

5311 Dorrell Lane

see app

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 1-04 DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ 5001

ADDRESS OF CONSTRUCTION: 5311 Darrell Lane OWNER: Wm Greer

LOT(S) NE 1/4 NW 1/4 SW 1/4 NE 1/4 Sec 29 T 19 S R 60 E BLOCK: SUBDIVISION: ZONE: RLT

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Mobile Home Use while building SFD USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group 1 2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: O'Connor STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐

Subject to removal within 12 months or upon completion of SFD work which occurs first

Front sidewalk Width Ft.

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: William B. Greer Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: JMA Date: 11-2-76

PUBLIC WORKS DEPT.: WRT Date: 11/2/76

BUILDING DEPT.: WRT Date: 11/2/76

PERMIT NO.: 5316 PERMIT FEE \$ 5001

RECEIPT

9902 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 NOV 76

H. Gatenwood 3-13-79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

5311 Merrill

OWNER'S
NAME:

Wm. Green

CIRCLE: New Bldg.

Add'n.; Remodel;

TYPE OF BLDG.

SFD

ART. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
80	Light, receptacle or switch outlet	.20	16.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	35
	Clothes dryer outlet	.35	35
	Automatic clothes washer	.35	35
	Electric range outlet	.35	35
	Electric water heater outlet	.35	35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
2	Air conditioning service	1.50	3.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KYA for each additional KW(KVA)	2.00 .01	
2	Speaker, signal or alarm outlet	.15	1.30
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		24.40

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

William R. Green
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

11/21/76

BUILDING DEPARTMENT

DATE

76-10-14

154-01-221

PERMIT NO.

2541

PERMIT FEE: \$

24.40

9903 RECEIPT \$574.40 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE STAMPED

11-06 Datewood 3-13-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL.

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misd. Residential Const.

ADDRESS OF
CONSTRUCTION:

OWNER:

LOT(S)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION:

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☒ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1424 2nd 1024 3rd 576 TOTAL SQ. FT. 4024

FIRE ZONE:

Occupancy Group

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. OF UNITS

NO. OF AUTOMOBILES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☒

Sewer Fee Req'd: Yes ☐ No ☒

CONTRACTOR: SELF

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sleep-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: William R. Dree Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date: 10/20/76

PUBLIC WORKS DEPT.:

Date: 10-22-76

BUILDING DEPT.:

Date: 11/1/76

PERMIT NO.:

PERMIT FEE \$

RECEIPT

9901 \$240.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 NOV 76

H. Gatewood 3-13-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5311 Dorrell Ln OWNER'S NAME: William & Jean Greer

CIRCLE: (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ~~Frederick Plumbing, Inc.~~ STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
1	Floor Drain	1.00	1.00
	Floor Sink	1.00	
1	Wash Tray	1.00	1.00
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
1	Septic Disposal System	4.00	4.00
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
	Single Family Dwelling	20.00	
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	10	
	Sprinkler Head each	10	
	Int Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT 14.B P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Jan Greer Date: 1-11-77
Registered Master Plumber, Spec. Cont. or Owner
Building Department: M. Melch Date: 1-11-77
Permit No. 86 Permit Fee \$ 20.00

RECEIPT
3267 \$020.00 = 7.
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
12 JAN 77

H. Gatewood 3-13-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 5311 Dorrell Lane

OWNER'S
NAME: William Orger

CIRCLE: Addition, Remodel, New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Clark County Air Cond. Co.

STATE
LICENSE # 12243

CITY
LICENSE # C11455213088

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
2	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	8.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000-B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$11.00		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature]
Air Conditioning Contractor - Owner

Date 18 FEB 77

BUILDING DEPARTMENT [Signature]

Date 4/22/77

PERMIT NO. 188

PERMIT FEE \$ 11.00

#12890

RECEIPT

5547 \$011.00 - 4

CITY OF LAS VEGAS

MUST BE MAINTAINED
BUILDING & SAFETY

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT – for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

OWNER:

LOT(S)

BLACK

SUBDIVISION

ZONE:

Materials of Construction:

Block

Concrete ☒

Wire

Wood ☐

Other ☒

Yes No

PLANS:

ARCHITECT:

ENGINEER:

CONTRACTOR:

STATE
LICENSE #

CITY
LICENSE #

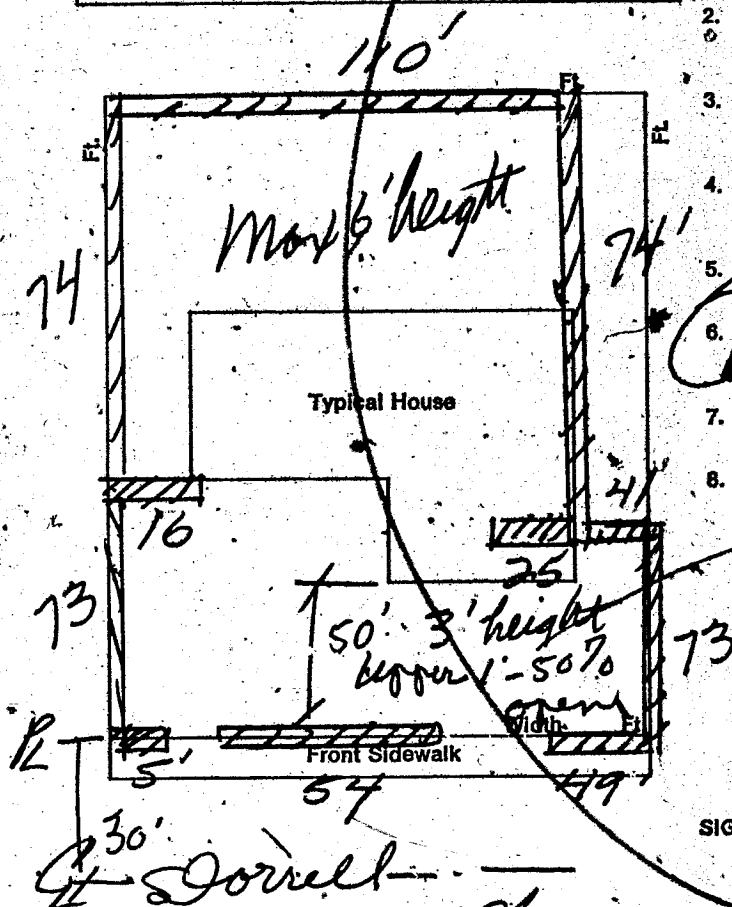
TOTAL SQUARE FEET

TOTAL LINEAL FEET

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required on-site parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED

CONTRACTOR [

AGENT ☐

1LULA	本	.00
WALL	本	62.50
STE	本	62.50
TOTL	本	62.50
PRSK	本	62.50

OWNER LAS VEGAS
BLDG. & SAFETY

12/19/80 RECEIPT

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DIVISION:

Date:

PERMIT NO:

PERMIT FEE \$.

OWNER E.R.A. Time Realty		12-19-80	
ADDRESS 6311 Dorsett			
CONTRACTOR Owner		PERMIT NO. 7419	FINAL INSPECTION Bik wall
LOT Portion of	BLOCK M, S, N, Sec 24,	SUBDIVISION 19S, R60E	
LOG #		AREA	
FENCES (wire, wood, block, & retaining walls)			
1	Location VA 12-22-80 VA 12-23-80		
2	Footings VA 12-22-80 Great		
3	Wall Steel		
	1st	2nd	
	Bond Beam		
	1st	2nd	
5	Final VA 12-13-81		
Specify Type Of Fence			

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER William Greer ADDRESS 5311 Dorrell Lane DATE 11-2-76
GEN. CONT. Owner
PERMIT NO. 5315 TYPE OF STRUCTURE SFD & fp

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Owner</u>	Temp. pole cont.
Location & Footing <u>BW 1-10-77 BW 2-11-77</u>	Permit No. <u>82</u> Date <u>1-12-77</u>	Permit No. _____ Date _____
Stem Wall <u>BW 1-17-77</u>	Heat & Vent. A/C Cont. <u>Chap. Co</u> Date <u>1-2-77</u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW 1-17-77 BW 2-11-77</u>	Permit No. <u>184</u> Date _____	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont.	Permit No. <u>2541</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil <u>BW 1-13-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf. <u>BW 1-24-77</u>	Rough Water <u>BW 1-12-77</u>	Slab
Horiz. Steel Reinf. <u>BW 1-24-77</u>	Top Out <u>BW 3-30-77</u>	Rough <u>VP 3-2-77 VP 4-8-77</u>
Roof Sheathing <u>BW 3-18-77</u>	Rough Gas	Final Rough <u>VP 4-13-77</u>
Framing <u>BW 3-16-77</u>	A/C Rough Duct <u>BW 3-2-77</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>VP 4-28-77</u>
Ext. Lath	Final Plumbing <u>BW 4-28-77</u>	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>BW 4-28-77</u>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <u>BW 4-4-77 BW 4-11-77</u>	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

RP 4-28-77

PLEASE NOTE REMARKS ON REVERSE SIDE

5311 Dorrell Lane

LOG #

AREA #

R87-3