

205 Falcon Lane

L16 B2 Sub. Char. Hgts. 31-B Zone R-1

Glenn Natwood May 16, 1966

PERMIT FEE: 200

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
for FENCE, WALL, RETAINING WALL

CONSTRUCTION VALUATION: \$126
INSPECTION VALUATION: \$100.00

LOG NO. & AREA

ADDRESS OF CONSTRUCTION: 205 Falcon OWNER'S NAME: Howard Richardson OWNER'S ADDRESS: 205 Falcon

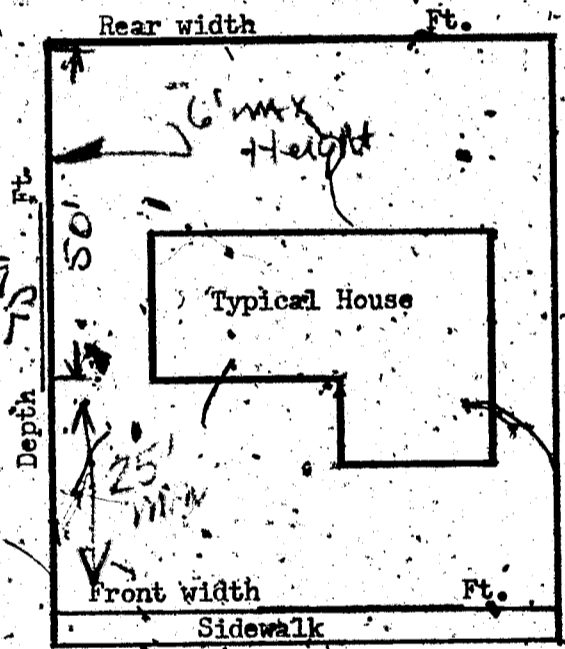
Lot (s) 16 Block 2 Subdivision: Chas Hqn 3FB Zone R1

Materials of Construction: Block (X) Concrete () Wire () Wood () Other ()

Total Square Feet: 300 Total Lineal Feet: 50

CONTRACTOR'S NAME: Howard Richardson STATE LICENSE # 8211 CITY LICENSE #

Architect's Name: ENGINEER'S NAME: PLANS SUBMITTED: Yes No CALCULATIONS: Yes No



I understand that any portion of this (fence) (wall) constructed or erected on City property on right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box & shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada & effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from complying with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted. I have read and understand the contents of above application & permit; I hereby state that same are true and correct.

STREET Falcon Ln.

SIGN HERE: [Signature] Date: 7/11/66

APPROVED BY: [Signature] DATE: 7/11/66
PLANNING DEPT. & CODE ASSISTANCE
FIRE DEPARTMENT
ENGINEERING DEPARTMENT
BUILDING & SAFETY DEPARTMENT

RECEIPT \$003.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
12 JUL 66

#1285 PERMIT NO. 34419 PERMIT FEE \$5.00
23.14

Gloria Natural May 16, 1967

1967
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 60.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 205 Falcon

OWNER: Howard Richardson

LOT(s) 16 BLOCK 2 SUBDIVISION CHR. HGTS 31-B ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other

PLANS: Yes No

ARCHITECT: _____ ENGINEER: _____

CALCS: Yes No

CONTRACTOR: Fortune Fencing

STATE LICENSE 15906A

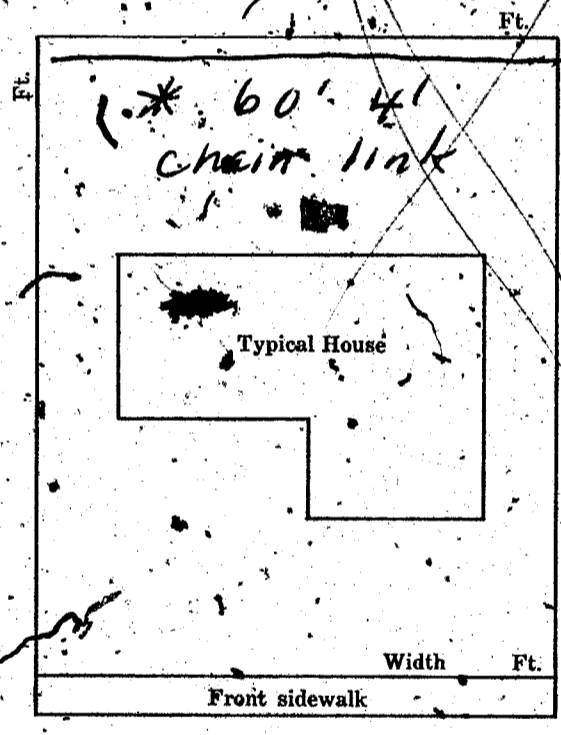
CITY LICENSE # 8489

TOTAL SQUARE FEET: 180240 TOTAL LINEAL FEET: 60

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way; but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application, I herewith agree to the requirements outlined above.



SIGNED: R.M. Boden DATE: 4/11/67
CONTRACTOR AGENT OWNER

PLANNING DEPT: [Signature] Date: 4/11/67
 ENGINEERING DEPT: _____ Date: _____
 BUILDING DEPT: [Signature] Date: 4-12-67
 #1285 PERMIT NO: 36906 PERMIT FEE \$ 3.00

RECEIPT
 485 \$003.00
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 13 APR 67

Glenn National May 16, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 1000

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 295 Falcon Lane

OWNER: Howard Richardson

LOT(s) 1 BLOCK 2 SUBDIVISION Zone: R-1

Existing structure on lot: Dwelling Accessory Bldg. Vacant lot Other SCREEN WALL

PROPOSED CONSTRUCTION: Remodel Garage USE: DW

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

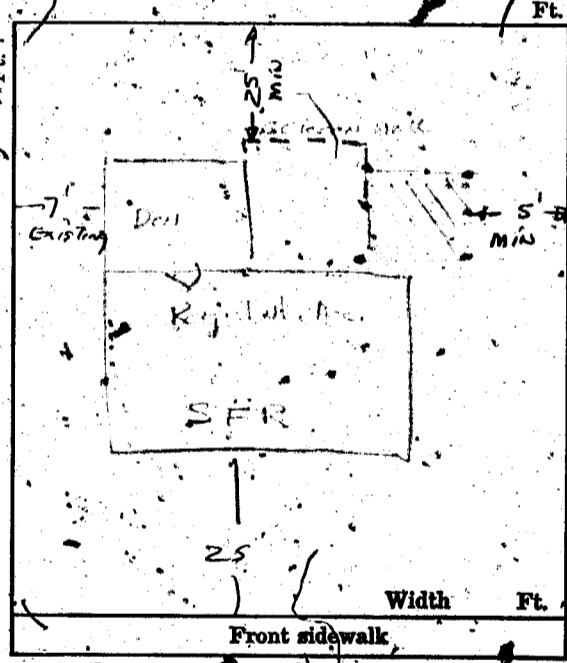
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Wendell C. Miller STATE LICENSE # 6097 CITY LICENSE # 124061

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: *Wendell C. Miller* Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date
LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: _____ Date: 1/14/69

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: *H. T. Miller* Date: 1-14-69

#12850 PERMIT NO: 45643 PERMIT FEE \$ 980

RECEIPT
57 \$009.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
14 JAN. 69

Glenn National May 11 1969

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 205 Falcon Lane OWNER'S NAME: Howard Richardson
 CIRCLE: New bldg.; Old bldg.; (Add'n.); Remodel; TYPE OF BLDG. (SFD) APT. COMM.
 STATE CITY
 CONTRACTOR'S NAME: SPRATT AIR CONDITIONING LICENSE # 8214 CITY LICENSE # 9850

| UNITS | HEATERS | PRICE | FEE | UNITS | GAS | PRICE | FEE |
|-------------------------|--|---------|------|-------------------------|---|---------|-----|
| | Unit Heaters (floor, suspended & wall) | \$2.00 | | | Gas piping system 1 to 5 outlets | \$3.00 | |
| | Floor Furnace | \$3.00 | | | Gas piping system over 5 outlets (per outlet) | .20 | |
| | Forced Air or Gravity Type under 100,000 BTU's | \$7.00 | | | Swimming pool heater | \$4.00 | |
| | Steam or hot water heating system under 15 outlets (Boiler Excluded) | \$8.00 | | VENTS | | | |
| | Steam or hot water heating system 15 to 30 outlets (Boiler Excluded) | \$10.00 | | | Combustion products vent other than a chimney | \$1.00 | |
| | Each outlet over 30 | .50 | | | Residential kitchen or bathroom vent each | .25 | |
| | Radiant type heating system under 1000 sq. ft. to be heated | \$8.00 | | | Commercial Hood | \$4.00 | |
| | Radiant type heating system 1000 to 2000 sq. ft. to be heated | \$10.00 | | | Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation | \$5.00 | |
| | Each additional 500 sq. ft. over 2000 sq. ft. | .50 | | BOILER | | | |
| AIR CONDITIONING | | | | | Boiler installation 15 H.P. and under | \$5.00 | |
| 1 | Heat pump or refrigerant 3 tons or less. | \$4.00 | 4.00 | | Boiler installation over 15 H.P. | \$10.00 | |
| | Heat pump or refrigerant 3 tons to 10 tons | \$7.00 | | REPAIR | | | |
| | Each addn. ton over 10 ton | .50 | | | Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system | \$3.00 | |
| | Refrigeration system 3 ton or less | \$5.00 | | | DUCT WORK ONLY (each opening) | .25 | |
| | Refrigeration system 3 to 10 ton | \$7.00 | | | WATER TOWER | \$4.00 | |
| | Each addn. ton over 10 ton | .50 | | | MINIMUM PERMIT FEE | \$4.00 | |
| | Evaporative cooler 5 outlets and under | \$3.00 | | TOTAL PERMIT FEE | | | |
| | Evaporative cooler 5 to 10 outlets | \$5.00 | | | | \$4.00 | |
| | Each addn. outlet over 10 | .25 | | | | \$4.00 | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED Ronald Spratt Date 1/16/69
 AIR CONDITIONING CONTRACTOR - OWNER

BUILDING DEPARTMENT James Meyer Date 1/20/69

#12890 PERMIT NO. 16979 PERMIT FEE \$ 4.00

RECEIPT
 \$004.00 - 4
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 20 JAN 69

Gloria Gatewood May 16, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 205 Falcon Lane OWNER'S NAME: Joe Miller

LOT(S) _____ BLOCK 1 SUBDIVISION _____ Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME FitzGerald Electric Inc. STATE LICENSE # 3851 CITY LICENSE # 1041

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | |
|--------|---|------------|------|
| | Fixture or sockets | .15 | |
| | Light, receptacle or switch outlet | .20 | |
| | Wall or ceiling space heater | .35 | |
| | Blast coil heater per kilowatt | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Mercury arc lamp and equipment | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts | 4.00 | |
| | for each additional thousand watts | 1.50 | |
| | Horsepower - all motors first horsepower or less | 1.75 | |
| | for each additional horsepower | .35 | |
| | Temporary power and lights (temporary pole) | 4.00 | |
| | Electric service (including any single meter socket) | 3.00 | |
| | for each additional socket | .35 | |
| | Air conditioning service _____ amps | 1.50 | |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00 | |
| | First 100 KVA - For each additional KW (KVA) | .01 | |
| | Special inspection per hour | 4.00 | |
| | Speaker outlets | .15 | |
| | Signal or Alarm outlets | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | T. V. outlets - master system only | .15 | |
| | Radio outlets | .15 | |
| | Main control racks | 1.00 | |
| | T. V. and Radio antennas - master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | Total fee | | 4.00 |
| | | | 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED C. S. Stapleton Date 1-20-69
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT James Meyer Date 1/21/69
 #1286 PERMIT NO. 27056 PERMIT FEE: \$ 4.00

RECEIPT gm 48 \$004.00 -
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 21 JAN 69

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: SPROUL HOMES INC. ADDRESS 205 Falcon Lane DATE 11-7-61
 GEN. CONT. same TYPE OF STRUCTURE S.F. Dwl.
 PERMIT NO. 6650 LEGAL DESCRIPTION Lot 16 Block 2 Chas. Hts. #31-B

| | | |
|--|---|---|
| LOCATION <u>11-12-62</u> FIREPLACE FTS. <u>1</u> | PLUMBING CONT. <u>United</u> | TEMP. POLE CONT. |
| FOOTINGS <u>Quinn 11-22-61</u> | PERMIT NO. <u>3953</u> DATE <u>11-13-61</u> | PERMIT NO. _____ DATE _____ |
| FOUND. <u>Quinn 11-22-61</u> PIERS | HEAT & VENT. CONT. <u>Hammond</u> | INSPECTION _____ DATE _____ |
| FLOOR _____ SLAB <u>Quinn 11-27-61</u> | PERMIT NO. <u>1882</u> DATE <u>1-9-62</u> | ELECTRICAL CONT. <u>W. Miller</u> |
| ANCHOR BOLTS <u>2-62</u> BASE PLATES _____ | SEWER CONT. <u>United</u> | PERMIT NO. <u>4470</u> DATE <u>1-21-62</u> |
| WALL STEEL _____ | PERMIT NO. <u>3953</u> DATE <u>11-13-61</u> | OUTLETS <u>44</u> |
| COLUMN STEEL _____ | ROUGH SOIL <u>Quinn 11-24-61</u> | MOTORS _____ H.P. _____ |
| BEAM STEEL _____ | ROUGH WATER <u>Quinn 12-27-61</u> | SLAB _____ |
| FRAMING <u>Quinn 12-28-61</u> | TOP-OUT <u>Quinn 12-27-61</u> | ROUGH <u>W. Miller 12-27-61</u> |
| ROOF SHEATHING <u>Quinn 12-28-61</u> | ROUGH GAS _____ | FINAL ROUGH _____ |
| STEEL FABRICATION _____ | AC ROUGH DUCT <u>Delley 12-20-61</u> | FIXTURES CONT. <u>Partels</u> |
| STEEL CONNECTION _____ | REF. ROUGH PIPING _____ | PERMIT NO. <u>4448</u> DATE <u>1-21-62</u> |
| INTERIOR _____ EXTERIOR _____ | SEWER <u>Quinn 12-27-61</u> | FIXTURES <u>9</u> |
| LATHING _____ | SEPIC TANK _____ | FINAL FIXTURE <u>Partels 1-26-62</u> |
| BACKING _____ | FINAL PLUMBING <u>Quinn 1-25-62</u> | URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/> |
| PLASTER SCRATCH _____ | FINAL GAS _____ | |
| PLASTER BROWN <u>Quinn 12-28-61</u> | FINAL HEATING <u>Delley 1-31-62</u> | |
| FINAL BLDG. <u>12</u> DATE <u>1-26-62</u> | FINAL AIR COND. <u>Delley 1-31-62</u> | |
| GRADING & DRAINAGE _____ | FINAL REFRIG. _____ | |
| ON-SITE PARKING _____ SPACES _____ | | |
| ENG. APPROVAL OF _____ | | |
| OFF-SITE IMPROVEMENTS _____ | | |

APPROVED FOR OCCUPANCY Bushman 1-26-62 INSPECTOR _____ DATE _____
 APPROVED FOR METER Prellis 1-26-62 _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 205 229 Falcon Lane LOG# T-52 AREA: # 4 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: Howard Richardson ADDRESS 205 Falcon Lane DATE 1/14/69
 GEN. CONT. Wendell Miller TYPE OF STRUCTURE Remodel Garage
 PERMIT NO. 45643 LEGAL DESCRIPTION L 16-B 2 Charleston Heights #31 B

| BUILDING | MECHANICAL | ELECTRICAL |
|---|---|--|
| LOCATION _____ | PLUMBING CONT. _____ | TEMP. POLE CONT. _____ |
| FIREPLACE FTS. _____ | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS _____ | HEAT & VENT. AC CONT. <u>Spratt</u> | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____ | PERMIT NO. <u>169</u> DATE <u>1-20-69</u> | ELECTRICAL CONT. <u>Integrated</u> |
| FLOOR FRAMING _____ | SEWER CONT. _____ | PERMIT NO. <u>2755</u> DATE <u>1-21-69</u> |
| SLAB _____ | PERMIT NO. _____ DATE _____ | FIXTURES CONT. <u>W. Miller</u> |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH SOIL _____ | PERMIT NO. <u>2756</u> DATE <u>1-21-69</u> |
| WALL STEEL _____ | ROUGH WATER _____ | SLAB _____ |
| COLUMN STEEL _____ | TOP-OUT _____ | ROUGH <u>Miller 1-21-69</u> |
| BEAM STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING <u>W. Miller 1-21-69</u> | AC ROUGH DUCT <u>W. Miller 1-21-69</u> | FINAL FIXTURE _____ |
| ROOF SHEATHING _____ | REF. ROUGH PIPING _____ | FINAL ELECTRICAL _____ |
| DRYWALL _____ | RINAL PLUMBING _____ | TEMPORARY SERVICE _____ |
| LATHING _____ | FINAL GAS _____ | |
| BACKING (SIDING) _____ | FINAL AIR COND. _____ | |
| PLASTER SCRATCH _____ | FINAL REFRIG. _____ | |
| PLASTER BROWN _____ | FINAL SEWER _____ | |
| URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/> | FINAL SEPTIC TANK _____ | |
| FINAL BLDG. <u>Stubbs</u> DATE <u>1-26-69</u> | | |

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 205 Falcon Lane LOG: # _____ AREA: # _____ 23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Howard Richardson ADDRESS 205 Falcon DATE 7/11/66

CONTRACTOR Cover PERMIT NO. 34119

LOT 16 BLOCK 2 SUBDIVISION Charlton Hgts 11 B
Block Fence

| Fence (wire, wood, etc.) | Walls (masonry, rock, etc.) |
|--|--|
| Location _____ | Location _____ |
| Final Inspection _____ | Footings _____ |
| | Wall Steel 1st _____ 2d _____ 3d _____ |
| | Final Inspection <u>NO 9-27-66</u> |
| Retaining Wall (masonry) | Retaining Wall (concrete) |
| Location _____ | Location _____ |
| Footings _____ | Footings _____ |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____ | Final Inspection _____ |
| Final Inspection _____ | |

23.14 B ADDRESS 205 Falcon LOG NO. _____ AREA _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Howard Richardson ADDRESS 205 Falcon DATE 4/12/67

CONTRACTOR Fortune Fencing PERMIT NO. 36906

LOT 16 BLOCK 2 SUBDIVISION Charleston Hgts 31 B
Wire Fence

| Fence (wire, wood, etc.) | Walls (masonry, rock, etc.) |
|--|--|
| Location _____ | Location _____ |
| Final Inspection <u>Subst. 4-25-67</u> | Footings _____ |
| | Wall Steel 1st _____ 2d _____ 3d _____ |
| | Final Inspection _____ |
| Retaining Wall (masonry) | Retaining Wall (concrete) |
| Location _____ | Location _____ |
| Footings _____ | Footings _____ |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____ | Final Inspection _____ |
| Final Inspection _____ | |

23.14 B ADDRESS 205 Falcon LOG NO. _____ AREA _____