

A. \*5281 Drifting Sands

\*Perimeter wall/see  
5241 Drifting Sands

Debbie Ingram 2-72-88

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 5281 Drifting Sands

OWNER R. J. Homes

PHONE

CONTRACTOR Classic Plumbing, Inc.

STATE LICENSE NO. 016762

CITY C 11 #09201797  
LICENSE NO.

LOT(s) 11 BLOCK SUBDIVISION Desert Green/Painted Desert

ZONE

PROPOSED CONSTRUCTION Complete plumbing for residence  
PLUMBING PERMIT NO. 6771-15

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                            | DESCRIPTION                                                         | FEE      | TOTAL |
|----------------------------------|---------------------------------------------------------------------|----------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                     |          |       |
| 1                                | For Issuing Each Permit                                             | 10.00    | 10.00 |
|                                  | For Issuing Each Supplemental Permit                                | 4.50     |       |
| <b>FIXTURE CHARGE</b>            |                                                                     |          |       |
| 7                                | Bath, Shower, Lavatory, Toilet, Urinal                              | EA. 2.00 | 14.00 |
| 7                                | Floor Drain, Floor Sink, Wash Tray, Sink                            | EA. 2.00 | 14.00 |
| 1                                | Garbage Disposal, Clothes Washer, Dishwasher (residential)          | EA. 2.00 | 2.00  |
|                                  | Garbage Disposal (commercial)                                       | EA. 8.00 |       |
|                                  | Clothes Washer, Dishwasher (commercial)                             | EA. 2.00 |       |
|                                  | Clothes Dryer (gas) (venting)                                       | 2.00     |       |
|                                  | Dental Unit                                                         | 8.00     |       |
|                                  | Drinking Fountain                                                   | 2.00     |       |
|                                  | Refrigerator - Ice Maker, Water Dispenser                           | 2.00     |       |
|                                  | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00     |       |
| 1                                | Hot Water Heater (Gas or Electric)                                  | EA. 2.00 | 2.00  |
| <b>SEWER SYSTEM</b>              |                                                                     |          |       |
| 1                                | New, Replacement, Modification, or Any Drainage Work                | 10.00    | 10.00 |
|                                  | Grease or Sand Trap or Interceptor                                  | 2.00     |       |
|                                  | Trailer Trap (rental parks)                                         | 5.00     |       |
| <b>WATER SOFTENERS</b>           |                                                                     |          |       |
|                                  | Non Permanent Type (rental)                                         | 2.00     |       |
|                                  | Permanent Type (connected to drain)                                 | 2.00     |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                     |          |       |
| 1                                | Single Family Dwelling                                              | 6.00     | 6.00  |
|                                  | Multi-Family Dwelling                                               | 6.00     |       |
|                                  | Plus Each Dwelling Unit                                             | 3.00     |       |
|                                  | Commercial Building per floor                                       | 3.00     |       |
|                                  | Plus Each Unit (leased space or office)                             | 2.00     |       |
|                                  | Hotel or Motel                                                      | 8.00     |       |
|                                  | Plus Each Unit                                                      | 3.00     |       |
|                                  | Trailer Park                                                        | 30.00    |       |
|                                  | Plus Each Space                                                     | 2.00     |       |
|                                  | Irrigation Single Family Dwelling                                   | 8.00     |       |
|                                  | Irrigation Commercial Fee Based on Building Code Valuation Chart    |          |       |
|                                  | Construction Valuation                                              |          |       |

| UNITS                              | DESCRIPTION                                                                                                                                                                                                           | FEE            | TOTAL |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| <b>FUEL PIPING SYSTEM</b>          |                                                                                                                                                                                                                       |                |       |
| 1                                  | Single Family Dwelling                                                                                                                                                                                                | 6.00           | 6.00  |
|                                    | Multi-Family Dwelling                                                                                                                                                                                                 | 10.00          |       |
|                                    | Plus Each Unit                                                                                                                                                                                                        | 2.00           |       |
|                                    | Commercial Building (per floor)                                                                                                                                                                                       | 6.00           |       |
|                                    | Plus Each Unit (leased space or office)                                                                                                                                                                               | 6.00           |       |
|                                    | Medium Pressure System (Plan Check)                                                                                                                                                                                   | 12.00          |       |
|                                    | Each Gas Appliance (Any Type)                                                                                                                                                                                         | 2.00           |       |
|                                    | Steam Boilers                                                                                                                                                                                                         | 5.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>        |                                                                                                                                                                                                                       |                |       |
|                                    | Collectors (including piping) (per collector)                                                                                                                                                                         | 5.00           |       |
|                                    | Storage Tanks (each)                                                                                                                                                                                                  | 5.00           |       |
| <b>PIPELINE CONTRACT</b>           |                                                                                                                                                                                                                       |                |       |
|                                    | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.                                                                                                                     |                |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                                                                                                                       |                |       |
|                                    | Inspections outside of normal business hours (minimum charge—three hours)                                                                                                                                             | 25.00 per hour |       |
|                                    | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours. | 30.00 each     |       |
|                                    | Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).                                                                                                   | 30.00 per hour |       |
|                                    | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                    |                |       |
|                                    | Construction Valuation                                                                                                                                                                                                |                |       |

FOR INSPECTIONS  
CALL 799-2071

SEWER # 711-3654  
CONNECTION

RECEIPT

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED David L. Eude 59  
CONTRACTOR MASTER CARD NO.

BY Stephen E. Hawley  
Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT. P. Alfano 2/16/88  
DATE

3/83 PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

FIXTURES X

FEE

2310-2403

PERMIT FEE 52.00

TOTAL FEES

PERMIT NO.

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-36 DATE 2/2/88 CONST. VAL. \$ 41,444.00

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6151

ADDRESS 5281 Drifting Sands Court

CONSTRUCTION

OWNER

R. A. Homes

PHONE 795-2700

LOT(S) 11

BLOCK 1

SUBDIVISION

Painted Desert Parcel 6

ZONE

R-PDS

PROPOSED CONSTRUCTION

Single family dwelling

USE

Residence

THIS PERMIT FOR

75

BLDG. ☒

A/C ☐

ELEC. ☐

PLBG. ☐

OTHER PERMITS REQD. FENCE ☐

OFF SITE ☐

SWIM POOL ☐

FLOOR AREA

BSMT

1ST 1328

2ND

GARAGE 429

PORCH 223

TOTAL 1980

CONTRACTOR

R. A. Homes

STATE LICENSE NO.

017901

CITY

LICENSE NO.

11-4170

ARCHITECT

Frank Whitaker

ENGINEER

ESI

MASTER PLUMBER/CONTRACTOR

Classic Plumbing

MASTER ELECTRICIAN/CONTRACTOR

West Electric

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one-half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY:

R. A. Homes

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY:

Debra Gehlken, Asst. to the VP

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

2-10-88

PLANNING DEPT

DATE

2/9/88

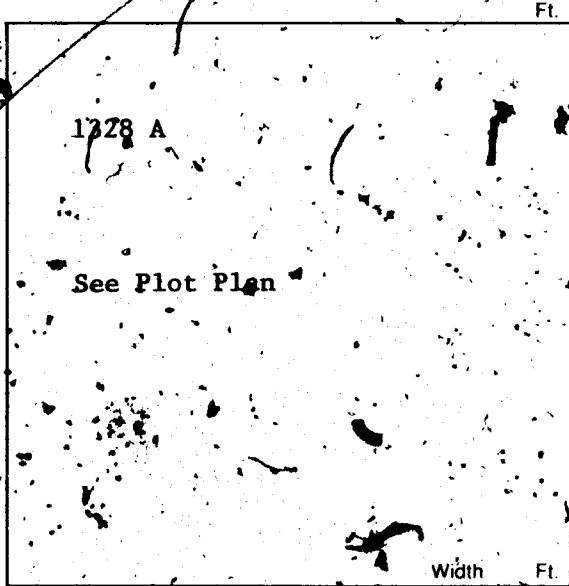
BUILDING DEPT

DATE

2/10/88

| PLUMBING                               |       | FEE | ELECTRICAL                                        |      | FEE    |
|----------------------------------------|-------|-----|---------------------------------------------------|------|--------|
| WATER DISTRIBUTION                     | 6.00  |     | RECEPTACLE SWITCH                                 |      | .40    |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET                      |      | .30    |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                    |      | .70    |
| GARBAGE DISPOSAL - WASHER              | 2.00  |     | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 |      |        |
| FUEL PIPING                            | 6.00  |     | A.C. UNIT OR MOTORS                               | 3.00 |        |
| IRRIGATION SYSTEM                      | 6.00  |     | 2310 - 2402 TOTAL                                 |      |        |
| MISC.                                  |       |     | MISC.                                             |      |        |
| 2310 - 2403 TOTAL                      |       |     | 2310 - 2401 ISSUANCE FEE                          |      |        |
| AIR CONDITIONING                       |       | FEE | 7114 - 3654 SEWER CONNECTION                      |      | 500.00 |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50   |       |     | 2310 - 2401 PLAN REVIEW FEE                       |      |        |
| FURNACE TO 100,000/9.00 OVER/11.00     |       |     | 2310 - 2401 BLDG. PERMIT FEE                      |      | 296.00 |
| VAPORATIVE COOLER                      | 6.50  |     | TOTAL FEES                                        |      | 796.00 |
| VENTILATION FAN                        | 2.35  |     |                                                   |      |        |
| 2310 - 2405 TOTAL                      |       |     |                                                   |      |        |

Permit Expires 180 Days After Abandonment of Work



FOR INSPECTIONS CALL 799-2071

RECEIPT

PERMIT NO.

MUST BE MACHINE VALIDATED

Steve Ingram 2-25-88

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE 2-17-88 CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071

## ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 5281 Drifting Sands Court OWNER R A Homes

CONTRACTOR West Electric Inc STATE LICENSE NO. 0010463A CITY LICENSE NO. C11-245-2-09150

PRINT NAME OF MASTER-ELECTRICIAN Dennis Lyn West MASTER CARD NO. M1-0217 PHONE 873-7800

PROPOSED CONSTRUCTION: New SFD USE \_\_\_\_\_

ELECTRIC PERMIT NO. 1561 -15

| UNITS                                                                                                                     | DESCRIPTION                                                                                                                                                                                                                                               | FEE   | TOTAL |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                                                    |                                                                                                                                                                                                                                                           |       |       |
| 1                                                                                                                         | For Issuing Each Permit                                                                                                                                                                                                                                   | 10.00 | 10.00 |
|                                                                                                                           | Supplemental Fee                                                                                                                                                                                                                                          | 4.50  |       |
| <b>APPLIANCE CHARGE</b>                                                                                                   |                                                                                                                                                                                                                                                           |       |       |
| <b>Residential or General Commercial</b>                                                                                  |                                                                                                                                                                                                                                                           |       |       |
| 40                                                                                                                        | Receptacle <u>27</u> Switch <u>19</u>                                                                                                                                                                                                                     | .40   | 18.40 |
| 15                                                                                                                        | Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan                                                                                                                                                                                  | .30   | 4.50  |
| 5                                                                                                                         | EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Owens Water Heater, Space Heater, Blast Coil Heater, (PER KW.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20 AMP Sign Circuit | .70   | 3.50  |
|                                                                                                                           | X-Ray Unit                                                                                                                                                                                                                                                | 10.00 |       |
|                                                                                                                           | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                         | 8.00  |       |
|                                                                                                                           | Each Additional 1,000 Watts                                                                                                                                                                                                                               | 3.00  |       |
| <b>MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)</b> |                                                                                                                                                                                                                                                           |       |       |
|                                                                                                                           | First H.P. or Ton For each Unit                                                                                                                                                                                                                           | 3.00  |       |
|                                                                                                                           | First KVA For Each Unit                                                                                                                                                                                                                                   | 3.00  |       |
|                                                                                                                           | Each Additional H.P., Ton or KVA up to 50                                                                                                                                                                                                                 | .50   |       |
|                                                                                                                           | Each Additional H.P., Ton or KVA over 50                                                                                                                                                                                                                  | .35   |       |
| 1                                                                                                                         | Temporary power or Pole                                                                                                                                                                                                                                   | 6.00  | 6.00  |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                                |                                                                                                                                                                                                                                                           |       |       |
| 1                                                                                                                         | Up to 200 AMP                                                                                                                                                                                                                                             | 6.00  | 6.00  |
|                                                                                                                           | 400 AMP and 600 AMP                                                                                                                                                                                                                                       | 12.50 |       |
|                                                                                                                           | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                  | 25.00 |       |
|                                                                                                                           | Over 1200 AMP                                                                                                                                                                                                                                             | 50.00 |       |
|                                                                                                                           | Each Additional Meter Socket                                                                                                                                                                                                                              | .50   |       |
|                                                                                                                           | Sub Panel, Motor Control Center, Disconnect Switch, Transfer Switch (Each)                                                                                                                                                                                | 3.00  |       |
|                                                                                                                           | Swimming Pool (Residential)                                                                                                                                                                                                                               | 20.00 |       |
|                                                                                                                           | Swimming Pool (Semi-Public)                                                                                                                                                                                                                               | 30.00 |       |
|                                                                                                                           | Spas                                                                                                                                                                                                                                                      | 8.00  |       |
|                                                                                                                           | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                        | 3.00  |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                                                                     | DESCRIPTION                                                                                                                                                                  | FEE            | TOTAL |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                                                           | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                     | 3.00           |       |
|                                                                           | Gas Pumps, Dispensers (Each)                                                                                                                                                 | 3.00           |       |
| 1                                                                         | Permanent A/C Unit (5 Tons or Less)                                                                                                                                          | 3.00           | 3.00  |
|                                                                           | Each Air Handler                                                                                                                                                             | 1.00           |       |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                              |                                                                                                                                                                              |                |       |
|                                                                           | Speaker Outlets (Each)                                                                                                                                                       | .30            |       |
|                                                                           | Signal or Alarm Outlets (Each)                                                                                                                                               | .30            |       |
|                                                                           | Amplifiers                                                                                                                                                                   | 2.00           |       |
|                                                                           | Control Panel                                                                                                                                                                | .50            |       |
|                                                                           | TV Master System                                                                                                                                                             | .30            |       |
|                                                                           | Telephone or Computer Outlet                                                                                                                                                 | .30            |       |
| <b>OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                              |                |       |
|                                                                           | Inspections outside of normal business hours (minimum charge - three hours)                                                                                                  | 30.00 per hour |       |
|                                                                           | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 EACH                                                                          | 30.00 each     |       |
|                                                                           | Inspections for which no fee is specifically indicated (minimum charge - one-half hour)                                                                                      | 30.00 per hour |       |
|                                                                           | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour. | 30.00 per hour |       |
|                                                                           | Starter Permit                                                                                                                                                               | 50.00          |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                             |                                                                                                                                                                              |                |       |
|                                                                           | Commercial - Burglar Alarms                                                                                                                                                  |                |       |
|                                                                           | - Music Systems                                                                                                                                                              |                |       |
|                                                                           | - Data Processing                                                                                                                                                            |                |       |
|                                                                           | - Communication                                                                                                                                                              |                |       |
|                                                                           | Conduit Only - Contract Price                                                                                                                                                |                |       |
|                                                                           | All Misc. Electric                                                                                                                                                           |                |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2402

## RECEIPT

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED HOMEOWNER/CONTRACTOR

D.S.  
BUILDING DEPT.

2/17/88  
DATE

PERMIT FEE 51.40  
LESS STARTER PERMIT \_\_\_\_\_  
TOTAL FEES \_\_\_\_\_

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingman

2-26-88

## CITY OF LAS VEGAS, NEVADA

LOG NO. &amp; AREA

DATE

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071

## AIR CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION 5281 Drifting Sands Court OWNER RA Homes PHONE 795-2700CONTRACTOR Quality Air Conditioning, Inc. STATE LICENSE NO. 10867A CITY LICENSE NO. C11766-200577LOT(S) 11 BLOCK  SUBDIVISION Desert Greens ZONE PROPOSED CONSTRUCTION 1-3.5 ton, 2 bath fans, 1 kitchen hood USE   
AIR COND. 7220 -15  
PERMIT NO. 7220 -15

| UNITS                    | DESCRIPTION                                                                                                                                                                                                                                                 | FEE   | TOTAL |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>   |                                                                                                                                                                                                                                                             |       |       |
| 1                        | For the issuance of each permit.                                                                                                                                                                                                                            | 15.00 | 15.00 |
|                          | For issuing each supplemental permit.                                                                                                                                                                                                                       | 4.50  |       |
| <b>UNIT FEE SCHEDULE</b> |                                                                                                                                                                                                                                                             |       |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.                                                                           | 9.00  |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.                                                                                           | 11.00 |       |
|                          | For the installation or relocation of each floor furnace, including vent.                                                                                                                                                                                   | 9.00  |       |
|                          | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                             | 9.00  |       |
|                          | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                                   | 4.50  |       |
|                          | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code. | 9.00  |       |
|                          | For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.                                                                                                | 9.00  |       |
| 1                        | For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.                                                             | 16.50 | 16.50 |
|                          | For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                           | 22.50 |       |
|                          | For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                     | 33.50 |       |
|                          | For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.                                                                                                           | 56.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Shari Lowe CONTRACTOR MASTER CARD NO.   
By Quality Air Conditioning, Inc. Spec. Contr. or Owner  
P. Alfano 2-22-88  
BUILDING DEPT. DATE

| Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. |                                                                                                                                                                                                                                                                                                                                              |                                     |       |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|
| UNITS                                                                                                                                       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                  | FEE                                 | TOTAL |
|                                                                                                                                             | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto.<br><b>Note:</b> This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 6.60                                |       |
|                                                                                                                                             | For each air-handling unit over 10,000 cfm.                                                                                                                                                                                                                                                                                                  | 11.00                               |       |
|                                                                                                                                             | For each evaporative cooler other than portable type.                                                                                                                                                                                                                                                                                        | 6.50                                |       |
|                                                                                                                                             | For each ventilation fan                                                                                                                                                                                                                                                                                                                     | COMMERCIAL 4.50<br>RESIDENTIAL 2.35 | 4.70  |
| 2                                                                                                                                           | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.                                                                                                                                                                                                                         | 6.50                                |       |
|                                                                                                                                             | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.                                                                                                                                                                                                                                  | 6.50                                |       |
|                                                                                                                                             | For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.                                                                                                                                                                             | 6.50                                |       |
| <b>OTHER INSPECTIONS AND FEES:</b>                                                                                                          |                                                                                                                                                                                                                                                                                                                                              |                                     |       |
|                                                                                                                                             | Inspections outside of normal business hours (minimum charge — three hours.)                                                                                                                                                                                                                                                                 | 25.00 per hour                      |       |
|                                                                                                                                             | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH                                                                                                                                                                                                                                          | 15.00 each                          |       |
|                                                                                                                                             | Inspections for which no fee is specifically indicated (minimum charge — one-half hour).                                                                                                                                                                                                                                                     | 30.00 per hour                      |       |
|                                                                                                                                             | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).                                                                                                                                                                                                                           | 30.00 per hour                      |       |
|                                                                                                                                             | Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                                                                                                                                         |                                     |       |
|                                                                                                                                             | Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 B.T.U.H.                                                                                                                                                                        | 6.00                                |       |

2310-2405

RECEIPT

PERMIT FEE 36.20TOTAL FEES 

Permit Expires 180 Days After Abandonment of Work.

MUST BE MACHINE VALIDATED

Debra Ingram 3-27-89

|                                               |                                                     |                             |  |
|-----------------------------------------------|-----------------------------------------------------|-----------------------------|--|
| OWNER R.A. Homes                              |                                                     | ADDRESS 5281 Drifting Sands |  |
| DATE 2-17-88                                  | GEN. CONT. Owner                                    |                             |  |
| BUILD. TYPE sfd                               | PERMIT NO. 6846-15                                  |                             |  |
| LEGAL LOT 11                                  | LOG No. 136                                         |                             |  |
| <b>BUILDING</b>                               |                                                     | <b>MECHANICAL</b>           |  |
| Pt. Loc. & Ft. <input type="checkbox"/>       | Plumbing Cont. <i>Classic Plg</i>                   |                             |  |
| Location & Footing <input type="checkbox"/>   | Permit No. <i>6771-15</i> Date <i>2/16/88</i>       |                             |  |
| Stemwall <input type="checkbox"/>             | A/C Cont. <i>Quality AC</i>                         |                             |  |
| Concrete Slab Floor <input type="checkbox"/>  | Permit No. <i>722015</i> Date <i>2/25/88</i>        |                             |  |
| Chimney Steel <input type="checkbox"/>        | Sewer Fee <i>owner</i>                              |                             |  |
| Hearthplace Footing <input type="checkbox"/>  | Irrig. Cont. <i></i>                                |                             |  |
| Vert. Steel Reinf. <input type="checkbox"/>   | Permit No. <i></i> Date <i></i>                     |                             |  |
| Horiz. Steel Reinf. <input type="checkbox"/>  | Hood Cont. <i></i>                                  |                             |  |
| Roof Sheathing <i>VH 4/14/88</i>              | Permit No. <i></i> Date <i></i>                     |                             |  |
| Insulation <i>VH 5/6/88</i>                   | Rough Soil <input type="checkbox"/> <i>712-2288</i> |                             |  |
| Framing <i>VH 5/6/88</i>                      | Rough Water <input type="checkbox"/>                |                             |  |
| Ext. Lath <i>VH 5/6/88</i>                    | Top-Out <i>714/28/88</i>                            |                             |  |
| Ext. Scratch                                  | Rough Gas <i>714/28/88</i>                          |                             |  |
| Ext. Brown                                    | A/C Rough Duct. <i>75/2/88</i>                      |                             |  |
| Drywall <i>BM 5/17/88</i>                     | Final Plumbing                                      |                             |  |
| Final Building <i>BM 7/22/88</i>              | Final Gas <i>714/28/88</i>                          |                             |  |
| Appr. for Occup Final Building                | Final Air Cond. <i>714/28/88</i>                    |                             |  |
| <b>ELECTRICAL</b>                             |                                                     | Final Sewer <i>712-2288</i> |  |
| Electrical Cont. <i>West</i>                  | Rough Head <input type="checkbox"/>                 |                             |  |
| Permit No. <i>7061-15</i> Date <i>2-22-88</i> | Final Head <input type="checkbox"/>                 |                             |  |
| PT Rough <i>KB 4/28/88</i>                    | Final Irrig. <i></i>                                |                             |  |
| Ground Electrode                              | <b>ELECTRICAL</b>                                   |                             |  |
| Temporary Power                               | Temp. Pole Cont. <i>West</i>                        |                             |  |
| Meter Log                                     | Permit No. <i>7061-15</i> Date <i>2-22-88</i>       |                             |  |
| Final Electrical <i>KB 7/22/88</i>            | Inspection <i>22602-KB</i> Date <i>7-24/88</i>      |                             |  |