

2005 Denby

L13 B2 Rancho Manor Zone R-1

L. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
RESIDENTIAL (Single family
swelling, duplex,
miscellaneous
residential)

LOG NO:

CONSTRUCTION

VALUATION:

INSPECTION

VALUATION:

AREA:

KARDEX FILE:

PERMIT FEE:

TELEPHONE:

PERMIT NUMBER:

DATE

1965

ADDRESS OF

CONSTRUCTION:

OWNER'S NAME

LOT(s)

BLOCK

SUBDIVISION

ZONE

CIRCLE EXISTING STRUCTURE ON LOT:

Dwelling

Accessory Building(s)

Vacant Lot

PROPOSED CONSTRUCTION:

Wood

Concrete

Reinforced

Steel

MATERIALS OF CONSTRUCTION:

Frame

Block

Concrete

Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

TOTAL SQUARE FEET:

FIRE ZONE:

1-2

OCCUPANCY GROUPS:

I

II

III

IV

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED:

YES

NO

CALCULATIONS SUBMITTED:

YES

NO

CONTRACTOR'S NAME:

State

City

License #

License #

ADDITIONAL PERMITS REQUIRED:

Air Conditioning ()

Electrical ()

Plumbing ()

Other ()

If Tract House Insert Model

Number Here

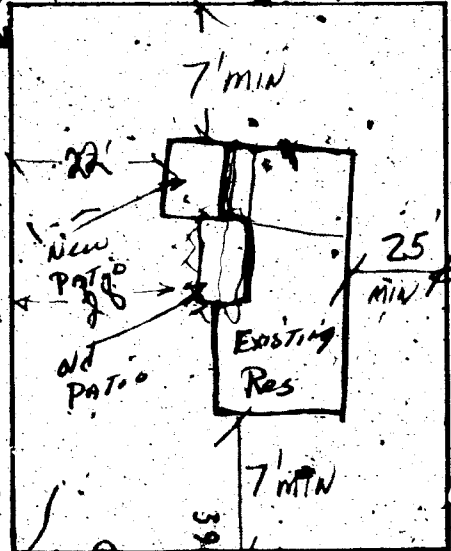
Show House Location on Lot

Space Below:

STREET

Property Line

Property Line



Width

Property Line

Property Line

Property Line

Property Line

Property Line

Property Line

Property Line

Property Line

Property Line

Property Line

Property Line

Property Line

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Property Line

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:

John Roe

(Contractor)

BY:

(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:

PLANNING DEPT.

CA

PL

Date

ENGINEERING DEPT.

ENGINEERING DEPT.

ENGINEERING DEPT.

ENGINEERING DEPT.

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ENGINEERING DEPT.

ENGINEERING DEPT.

APPROVED BY: [Signature] 7-7-65
PLANNING DEPT. CA PL Date
ENGINEERING DEPT. Date
BUILDING & SAFETY [Signature] 7-7-65 Date

City of Las Vegas
Public Works Department
Septic System
Well
Plot Plan Submitted
23.08
12/16/64

H. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL OR
RETAINING WALL

LOG NO. _____

AREA: _____

KARDEX CARD: _____

TELEPHONE: _____

CONSTRUCTION

VALUATION: 24.00

INSPECTION

VALUATION: 59.00

PERMIT FEE: 3.00

PERMIT NUMBER: 31829

DATE: _____

19 _____

ADDRESS OF
CONSTRUCTION: 2005 Denby

OWNER'S
NAME: John P. Roe

OWNER'S
ADDRESS: 2005 Denby

Lot (s) 1/2 Block 2 Subdivision Rancho Mar

Zone: R-1

Materials of Concrete

Construction: Block () Concrete () Wire () Wood (X) Other ()

Total Square Feet: _____

Total Lineal Feet: 59

CONTRACTOR'S NAME: Owner

STATE

LICENSE # _____

CITY

LICENSE # _____

Architect's Name: _____

PLANS SUBMITTED: Yes _____ No _____

Engineer's Name: _____

CALCULATIONS: Yes _____ No _____

Street Name: Denby Ave

Front Yard: None Feet _____

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: John P. Roe

By: _____

APPROVED BY: [Signature]

DATE: 11/2/65

PLANNING DEPT. & CODE ASSISTANCE

DATE: _____

FIRE DEPARTMENT

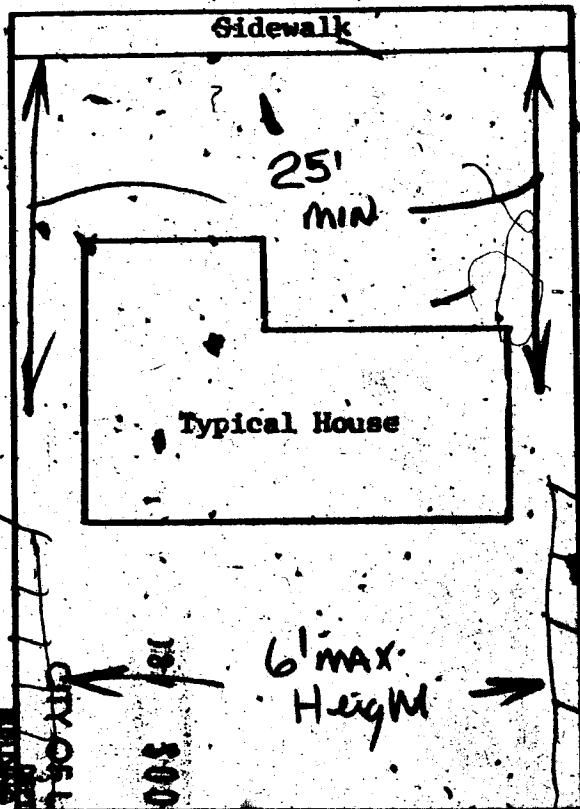
DATE: _____

ENGINEERING DEPT.

DATE: _____

BUILDING & SAFETY DEPT.

DATE: 11-2-65



Back Yard: None Feet _____

29.14

Note: Owner or Contractor must call for all inspections required.

H. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

600

ADDRESS OF CONSTRUCTION:

2005 Denby

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

OWNER:

CHARLOTTE ROE

LOT(S)

13

BLOCK

22

SUBDIVISION

Rancho MANOR #1

ZONE

R-1

Existing structure on lot:

Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

CONVERT GARAGE TO PLAYROOM

USE

SM

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1

2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

CHARLOTTE ROE

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curbs/gutters ☐

Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED

Charlotte Roe

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

M.C.

Date

12-4-69

PUBLIC WORKS DEPT:

Date

BUILDING DEPT:

R.P.B.

Date

12-4-69

#12850

PERMIT NO.

50284

PERMIT FEE \$

600

RECEIPT

\$086.00

8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MAINTAINED

H. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

600

ADDRESS OF CONSTRUCTION: 2005 Denby

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

OWNER: CHARLOTTE ROE

LOT(S) 13 BLOCK 22 SUBDIVISION Rancho MANOR #1 ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: CONVERT GARAGE TO PLAYROOM

USE: S.M.C.

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st - 2nd - 3rd - Other - TOTAL SQ. FT. 200

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

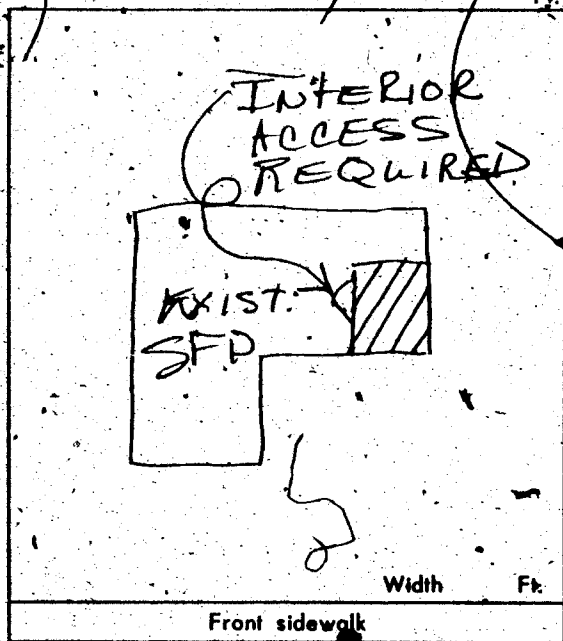
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: CHARLOTTE ROE

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Charlotte Roe Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date: 12-4-69

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 12-4-69

#12850

PERMIT NO:

50389
50284

PERMIT FEE \$

600

RECEIPT

\$680 \$086.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE RE-VALUED

H. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2005 Denby

OWNER'S NAME:

CHARLOTTE ROE

CIRCLE: New Bldg. Add'n; (Remodel) TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.85	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 12/5/69

BUILDING DEPARTMENT

DATE 12/5/69

12860

PERMIT NO.

29561

PERMIT FEE:

4.00

RECEIPT

5679

\$004.00

- 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

5 DEC 69

OWNER Charlotte Roe DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA DATE 12/5/69
 GEN. CONT. Owner ADDRESS 2005 Denby TYPE OF STRUCTURE Convert garage
 PERMIT NO. 50284 LEGAL DESCRIPTION Lot 13 Blk 2 Rancho Manor #1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.	DATE	TEMP. POLE CONT.	DATE
FIREPLACE FTG.		PERMIT NO.		PERMIT NO.	
FOOTINGS		HEAT & VENT. AC CONT.	DATE	INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.		ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.	DATE	PERMIT NO.	
SLAB		PERMIT NO.		FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.		PERMIT NO.	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
		FINAL PLUMBING		TEMPORARY SERVICE	
INTERIOR		FINAL GAS			
EXTERIOR		FINAL AIR COND.			
DRYWALL		FINAL REFRIG.			
LATHING		FINAL SEWER			
BACKING (SHOW)		FINAL SEPTIC TANK			
PLASTER					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG					

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 2005 Denby

LOG #

AREA #

23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER John Roe ADDRESS 2005 Denby DATE 7-7-65
GEN. CONT. Same TYPE OF STRUCTURE encl patio
PERMIT NO 30851 LEGAL DESCRIPTION Lot 13 Blk 3 Rancho Manqr add patio

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	
PLASTER		FINAL SEWER	
SCRATCH		FINAL SEPTIC TANK	
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG	DATE 7-22-65		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

2005 Denby

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER John & Charlotte Roe ADDRESS 2005 Denby DATE 11/2/65

CONTRACTOR _____ Owner _____ PERMIT NO. 31829

LOT 12 BLOCK 2 SUBDIVISION Rancho Manor

Fence (wire, wood, etc.)		Wood fence	
Location _____	Location _____	Walls (masonry, rock, etc.)	
Final Inspection <u>Bailey 11/2/65</u>	Final Inspection _____	Footings _____	
		Wall Steel 1st _____ 2d _____ 3d _____	
		Final Inspection _____	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____	Location _____	Footings _____	
Footings _____	Footings _____	Wall Steel 1st _____ 2d _____ 3d _____	
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	Final Inspection _____	
Bond Beam 1st _____ 2d _____ 3d _____	Bond Beam 1st _____ 2d _____ 3d _____		
Final Inspection _____	Final Inspection _____		

23.14 B

ADDRESS 2005 Denby LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER ROYAL CREST, INC. ADDRESS 2005 Denby St. DATE 6-6-62
GEN. CONT. SAME TYPE OF STRUCTURE S.F. Dwt.
PERMIT NO. 10358 LEGAL DESCRIPTION Lot 13 Block 2 Rancho Manor

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	6-18-62	PLUMBING CONT.	DATE 7-6-62	TEMP. POLE CONT.	DATE
FIREPLACE FTS	6-14-62	PERMIT NO. 6339	DATE 7-6-62	PERMIT NO.	DATE
FOOTINGS	6-17-62	HEAT & VENT. AC CONT.	DATE 9-4-62	INSPECTION	DATE
FOUNDATION WALL	6-17-62	PERMIT NO. 6339	DATE 9-4-62	ELECTRICAL CONT.	DATE
STEM WALL	6-17-62	SEWER CONT.	DATE 1-6-62	PERMIT NO. 1724	DATE
FLOOR FRAMING	6-17-62	PERMIT NO. 6339	DATE 1-6-62	FIXTURES CONT.	DATE
SLAB	6-17-62	ROUGH SOIL	DATE 1-6-62	PERMIT NO. 1724	DATE
CHIMNEY STEEL (FIREPLACE)	6-17-62	ROUGH WATER	DATE 1-6-62	SLAB	DATE
WALL STEEL	6-17-62	TOB-OUT	DATE 1-6-62	ROUGH	DATE
COLUMN STEEL	6-17-62	ROUGH GAS	DATE 1-6-62	FINAL ROUGH	DATE
BEAM STEEL	6-17-62	AC ROUGH DUCT	DATE 1-6-62	FINAL FIXTURE	DATE
STEEL FABRICATION	6-17-62	REF. ROUGH PIPING	DATE 1-6-62	TEMPORARY SERVICE	DATE
FRAMING	6-17-62	FINAL PLUMBING	DATE 1-6-62	MISCELLANEOUS	
ROOF SHEATHING	6-17-62	FINAL GAS	DATE 1-6-62	URBAN REDEVELOPMENT APPROVAL	
DRYWALL	6-17-62	FINAL AIR COND.	DATE 1-6-62	☐	
LATHING	6-17-62	FINAL REFRIG.	DATE 1-6-62	GRADING & DRAINAGE	
BACKING (SHING)	6-17-62	FINAL SEWER	DATE 1-6-62	ON-SITE PARKING SPACES	
SCRATCH	6-17-62	FINAL SEPTIC TANK	DATE 1-6-62	ENG APPROVAL OF	
PLASTER	6-17-62			OFF-SITE IMPROVEMENTS	
FINAL BLDG	6-17-62			DATE	

APPROVED FOR OCCUPANCY JWS 11-2-62
APPROVED FOR METER Miller 11-2-62
PLEASE NOTE REMARKS ON REVERSE SIDE
2005 Denby St.
1-27 3
23.04