

2104 HASSELL

B. Collins 3-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Briar Root Acres ADDRESS 2104 Hassell DATE 11-5-63
GEN CONT. Paglia Const. TYPE OF STRUCTURE sfd
PERMIT NO. 22139 LEGAL DESCRIPTION Lot 79 Blk 2 College Hts #2

| BUILDING | | MECHANICAL | | ELECTRICAL | |
|------------------------------|-------------------|----------------------|----------|------------------------|----------|
| LOCATION | 11-15-63 | PLUMBING CONT. | 1009 | TEMP POLE CONT. | |
| FIREPLACE FTG. | | PERMIT NO. | 10972 | PERMIT NO. | |
| FOOTINGS | 11-13-63 | HEAT & VENT AC CONT. | 11-11-63 | INSPECTION | DATE |
| FOUNDATION WALL | | PERMIT NO. | 10976 | ELECTRICAL CONT. | DATE |
| FLOOR FRAMING | | SEWER CONT. | 11-20-63 | PERMIT NO. | DATE |
| SLAB | 11-26-63 | ROUGH SOIL | 11-21-63 | FIXTURES CONT. | DATE |
| CHIMNEY STEEL (FIREPLACE) | | ROUGH WATER | 11-21-63 | PERMIT NO. | DATE |
| WALL STEEL | | TOP-OUT | 11-21-63 | SLAB | 12-30-63 |
| COLUMN STEEL | | ROUGH GAS | | ROUGH | |
| BEAM STEEL | | AC ROUGH DUCT | 12-31-63 | FINAL ROUGH | |
| FRAMING | 11-23-63 | REF. ROUGH PIPING | | FINAL FIXTURE | |
| ROOF SHEATHING | | FINAL PLUMBING | 3-20-64 | FINAL ELECTRICAL | |
| | INTERIOR EXTERIOR | FINAL GAS | | TEMPORARY SERVICE | |
| DRYWALL | | FINAL AIR COND. | 3-31-64 | | |
| LATHING | | FINAL REFRIG. | | MISCELLANEOUS | |
| BACKING (SIDING) | | FINAL SEWER | 12-2-63 | GRADING & DRAINAGE | |
| PLASTER | SCRATCH BROWN | FINAL SEPTIC TANK | | ON-SITE PARKING SPACES | APP. |
| URBAN REDEVELOPMENT APPROVAL | | | | ENG. APPROVAL OF | |
| FINAL BLDG | DATE | | | OFF-SITE IMPROVEMENTS | |

APPROVED FOR OCCUPANCY & METER [Signature] INSPECTOR DATE 1-1-64
PLEASE NOTE REMARKS ON REVERSE SIDE 2104 Hassell LOG # T.83 AREA # 3 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Paglia Const Co. ADDRESS 2104 Hassell DATE 3-20-64
GEN CONT. Same TYPE OF STRUCTURE block fence
PERMIT NO. 24402 LEGAL DESCRIPTION

| BUILDING | | MECHANICAL | | ELECTRICAL | |
|------------------------------|-------------------|----------------------|--|------------------------|------|
| LOCATION | 3-4-64 | PLUMBING CONT. | | TEMP POLE CONT. | |
| FIREPLACE FTG. | | PERMIT NO. | | PERMIT NO. | DATE |
| FOOTINGS | 11-5-64 | HEAT & VENT AC CONT. | | INSPECTION | DATE |
| FOUNDATION WALL | | PERMIT NO. | | ELECTRICAL CONT. | DATE |
| FLOOR FRAMING | | SEWER CONT. | | PERMIT NO. | DATE |
| SLAB | | ROUGH SOIL | | FIXTURES CONT. | DATE |
| CHIMNEY STEEL (FIREPLACE) | | ROUGH WATER | | PERMIT NO. | DATE |
| WALL STEEL | 3-20-64 | TOP-OUT | | SLAB | |
| COLUMN STEEL | | ROUGH GAS | | ROUGH | |
| BEAM STEEL | | AC ROUGH DUCT | | FINAL ROUGH | |
| FRAMING | | REF. ROUGH PIPING | | FINAL FIXTURE | |
| ROOF SHEATHING | | FINAL PLUMBING | | FINAL ELECTRICAL | |
| | INTERIOR EXTERIOR | FINAL GAS | | TEMPORARY SERVICE | |
| DRYWALL | | FINAL AIR COND. | | | |
| LATHING | | FINAL REFRIG. | | MISCELLANEOUS | |
| BACKING (SIDING) | | FINAL SEWER | | GRADING & DRAINAGE | |
| PLASTER | SCRATCH BROWN | FINAL SEPTIC TANK | | ON-SITE PARKING SPACES | APP. |
| URBAN REDEVELOPMENT APPROVAL | | | | ENG. APPROVAL OF | |
| FINAL BLDG | DATE 6-11-64 | | | OFF-SITE IMPROVEMENTS | |

APPROVED FOR OCCUPANCY & METER [Signature] INSPECTOR DATE
PLEASE NOTE REMARKS ON REVERSE SIDE 2104 Hassell Ave. LOG # AREA # 23.04