

6221 HARGROVE AVE.

Marianne Francis 6-8-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 **DEVELOPMENT PERMIT AND BUILDING PERMIT**
FOR: Commercial and Public Structures

ADDRESS OF CONSTRUCTION 6221 HAN GROUVE AVE OWNER Metropolitan Police Dept

CONTRACTOR Mikon Construction Co STATE LICENSE NO. 21160 CITY LICENSE NO. 25408

PARCELS OF PLOT 3879 LOT OF PARCELS SUBDIVISION _____ ZONE 2-73-82

PROPOSED CONSTRUCTION: PAVING AND LANDSCAPING USE: PARKING LOT
BUILDING PERMIT NO. 1239 ELECTRIC PERMIT NO. _____ PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Fire S.S. Off-Site P.

OCCUPANCY GROUP _____ CONSTRUCTION TYPE _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$100 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions at approved plans = \$25.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Self-inspection for conditions of approval

ATTENTION: BUILDING & SAFETY
NO FINAL INSPECTION
ON FINAL FINISHING APPROVAL

TOTAL _____ Width 0.00 Ft.

SIGNED Michael Ray CONTRACTOR

BY _____ AGENT/OWNER

LICENSE _____ DATE _____

PLANNING DEPT. M.J. DATE 5-31-84

BUILDING DEPT. _____ DATE _____

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE 5/31/84

SEWER CONNECTION _____

FIXTURES _____ X _____

FEE _____

PLAN REVIEW FEE _____

PERMIT FEE N.A.

TOTAL FEES N.A.

Front property line
05-31-84 1239 8010001 1111 T15:32
RECEIPT

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Marianna Francis 6-8-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Commercial and Public Structures

ADDRESS OF CONSTRUCTION 6221 HAN GROUVE AVE OWNER Metropolitan Police Dpt

CONTRACTOR Mikon Construction Co STATE LICENSE NO. 29160 CITY LICENSE NO. 25408

LOT(S) PARCELS OF PLOT 3872 LOT OF PARCELS MAPS SUBDIVISION _____ ZONE 2-73-82

PROPOSED CONSTRUCTION: PAVING AND LANDSCAPING USE: PARKING LOT

BUILDING PERMIT NO. 1239 ELECTRIC PERMIT NO. _____ PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Fire S.S. Off-Site P.

OCCUPANCY GROUP _____ CONSTRUCTION TYPE _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$100 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions at approved plans = \$25.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Self-Inspection for CONDITIONS OF APPROVAL

ATTENTION BUILDING & SAFETY
NO FINAL INSPECTION
OR FINAL FINISHING APPROVAL

TOTAL _____ Width 0.00 Ft.

SIGNED Michael Ray CONTRACTOR

BY _____ AGENT/OWNER

LICENSE _____ DATE _____

PLANNING DEPT. M.J. DATE 5/31/84

BUILDING DEPT. _____ DATE _____

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER [Signature] DATE 5/31/84

05-31-84 1239 8010001 1111 115:32 RECEIPT

SEWER CONNECTION _____

FIXTURES X

FEE _____

PLAN REVIEW FEE _____

PERMIT FEE N.A.

TOTAL FEES N.A.

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

M. Williams 7-1884

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 7/17/84 CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251
 ADDRESS OF CONSTRUCTION 6208 and 6221 Hargrove
West Metro Substation

ELECTRICAL PERMIT

CONTRACTOR Bongberg & Whitney, Inc.

OWNER Clark County
 STATE LICENSE NO. 5440A

CITY LICENSE NO. 01186

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: Parking Lot Lighting

ELECTRIC PERMIT NO. 0409

USE: _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site & public right of way

| UNITS | DESCRIPTION | FEE | TOTAL |
|-------------------------|--|-------|-------|
| PERMIT ISSUANCE | | | |
| | For Issuing Each Permit | 10.00 | 10.00 |
| | Supplemental Fee | 1.50 | |
| APPLIANCE CHARGE | | | |
| | Receptacle | .40 | |
| | Switch | .40 | |
| | Each Light Fixture or Socket | .30 | |
| | EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smokers, Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER KW), Mercury Lamp, Quartz Lamp, Sodium Lamp | .70 | |
| | X-Ray Unit | 0.00 | |
| 1 | Area Lighting (First 3,000 Watts) | 8.00 | 8.00 |
| 5 | Each Additional 1,000 Watts | 3.00 | 15.00 |
| | Motors (1/2 H.P. And Over) Transformers Welders, Generators | | |
| | First H.P. For each Unit | 3.00 | |
| | First KVA For Each Unit | .50 | |
| | Each Additional H.P. or KVA | .30 | |
| | Temporary power or Pole | 6.00 | |
| | Electric Service (incl'd First Meter) | 6.00 | |
| | Up to 200 AMP | | |
| | 400 AMP And 600 AMP | 12.50 | |
| | Over 600 AMP To 1200 AMP | 25.00 | |
| | Over 1200 AMP | 50.00 | |
| | Each Additional Meter Socket | .50 | |
| | Sub-Panel (Each) | 3.00 | |
| | Swimming Pool (Residential) | 20.00 | |
| | Swimming Pool (Semi-Public) | 30.00 | |
| | Spas | 8.00 | |
| | Recreational Vehicle Spaces (Each) | 3.00 | |
| | Busways-Trolley or Plug-in (Ea. 100 Ft.) | 3.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|------------------------------------|---|-------------------|-------|
| | Gasoline Dispenser | 2.00 | |
| | AM Misc. Electric | | |
| | Permanent A/C Unit (Pkg. Units) | 3.00 | |
| | Each Air Handler | 1.00 | |
| LOW VOLTAGE INSTALLATIONS | | | |
| | Speaker Outlets (Each) | .30 | |
| | Signal or Alarm Outlets (Each) | .30 | |
| | Amplifiers | 2.00 | |
| | Control Panel | .50 | |
| | TV Master System | .30 | |
| | Telephone or Computer Outlet | .30 | |
| | Starter Permit | | |
| | Contract Price or Cost of Installation | | |
| OTHER INSPECTIONS AND FEES: | | | |
| | Inspections outside of normal business hours (minimum charge - one hour) | 25.00 per hour | |
| | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$25.00 EACH | 25.00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge - one-half hour) | 15.00 per hour | |
| | Additional plan review required by charges, additions or revisions to approved plans (mini- mum charge - one-half hour) | 15.00 per hour | |
| | Misc. | | |
| CONDUIT ONLY | | | |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402

RECEIPT
 0007
 ELEC 33.00
 CHEK 33.00
 0409A000 11:32

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED George H. Whitney, V.P. CONTRACTOR MASTER CARD NO. _____
 Bongberg & Whitney

PERMIT FEE 33.00

BY RCM 7/17/84 Spec. Cont. or Owner
 BUILDING DEPT. DATE

TOTAL FEES 33.00

3/83 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

November 4, 1984 9-26-84

OWNER Metropolitan Police ADDRESS 6221 Hargrove
 DATE 5-31-84 GEN. CONT. Mikon Const.
 TYPE OF STRUCTURE Paving & Landscaping 1235
 LEGAL DESCRIPTION 10 LOG No. AREA No.
 APPROVED FOR OCCUPANCY & METER

| BUILDING | | MECHANICAL | |
|---------------------|---------|---------------------|------|
| Location & Footing | | Plumbing Cont. | |
| Concrete Slab Floor | | Permit No. | Date |
| Var. Steel Reinf. | | Htg./Vt./A.C. Cont. | |
| Horiz. Steel Reinf. | | Permit No. | Date |
| Framing | | Sewer Cont. | |
| Ext. Scaff. | | Permit No. | Date |
| Ext. Brwn. | | Rough S. | |
| Final Building | 5-21-84 | Rough Water | |
| Appr. for Occu. | | Top-Out | |
| | | Rough Gas | |
| | | A/C Rough Duct | |
| | | Final Plumbing | |
| | | Final Gas | |
| | | Final Air Cond. | |
| | | Final Sewer | |
| ELECTRICAL | | | |
| Setup Code cont. | | | |
| Permit No. | Date | | |
| Inspection | Date | | |
| Electric Cont. | | | |
| Permit No. | Date | | |
| Rough | | | |
| Final Electric | | | |
| Temporary Service | | | |

PLEASE NOTE REMARKS ON REVERSE SIDE
 DIV. OF BLDG. & SAFETY
 CITY OF LAS VEGAS
 REV. 10-78
 79-3-12

M. J. ... 9-26-84

OWNER Metropolitan Police Address 6221 Hargrove
 DATE 5-31-84 GEN. CONT. Mikon Const.
 TYPE OF STRUCTURE Paving & Landscaping 1235
 LEGAL DESCRIPTION 15 LOG No. AREA No.
 APPROVED FOR OCCUPANCY & METER

| BUILDING | | MECHANICAL | |
|---------------------|------------|-------------------------|------|
| Location & Footing | | Plumbing Cont. | |
| Concrete Slab Floor | | Permit No. | Date |
| Ver. Steel Reinf. | | Htg. / Vt. / A.C. Cont. | |
| Horiz. Steel Reinf. | | Permit No. | Date |
| Framing | | Sewer Cont. | |
| Ext. Insul. | | Permit No. | Date |
| Ext. Brum. | | Rough S... | |
| Final Building | 16-9-21-84 | Rough Water | |
| Appr. for Occu. | | Top-Out | |
| | | Rough Gas | |
| | | A/C Rough Duct | |
| | | Final Plumbing | |
| | | Final Gas | |
| | | Final Air Cond. | |
| | | Final Sewer | |
| ELECTRICAL | | | |
| Strip Code Cont. | | | |
| Permit No. | Date | | |
| Inspection | Date | | |
| Electric Cont. | | | |
| Permit No. | Date | | |
| Rough | | | |
| Final Electric | | | |
| Temporary Service | | | |

PLEASE NOTE REMARKS ON REVERSE SIDE
 DIV. OF BLDG. & SAFETY
 CITY OF LAS VEGAS
 REV. 10-78
 79-3-12

JACKIE B.

2-20-86

[Redacted]

ELEC. ONLY PLBG. ONLY, A/C. ONLY

| | | | | |
|-----------------------|-------------------|----------------------|----------------|-------|
| OWNER | | Clark County | | 81-84 |
| ADDRESS | | 6208 + 6221 Hargrove | | |
| CONTRACTOR | PERMIT NO. | FINAL INSPECTION | | |
| | BLOCK | SUBDIVISION | | |
| LOG NO. | Parking Lot Light | | AREA | |
| ELECTRIC ONLY | | PLUMBING ONLY | | |
| Contractor | Dangberg Whitney | | Contractor | |
| Permit No. | 0409 | | Permit No. | |
| Rough Elec. | | | Rough Soil | |
| Final Rough | | | Rough Water ts | |
| Final Elec. | | | Top Out | |
| Temp. Service | | | Rough Gas | |
| HEAT & VENT. A/C ONLY | | Final Plbg. | | |
| Contractor | | | Final Gas | |
| Permit No. | | | Sewer Final | |
| A/C Rough Duct | | | | |
| Rough Gas | | | | |
| Final A/C | | | | |
| Final Gas | | | | |

79-3015 (R11-81) DEPT. OF BLDG. & SAFETY, CITY OF LAS VEGAS