

1461 Hart

L- 20 E & F Sub. Vegas Hgts #4 Zone R-2

Marion Pereira June 21, 1978

CITY OF LAS VEGAS, NEVADA

11-10

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1461 HART

OWNER: SORENSON, EVAN

LOT(S): JOE F BLOCK SUBDIVISION: VEGAS LOTS # 4 ZONE: R-2

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: DEMO ONLY USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

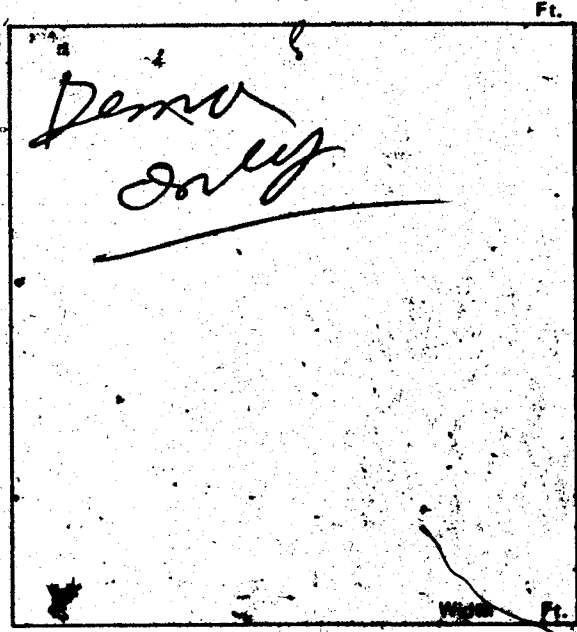
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: [Signature] STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor

BY: _____ Agent or Owner

PLANNING DEPT. [Signature] Date: 7-19-78

PUBLIC WORKS DEPT. [Signature] Date: 7-19-78

BUILDING DIVISION [Signature] Date: 7-19-78

PERMIT NO.: 8107 PERMIT FEE \$

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Perera June 21, 1977

MAYOR ORAN K. GRAGSON

COMMISSIONERS
PAUL J. CHRISTENSEN
GEORGE E. FRANKLIN
RON LURIE
HAL F. MORELLI

CITY ATTORNEY
CARL E. LOVELL

CITY MANAGER
A. R. TRELEASE

CITY OF LAS VEGAS



September 26, 1973

VIA CERTIFIED MAIL

Mr. Evan N. & Ms. Cleona J. Sorenson
5905 Churchill
Las Vegas, Nevada 89107

file 1461 Hart

Dear Mr. and Ms. Sorenson:

Re: 1461 Hart Street, Lots 20E & 20F, Las Vegas Heights
Tax Key 1B-06 4-02

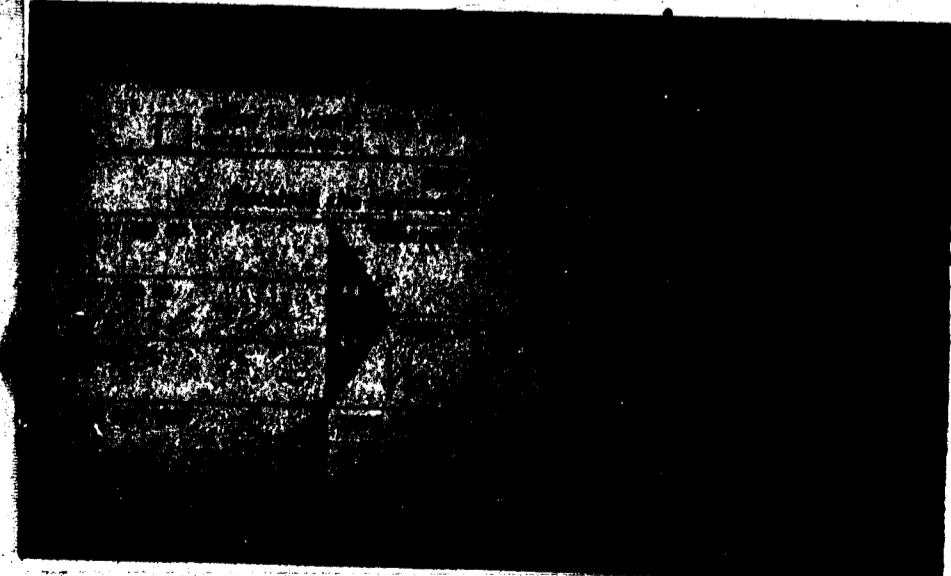
An inspection has been made at the subject premises to determine its condition as the result of a fire. The building has been declared to be dangerous under Section 5 of Ordinance 1489 of the City Code and declared to be a public nuisance.

This letter is thirty (30) days notice to demolish the subject building.

Very truly yours,

H. T. ELDER, Director
Department Building & Safety

WILLIAM R. FITZGERALD,
Building Inspector



L-Hatewood March 6, 1980

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING AND SAFETY
 APPLICATION FOR PLUMBING PERMIT
 ADDRESS OF CONSTRUCTION 1461 Hart

B 964
 PERMIT NO. 19322
 TELEPHONE NO. _____
 DATE 3/5/80
 OWNER'S NAME James H. ...

Block _____ Subdivision _____ Type of bldg. SFD Apt Comm _____

Circle: New bldg., Old bldg., addition, remodel, pool, water softener, lawn sprinkler, fire sprinkler

CONTRACTOR'S NAME _____ STATE LICENSE # _____ CITY LICENSE # _____

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	4.00
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwgs. \$11+ ea unit	1.00	
	Water distribution system, Group "A" thru "C" per ea floor	4.00	
	Water distribution system, Group "D" (Hotel) \$4+ per bath*	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Drain	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping, system, multiple family unit \$3 + per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		41.00

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 5 JUN 66
 23.10

I hereby certify that I have carefully examined and read the above application, and that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether hereby specified or not. * As defined in Chapters 6 thru 15 of the Building Code.

Signed James H. ...
 Registered Plumber, Spec. Contractor, Owner

L Collins 3-26-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner: NOBY Holland Date: 5-6-66
Contractor: Owner
Lot: _____ Block: _____

Electric Only	Heat & Vent. A.C. Only
Contractor _____	Contractor _____
Permit No. _____	Permit No. _____
Slab _____	Rough Duct _____
Rough Elect. _____	Ref. Ro. Piping # _____
Final Rough _____	Rough Gas _____
Final Fixture _____	Final Refrig. _____
Final Elect. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____

23.06 D Address _____ Area _____
sewer tap in _____

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sorenson Evan ADDRESS 1461 Hart DATE 7.19.78
GEN. CONT. Owner TYPE OF STRUCTURE Demo Only
PERMIT NO. 8107 LEGAL DESCRIPTION Vegas Hgts # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing _____	Permit No. _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____	Electrical Cont. _____ Date _____
Floor Framing _____	Sewer Cont. _____ Date _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____	Fixtures Cont. _____ Date _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____ App. _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off-Site Improvements _____
Insulation _____		
Final Building <u>EC-2-1-78</u>		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1461 Hart LOG # _____ AREA # _____ 76-11-4