

821 Greenbrook St

L85 B3 L H L V 10 Zone R-1

Norm Luma

May 21, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

27-11 T12-2

CONST. VAL. \$ 29430

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

821

Greenbrook Street

OWNER

Lewis Homes of Nevada

LOTS

85

BLOCK

123

SUBDIVISION

Lewis Homes - Las Vegas 10

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION

Single Family Residence

USE

Residence

MATERIALS OF CONSTRUCTION

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

1247

2nd

3rd

Other

449

TOTAL SQ. FT.

1693

FIRE ZONE

3

Occupancy Group

R-3 + M1

CONST. TYPE

V-T

ARCHITECT

ENGINEER

VTN

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd

Yes ☒

No ☐

CONTRACTOR

STATE
LICENSE #

CITY
LICENSE #

ADDITIONAL PERMITS REQ'D:

Air Cond ☒

Elec. ☒

Plumbing ☒

Paving ☐

Fence ☐

Public Walks ☐

Curbs/Gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Lewis Homes of Nevada

Contractor

BY

Earl W. Monson, Jr.

Agent of Owner

Plan 88-271-CR
See Plot Plan

Width Ft.

Front property line

PLANNING DEPT.

Date

5/22/78

PUBLIC WORKS DEPT.

Date

5/23/78

BUILDING DIVISION

Date

6/2-78

PERMIT NO.

6889-18

PERMIT FEE \$

131.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Mark Lewis

May 21 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **821 GREENBROOK N ST.**

OWNER'S NAME: **LEWIS HOMES OF NEV.**

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **CARDINAL PLBG. INC.**

STATE LICENSE # **10848A** CITY LICENSE # **05575**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Foot Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent.	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR: SECT. 14 B.P.F.S.		4.00	
TOTAL PERMIT FEE-\$			22.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Thomas P. Edgar
Registered Master Plumber, Spec. Contr. or Owner

Date: 6-17-78

Building Division: MD

Date: 6-14-78

Permit No. 2096-22 Permit Fee \$ 22.00

15401-222

RECEIPT

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Marion Picura

May 21 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 821 Greenbrook St., L.V., Nv. OWNER'S NAME: Levin Homes of Nevada
CIRCLE: New Bldg. Add'n., Remodel, TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Sparks Electric Co., Inc. STATE LICENSE # 5191 A CITY LICENSE # 04851

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
56	Light, receptacle or switch outlet	.20	11.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		17.10

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED David C. Sparks
MASTER ELECTRICIAN/TECHNICIAN (OWNER)

DATE

BUILDING DIVISION: MSI

DATE 8-9-78

PERMIT NO. 8612-22

PERMIT FEE: \$ 17.10

RECEIPT

MUST BE MACHINE VALIDATED

154-01-221

Harmon Davis May 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 821 GREENBROOK STREET

OWNER'S
NAME: LEWIS HOMES

CIRCLE: Addition; Remodel; New Bldg;
XXX

TYPE OF BLDG.: SFD APT. COMM. PUBLIC
XX

CONTRACTOR'S NAME: AIRECO

STATE
LICENSE # 14196

CITY
LICENSE # C-11-15450

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:		
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1-3 1/2	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
	FOR EACH AIR-HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:		
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
	EVAPORATIVE COOLERS:		
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
	VENTILATION:		
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
	MISCELLANEOUS:		
	For each water cooling tower	8.00	
8	Duct work only - each opening	.25	2.00
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
	FOR THE ISSUANCE OF EACH PERMIT		3.00
	TOTAL PERMIT FEE \$	12.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED J. Callaway
Air Conditioning Contractor - Owner

Date 8/25/78

BUILDING DIVISION WRT

Date 8/25/78

PERMIT NO. 9075-14

PERMIT FEE \$ 12.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes Of Nev. ADDRESS 821 Greenbrook St. DATE 6/6/78
 GEN. CONT. Low Same TYPE OF STRUCTURE S.F.D.
 PERMIT NO. 6889-18 LEGAL DESCRIPTION Lewis Homes - Las Vegas 10

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Cardinal</u>	Temp. pole cont.
Location & Footing <u>MT 6-19-78</u>	Permit No. <u>7086-22</u> Date <u>6/14-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Assis</u>	Inspection _____ Date _____
Concrete Slab Floor <u>V.H. 7-10-78</u>	Permit No. <u>7025-14</u> Date <u>8-25-78</u>	Electrical Cont. <u>Apodas</u>
Floor Framing	Sewer Cont. <u>Lewis Homes of Nev.</u>	Permit No. <u>8612-22</u> Date <u>8-9-78</u>
Fireplace Footing	Permit No. <u>6888</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>SH 6/29/78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>SH 6/29/78</u>	Skid _____
Horiz. Steel Reinf.	Top Out <u>SH 9-22-78</u>	Rough <u>PP 9-12-78</u>
Roof Sheathing <u>FC 9-12-78</u>	Rough Gas <u>SH 9-22-78</u>	Final Rough _____
Framing <u>FC 10-5-78</u>	A/C Rough Duct <u>SH 9-22-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>RP 2-22-79</u>
Ext. Lath <u>FC 11-8-78</u>	Final Plumbing <u>SH 9-22-78 2-22-79</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>SH 9-22-78</u>	MISCELLANEOUS
Ext. Brown <u>FC 11-15-78</u>	Final Air Cond. <u>SH 9-22-78</u>	Grading & Drainage _____
In Lath	Final Sewer <u>SH 9-22-78</u>	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Septic Tank _____	Eng. Approval of _____
Drywall <u>FC 11-14-78</u>		Off-Site Improvements _____
Insulation <u>FC 10-12-78</u>		
Final Building <u>FC 2-26-79</u>		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

821 Greenbrook St.

LOG # _____

AREA # _____

T-12-2

76-11-4