

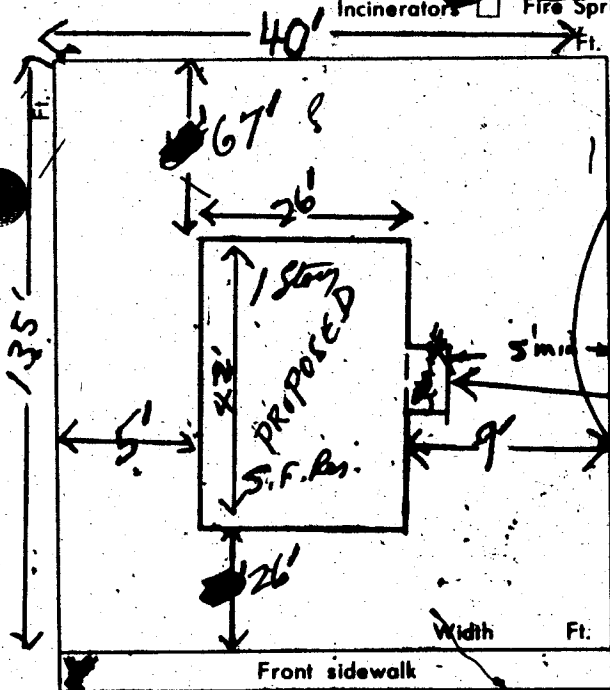
1389 HART AVE.

L-18F Sub Vegas Hgts #4 Zone R-2

Sharon Perera June 21, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-59-3 CONST. VAL. \$ 13400
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.
ADDRESS OF CONSTRUCTION: 1389 HARL AVE OWNER: JOHN W. DAVIS
LOT(s) 18F BLOCK _____ SUBDIVISION Vegas Hgts #4 ZONE: R-2
Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐
PROPOSED CONSTRUCTION: Single Family Residence USE: Single
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st 1092 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1092
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V
ARCHITECT: FARN WORTH ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____
Plans Submitted: Yes ☒ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐
CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____
ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor
BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. _____ Date: 9/10/71
PUBLIC WORKS DEPT. _____ Date: 9-10-71
BUILDING DEPT. [Signature] Date: 9-10-71
#12850 PERMIT NO. 810 PERMIT FEE \$ 87.00

RECEIPT
4694 \$087.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
13871

Sharon Perera June 21, 1977

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1389 HART AVE

OWNER'S NAME: JOHN W. DAVIS

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM

CONTRACTOR'S NAME: OWEN STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	1.00
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect)	1.00	1.00
1	Sewer System - New, Replacement or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			18.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: John W. Davis REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date:

Building Department

Date:

#12870

Permit No.:

Permit Fee \$

RECEIPT

1692 \$018.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 SEP 71

Sharon Perera June 21, 1977

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1385 HART AVE

OWNER'S NAME: JOHN W. DAVIS

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: JOWNSON

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
24	Light, receptacle or switch outlet	.20	4.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	.35
	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	4.00
	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.20

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

*12860

PERMIT NO.

663

PERMIT FEE

16.20

RECEIPT

1693 \$016.20 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

PERMIT BY MACHINE VALIDATED

12-11-71

Sharon Pereira June 21, 1977

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 1389 Hart Avenue

OWNER'S
NAME: John Davis

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SPD APT: COMM. PUBLIC

CONTRACTOR'S NAME: Advance Air Conditioning, Inc. STATE LICENSE 4505 CITY LICENSE 0939

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 250,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			7	Duct work only - each opening	.25	1.75
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	15.75	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Air Conditioning Contractor - Owner

OCTOBER 2, 1971

BUILDING DEPARTMENT

PERMIT NO. 543

RECEIPT

\$015.75 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

71

L Collins 3-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA																																																																				
OWNER <u>JOHN W. DAVIS</u>	ADDRESS <u>1389 Hart Avenue</u>	DATE <u>9/13/71</u>																																																																		
GEN CONT <u>Owner</u>	TYPE OF STRUCTURE <u>S E d</u>																																																																			
PERMIT NO. <u># 810</u>	LEGAL DESCRIPTION <u>Lot 18F Vegas Hgts #4</u>																																																																			
<table border="1"><thead><tr><th>BUILDING</th><th>MECHANICAL & PLUMBING</th><th>ELECTRICAL</th></tr></thead><tbody><tr><td>LOCATION <u>SE 9-13-71</u></td><td>PLUMBING CONT. <u>John W. Davis</u></td><td>TEMP POLE CONT. _____</td></tr><tr><td>FIREPLACE FTS. _____</td><td>PERMIT NO. <u>104</u> DATE <u>9/13/71</u></td><td>PERMIT NO. _____ DATE _____</td></tr><tr><td>FOOTINGS <u>SE 9-13-71</u></td><td>HEAT & VENT. AC CONT. <u>Advised</u></td><td>INSPECTION _____ DATE _____</td></tr><tr><td>FOUNDATION WALL <u>SE 9-17-71</u></td><td>PERMIT NO. <u>543</u> DATE <u>10-8-71</u></td><td>ELECTRICAL CONT. <u>John W. Hart</u></td></tr><tr><td>FLOOR FRAMING _____</td><td>SEWER CONT. _____</td><td>PERMIT NO. <u>663</u> DATE <u>9/13/71</u></td></tr><tr><td>SLAB <u>SE 9-17-71</u></td><td>PERMIT NO. _____ DATE _____</td><td>FIXTURES CONT. <u>John W. Hart</u></td></tr><tr><td>CHIMNEY STEEL (FIREPLACE) _____</td><td>ROUGH SOIL <u>WP 9-17-71</u></td><td>PERMIT NO. <u>663</u> DATE <u>9/13/71</u></td></tr><tr><td>WALL STEEL <u>SE 9-17-71</u> <u>SE 9-27-71</u></td><td>ROUGH WATER _____</td><td>SLAB _____</td></tr><tr><td>COLUMN STEEL _____</td><td>TOP-OUT <u>W 10-5-71</u></td><td>ROUGH <u>RM 10-6-71</u></td></tr><tr><td>BEAM STEEL <u>SE 9-27-71</u></td><td>ROUGH GAS _____</td><td>FINAL ROUGH _____</td></tr><tr><td>FRAMING <u>SE 10-6-71</u></td><td>AC ROUGH DUCT <u>W 10-5-71</u></td><td>FINAL FIXTURE _____</td></tr><tr><td>ROOF SHEATHING <u>SE 10-4-71</u></td><td>REF. ROUGH PIPING _____</td><td>FINAL ELECTRICAL <u>gm 11-2-71</u></td></tr><tr><td>INTERIOR _____</td><td>FINAL PLUMBING <u>WP 11-2-71</u></td><td>TEMPORARY SERVICE _____</td></tr><tr><td>EXTERIOR _____</td><td>FINAL GAS _____</td><td>MISCELLANEOUS _____</td></tr><tr><td>DRYWALL <u>SE 10-11-71</u></td><td>FINAL AIR COND. <u>WP 11-2-71</u></td><td>GRADING & DRAINAGE _____</td></tr><tr><td>LATHING _____</td><td>FINAL REFRIG. _____</td><td>ON-SITE PARKING SPACES _____ APP. _____</td></tr><tr><td>BACKING (SIDING) _____</td><td>FINAL SEWER <u>W 10-5-71</u></td><td>ENG. APPROVAL OF _____</td></tr><tr><td>PLASTER SCRATCH _____</td><td>FINAL SEPTIC TANK _____</td><td>OFF-SITE IMPROVEMENTS _____</td></tr><tr><td>PLASTER BROWN _____</td><td></td><td></td></tr><tr><td>URBAN REDEVELOPMENT APPROVAL _____</td><td></td><td></td></tr><tr><td>FINAL BLDG _____ DATE _____</td><td></td><td></td></tr></tbody></table>			BUILDING	MECHANICAL & PLUMBING	ELECTRICAL	LOCATION <u>SE 9-13-71</u>	PLUMBING CONT. <u>John W. Davis</u>	TEMP POLE CONT. _____	FIREPLACE FTS. _____	PERMIT NO. <u>104</u> DATE <u>9/13/71</u>	PERMIT NO. _____ DATE _____	FOOTINGS <u>SE 9-13-71</u>	HEAT & VENT. AC CONT. <u>Advised</u>	INSPECTION _____ DATE _____	FOUNDATION WALL <u>SE 9-17-71</u>	PERMIT NO. <u>543</u> DATE <u>10-8-71</u>	ELECTRICAL CONT. <u>John W. Hart</u>	FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>663</u> DATE <u>9/13/71</u>	SLAB <u>SE 9-17-71</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>John W. Hart</u>	CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WP 9-17-71</u>	PERMIT NO. <u>663</u> DATE <u>9/13/71</u>	WALL STEEL <u>SE 9-17-71</u> <u>SE 9-27-71</u>	ROUGH WATER _____	SLAB _____	COLUMN STEEL _____	TOP-OUT <u>W 10-5-71</u>	ROUGH <u>RM 10-6-71</u>	BEAM STEEL <u>SE 9-27-71</u>	ROUGH GAS _____	FINAL ROUGH _____	FRAMING <u>SE 10-6-71</u>	AC ROUGH DUCT <u>W 10-5-71</u>	FINAL FIXTURE _____	ROOF SHEATHING <u>SE 10-4-71</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>gm 11-2-71</u>	INTERIOR _____	FINAL PLUMBING <u>WP 11-2-71</u>	TEMPORARY SERVICE _____	EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____	DRYWALL <u>SE 10-11-71</u>	FINAL AIR COND. <u>WP 11-2-71</u>	GRADING & DRAINAGE _____	LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____	BACKING (SIDING) _____	FINAL SEWER <u>W 10-5-71</u>	ENG. APPROVAL OF _____	PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____	PLASTER BROWN _____			URBAN REDEVELOPMENT APPROVAL _____			FINAL BLDG _____ DATE _____		
BUILDING	MECHANICAL & PLUMBING	ELECTRICAL																																																																		
LOCATION <u>SE 9-13-71</u>	PLUMBING CONT. <u>John W. Davis</u>	TEMP POLE CONT. _____																																																																		
FIREPLACE FTS. _____	PERMIT NO. <u>104</u> DATE <u>9/13/71</u>	PERMIT NO. _____ DATE _____																																																																		
FOOTINGS <u>SE 9-13-71</u>	HEAT & VENT. AC CONT. <u>Advised</u>	INSPECTION _____ DATE _____																																																																		
FOUNDATION WALL <u>SE 9-17-71</u>	PERMIT NO. <u>543</u> DATE <u>10-8-71</u>	ELECTRICAL CONT. <u>John W. Hart</u>																																																																		
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>663</u> DATE <u>9/13/71</u>																																																																		
SLAB <u>SE 9-17-71</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>John W. Hart</u>																																																																		
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WP 9-17-71</u>	PERMIT NO. <u>663</u> DATE <u>9/13/71</u>																																																																		
WALL STEEL <u>SE 9-17-71</u> <u>SE 9-27-71</u>	ROUGH WATER _____	SLAB _____																																																																		
COLUMN STEEL _____	TOP-OUT <u>W 10-5-71</u>	ROUGH <u>RM 10-6-71</u>																																																																		
BEAM STEEL <u>SE 9-27-71</u>	ROUGH GAS _____	FINAL ROUGH _____																																																																		
FRAMING <u>SE 10-6-71</u>	AC ROUGH DUCT <u>W 10-5-71</u>	FINAL FIXTURE _____																																																																		
ROOF SHEATHING <u>SE 10-4-71</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>gm 11-2-71</u>																																																																		
INTERIOR _____	FINAL PLUMBING <u>WP 11-2-71</u>	TEMPORARY SERVICE _____																																																																		
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____																																																																		
DRYWALL <u>SE 10-11-71</u>	FINAL AIR COND. <u>WP 11-2-71</u>	GRADING & DRAINAGE _____																																																																		
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____																																																																		
BACKING (SIDING) _____	FINAL SEWER <u>W 10-5-71</u>	ENG. APPROVAL OF _____																																																																		
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____																																																																		
PLASTER BROWN _____																																																																				
URBAN REDEVELOPMENT APPROVAL _____																																																																				
FINAL BLDG _____ DATE _____																																																																				
APPROVED FOR OCCUPANCY & METER <u>SE 10-2-71</u> INSPECTOR _____		DATE _____																																																																		
PLEASE NOTE REMARKS ON REVERSE SIDE <u>1389 Hart Avenue</u>		LOG: # <u>R-59</u> AREA: # <u>3</u> 23.04																																																																		