATION: \$163⁰⁰
INSPECTION VALUATION: \$150⁰⁰
PERMIT FEE: \$4⁰⁰
PERMIT NUMBER: 33727
DATE: 5-11 1966

ADDRESS OF

CONSTRUCTION: 6204 Elton

OWNER'S

NAME

Veteran's Administration

Lot (s)

28

Las Vegas

Block

Subdivision

City of Las Vegas 41-A

Zone

R1

Materials of Concrete

Construction:

Block ()

Concrete ()

Wire ()

Wood (X)

Other ()

Total Square Feet: _____

Total Lineal Feet 163

CONTRACTOR'S NAME:

Desert Building & Fencing

STATE

LICENSE #

7575

CITY

LICENSE #

4109

Architect's Name: _____

Engineer's Name: _____

PLANS SUBMITTED: Yes _____ No _____

CALCULATIONS: Yes _____ No _____

Street Name: _____

Front Yard: _____

Feet _____

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2) feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:

BY:

APPROVED BY:

DATE:

5/12/66

PLANNING DEPT. & CODE ASSISTANCE

DATE:

FIRE DEPARTMENT

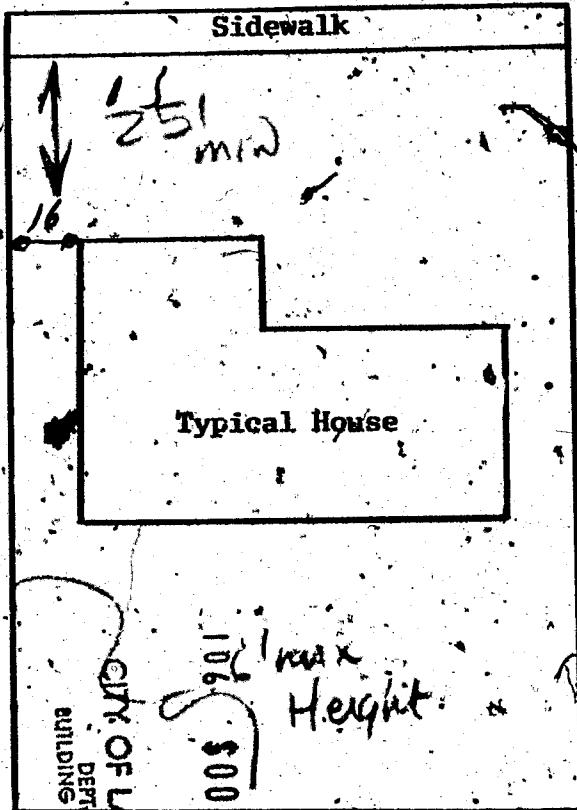
DATE:

ENGINEERING DEPT.

DATE:

BUILDING & SAFETY DEPT.

DATE:



Front Yard: _____

Feet _____

Side Yard: _____

Feet _____

Back Yard: _____

Feet _____

Side Yard: _____

Feet _____

Back Yard: _____

Feet _____

Side Yard: _____

Feet _____

Back Yard: _____

Feet _____

Side Yard: _____

Feet _____

Back Yard: _____

Feet _____

Note: Owner or Contractor must call for all inspections required.

H. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL OR
RETAINING WALL

LOG NO. 4966

AREA: 41

KARDEX CARD: ✓

TELEPHONE: ✓

CONSTRUCTION VALUATION: \$163.00
INSPECTION VALUATION: 150.00

PERMIT FEE: 94.00

PERMIT NUMBER: 33727

DATE: 5-11 1966

ADDRESS OF

CONSTRUCTION: 6204 Elton

OWNER'S

NAME

Veteran's Administration

Lot (s) 28

Block Nas Vegas

Subdivision Capt. Harts 41-A

Zone: R1

Materials of Construction: Concrete

Block () Concrete () Wire (X) Wood () Other ()

Total Square Feet: 163

Total Lineal Feet 163

CONTRACTOR'S NAME: Desert Building & Fencing

STATE

LICENSE # 7575

CITY

LICENSE # 4109

Architect's Name: ✓

Engineer's Name: ✓

PLANS SUBMITTED: Yes ✓ No ✓

CALCULATIONS: Yes ✓ No ✓

Street Name: ✓

Front Yard: ✓ Feet ✓

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct. Desert Building & Fencing

SIGN HERE: ✓

By: ✓

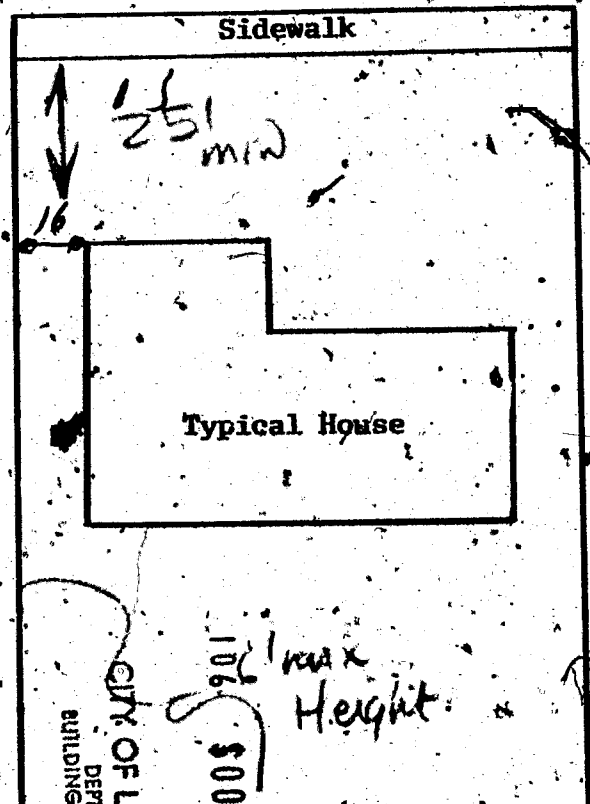
APPROVED BY: ✓ DATE: 5/12/66

PLANNING DEPT. & CODE ASSISTANCE DATE: ✓

FIRE DEPARTMENT DATE: ✓

ENGINEERING DEPT. DATE: ✓

BUILDING & SAFETY DEPT. DATE: ✓



Side Yard Length 72 1/2 Feet

Side Yard Length 72 1/2 Feet

Front Yard 16 Feet

Note: Owner or Contractor must call for all inspections required.

G. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

1968
CONST. VAL. \$ 51.50

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION: 204 Elton

OWNER: Don Bridges

LOT(s) BLOCK SUBDIVISION

ZONE:

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Replace glass in sliding door USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

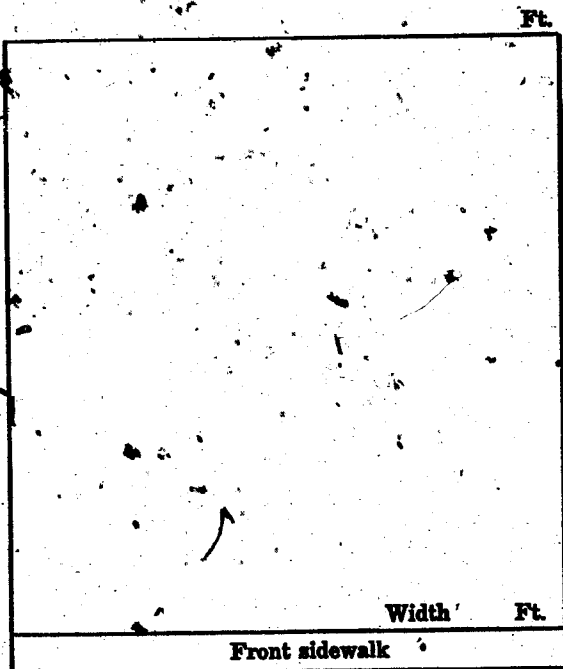
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Wilgar Bros. Glass Co. STATE LICENSE # 4255 CITY LICENSE # 1510

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Wilgar Bros. Glass Co., Inc. Contractor

BY: *[Signature]* Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: Date:

ENGINEERING DEPT: Date:

BUILDING DEPT: *[Signature]* Date: 4-26-68

#12850

PERMIT NO: 41522 PERMIT FEE \$ 300

RECEIPT

8455-5003.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 APR 68

B. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6204 Elton

OWNER'S NAME: Don Bridge

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 17 B.P.E. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Don Bridge
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Date: 2/29/72

Building Department: N. M. Kell

Date: 2/29/72

#12870

Permit No. 2607 Permit Fee \$ 4.00

RECEIPT

2540 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 1 MAR 72

B. Waterwood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6204 Elton

OWNER'S NAME: Don Bridge

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 17 B.P.E. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Don Bridge REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 2/29/72

Building Department

Date: 2/29/72

#12870

Permit No. 2607

Permit Fee \$ 4.00

RECEIPT

-2540- \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 MAR 72

H. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6204 Elton Ave

OWNER'S NAME: Don Bridges

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	21.04

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Don Bridges
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 2/29/72

BUILDING DEPARTMENT: D. M. Miller

DATE: 2/1/72

#12860 PERMIT NO. 2203

PERMIT FEE: \$4

RECEIPT

253.9 \$004.00 — 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

1 MAR 72

G. Gatzwood 3-23-79

CITY OF LAS VEGAS, NEVADA

LQG NO. & AREA
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$1200⁰⁰
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6204 Elton Ave.

OWNER: Don Bridges

LOT(s) 28 BLOCK 7 SUBDIVISION Charleston Heights 41-A ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Convert Carport USE: Family room

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☒ Steel Frame ☐

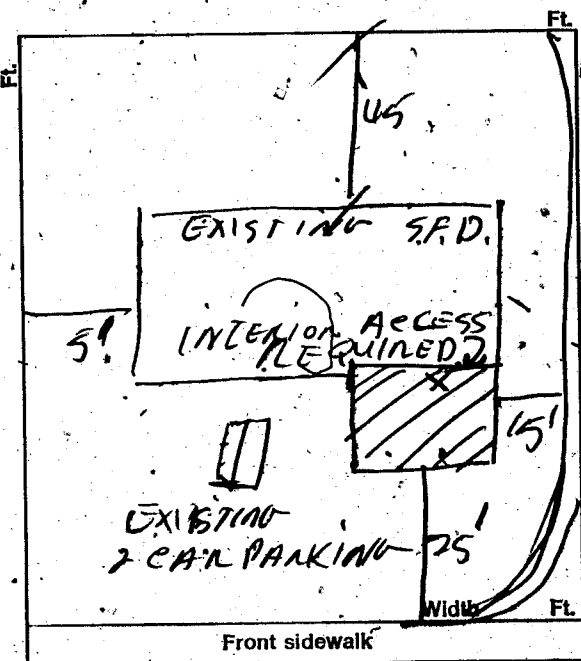
SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 400

FIRE ZONE: 1 2 3 Occupancy Group J 1 - 2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #
ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
 2. I agree that when the job is completed that I will call for final inspection before occupancy.
 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Don Bridges Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: Date: 2-29-72

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: Date: 2/29/72

#12850 PERMIT NO.: 3170 PERMIT FEE \$15⁰⁰

RECEIPT

2538 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 MAR 72

23.14 B 9-20-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Don Bridge Address 6204 Elton Date: 3/1/72
Contractor _____ Permit No. _____
Lpt _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____ Owner _____	Contractor _____
Permit No. _____	Permit No. <u>2607</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

Pulled 7-3-72

23.06 D Address 6204 Elton Log No. Sprinkler Area _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Veteran's Administration ADDRESS 6204 Elton DATE 5/12/66

CONTRACTOR Desert Building & Fencing PERMIT NO. 33727

LOT 28 BLOCK 7 SUBDIVISION Chas. Hgts. hl-4
Wire Fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>5/8 6-14-66</u>	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6204 Elton LOG NO. _____ AREA _____

Charles Bridges 9-24-81-

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER DON BRIDGES ADDRESS 6204 ELTON DATE 1-26-68
GEN. CONT. WILGAR BROS. GLASS CO. TYPE OF STRUCTURE REPLACE GLASS
PERMIT NO. 11522 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	MISCELLANEOUS
BACKING (SHOWS) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	GRADING & DRAINAGE _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____			ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER CH 4-29-68 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 6204 ELTON LOG # _____ AREA # _____ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Don Bridges ADDRESS 6204 Elton Ave. DATE 2-29-72
GEN. CONT. Owner TYPE OF STRUCTURE enc. carport
PERMIT NO. 3170 LEGAL DESCRIPTION L28 B 7 Charleston Hgts 41 A

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>44-7-72</u>		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>44-7-72</u>		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. <u>2203</u> DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH <u>44-7-72</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	MISCELLANEOUS
BACKING (SHOWS) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	GRADING & DRAINAGE _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____			ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER HB6-18-73 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 6204 Elton Ave. LOG # _____ AREA # _____ 23.04

Charles Bridges 9-24-81-

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER DON BRIDGES ADDRESS 6204 ELTON DATE 1-26-68
GEN. CONT. WILCOX BROS. GLASS CO. TYPE OF STRUCTURE REPLACE GLASS
PERMIT NO. 11522 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT. <u>1</u>	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING	FINAL ELECTRICAL _____
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE _____
LATHING		FINAL GAS	
BACKING (SHOWS)		FINAL AIR COND.	MISCELLANEOUS
PLASTER SCRATCH		FINAL REFRIG.	GRADING & DRAINAGE _____
PLASTER BROWN		FINAL SEWER	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER CH 4-29-68 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 6204 ELTON LOG # _____ AREA # _____ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Don Bridges ADDRESS 6204 Elton Ave. DATE 2-29-72
GEN. CONT. Owner TYPE OF STRUCTURE enc. carport
PERMIT NO. 3170 LEGAL DESCRIPTION L28 B 7 Charleston Hgts 41 A

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>2203</u> DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH <u>44-72</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING	FINAL ELECTRICAL _____
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE _____
LATHING		FINAL GAS	
BACKING (SHOWS)		FINAL AIR COND.	MISCELLANEOUS
PLASTER SCRATCH		FINAL REFRIG.	GRADING & DRAINAGE _____
PLASTER BROWN		FINAL SEWER	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER HB 6-18-73 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 6204 Elton Ave. LOG # _____ AREA # _____ 23.04

Cheney Kyrillos 9-24-81-

OWNER <u>SPRUIEL HOMES INC.</u> DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		
ADDRESS <u>6204 Elton Ave.</u>		DATE <u>7-30-62</u>
GEN. CONT. <u>Same</u>	TYPE OF STRUCTURE <u>S.F. Dwl.</u>	
PERMIT NO. <u>11549</u>	LEGAL DESCRIPTION <u>Lot 28 Block 7 Chas. Hts. #11-A</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>S.B. 8-16-62</u>	PLUMBING CONT. <u>Miller 11-762</u>	TEMP. POLE CONT. _____
FIREPLACE FTR. _____	PERMIT NO. <u>6893</u> DATE <u>8-13-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>8-16-62</u>	HEAT & VENT. AC CONT. <u>Miller 11-762</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>3871</u> DATE <u>8-2-62</u>	ELECTRICAL CONT. <u>Miller 11-762</u>
STEM WALL <u>8-16-62</u>	SEWER CONT. <u>Miller 11-762</u>	PERMIT NO. <u>11549</u> DATE <u>7-30-62</u>
FLOOR FRAMING _____	PERMIT NO. <u>6893</u> DATE <u>8-13-62</u>	FIXTURES CONT. <u>Miller 11-762</u>
SLAB <u>8-2-62</u>	ROUGH SOIL <u>Miller 11-762</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (REPLACE) _____	ROUGH WATER <u>Miller 11-762</u>	SLAB _____
WALL STEEL _____	TOP-OUT <u>Miller 11-762</u>	ROUGH <u>Miller 11-762</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>Miller 11-762</u>	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>11-762</u>	FINAL PLUMBING <u>Miller 11-762</u>	MISCELLANEOUS
ROOF SHEATHING <u>8-2-62</u>	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
INTERIOR _____ EXTERIOR _____	FINAL AIR COND. <u>Miller 11-762</u>	☐ _____
DRYWALL _____	FINAL REFRIG. <u>Miller 11-762</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL SEWER <u>Miller 11-762</u>	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SHIMS) <u>8-2-62</u>	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____		OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
FINAL BLDG <u>8-2-62</u> DATE _____		
	INSPECTOR <u>Miller 11-762</u>	DATE _____
	APPROVED FOR OCCUPANCY <u>Miller 11-762</u>	
	APPROVED FOR METER <u>Miller 11-762</u>	
	PLEASE NOTE REMARKS ON REVERSE SHEET	LOG # _____ AREA # _____ 23.04

6204 Elton Ave.

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