

413 ESTELLA AVE.

LOT 13 BLK 2 CHARLESTON ESTATES 6-B ZONE R_1

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-3-3

CONST. VAL: \$ 25,035.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 413 Estella Avenue

OWNER: Ernest A. Becker

LOT(s) 13 BLOCK 2 SUBDIVISION CHARLESTON ESTATES 6B ZONE: R-1

Existing structure on: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Residence USE: R-1

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1736 2nd 3rd Other TOTAL SQ. FT. 1736

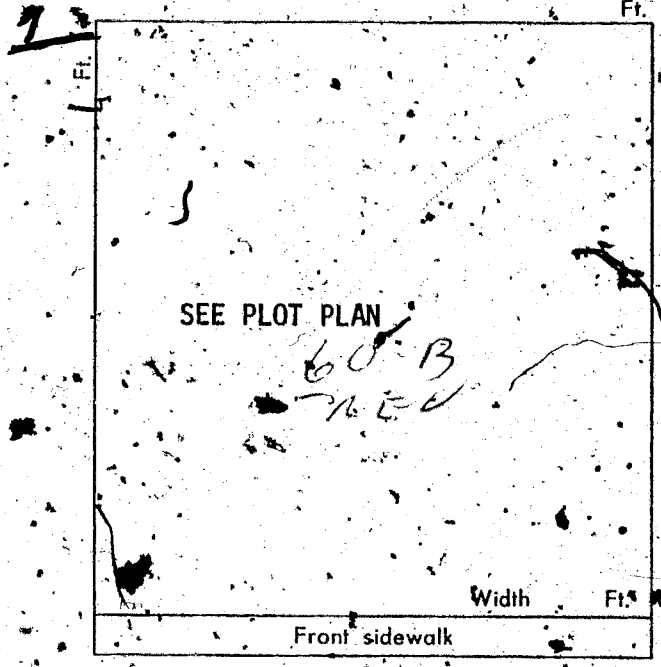
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: Ernest A. Becker ENGINEER: Ernest A. Becker NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C11520

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walk Curb gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of the application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor
BY: Ernest A. Becker, Jr. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 1-12-72
PUBLIC WORKS DEPT: [Signature] Date: 1-13
BUILDING DEPT: [Signature] Date: 1-13-72
#12850 PERMIT NO: 2384 PERMIT FEE \$ 102.00

RECEIPT 9830 \$102.00 SUB
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINALLY MADE

Samon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 413 Estella Avenue OWNER'S NAME: Ernest A. Becker
LOT: 13 BLOCK: 2 SUBDIVISION: CHARLESTON ESTATES 6B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: <u>Ernest A. Becker</u>	TOTAL <u>\$150.00</u>
	Less Credit* _____
	TOTAL FEE \$ <u>\$150.00</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

Janet Meyer
DEPARTMENT OF BUILDING & SAFETY
DATE 1-14-72

RECEIPT NO. 1862 SEWER FEE \$ 150.00

73102

RECEIPT
9835 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
14 JAN 72

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 413 Estella

OWNER'S NAME: Becker Enterprises

CIRCLE: New Bldg., Add'n; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: Big Town Plumbing

STATE LICENSE # 3244 A CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	2.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	3.00
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elec.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR, SECT. 14-B.P.F.			
TOTAL PERMIT FEE \$ <u>19.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Stan S. Parker Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department: [Signature] Date: 1/24/72

#12870 Permit No. 2122 Permit Fee \$ 19

RECEIPT

516 \$019.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 JAN 72

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 413 Estrella OWNER'S NAME: Eda Butler

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denta Electric STATE LICENSE # 9950 CITY LICENSE # 411-244

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>19</u>	Fixture or sockets	.15	<u>1.50</u>
<u>61</u>	Light, receptacle or switch outlet	.20	<u>12.20</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
<u>4</u>	Garbage grinder outlet	.35	<u>35</u>
<u>1</u>	Dishwasher outlet	.35	<u>35</u>
<u>1</u>	Clothes dryer outlet	.35	<u>35</u>
<u>1</u>	Automatic clothes washer	.35	<u>35</u>
<u>1</u>	Electric range outlet	.35	<u>35</u>
<u>1</u>	Electric water heater outlet	.35	<u>35</u>
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>300</u>
<u>1</u>	Air conditioning service- <u>70</u> amps	1.50	<u>150</u>
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>20.30</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 2-8-72
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT [Signature] DATE 2/10/72
 #2860 PERMIT NO. 1902 PERMIT FEE: \$ 20.30

RECEIPT
 1367 \$020.30 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 10 FEB 72

J. Jones 10/19/81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Ernest A. Becker ADDRESS 413 Estella Ave DATE 1/14/72
GEN CONT ERNEST A. BECKER TYPE OF STRUCTURE S.F.D.
PERMIT NO. 2384 LEGAL DESCRIPTION Lot 13 Blk 2 Chas Est 6B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <i>2472</i>	PLUMBING CONT. <i>Bigelow</i>	TEMP. POLE CONT.
FIREPLACE PTE.	PERMIT NO. <i>2122</i> DATE <i>1-24-72</i>	PERMIT NO. _____ DATE _____
FOOTINGS <i>See 2472</i>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <i>See 2472</i>
FLOOR FRAMING	SEWER CONT. Ernest A. Becker	PERMIT NO. <i>1402</i> DATE <i>1-10-72</i>
SLAB	PERMIT NO. <i>1862</i> DATE <i>1/14/72</i>	FIXTURES CONT.
CHARNEY STEEL (FIREPLACE)	ROUGH BOIL <i>W.P.P. 27-72</i>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER <i>W.P.P. 27-72</i>	SLAB
COLUMN STEEL	TOP-OUT <i>W.P.P. 2-10-72</i>	ROUGH <i>4-15-72 4-15-72</i>
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING <i>7-2</i>	AC ROUGH DUCT <i>W.P.P. 4-72</i>	FINAL FIXTURE
ROOF SHEATHING <i>2-9-72 7-2</i>	REF. ROUGH PIPING	FINAL ELECTRICAL <i>4-9-72</i>
DRYWALL <i>4-17-72</i>	FINAL PLUMBING <i>W.P.P. 7-72</i>	TEMPORARY SERVICE
LATHING <i>2-9-72</i>	FINAL GAS	MISCELLANEOUS
BACKING (SIDING)	FINAL AIR COND. <i>W.P.P. 7-72</i>	GRADING & DRAINAGE
PLASTER SCRATCH	FINAL REFRIG.	ON-SITE PARKING SPACES
PLASTER BROWN	FINAL SEWER <i>W.P.P. 2-72</i>	ERD APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENT
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER *2-9-72* INSPECTOR _____ DATE _____

PLEASE, NOTE REMARKS ON REVERSE SIDE 413 Estella Avenue LOG: # _____ AREA: # _____ 23.04

Morrison James 8-488

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071

AIR CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION 413 ESTELLA AVE OWNER DON HOLLAND PHONE: 258-0491

CONTRACTOR C+H FACTORY A/C STATE LICENSE NO. 11264 CITY LICENSE NO. 02350

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: CHANGE OUT A/C UNIT USE: 5
AIR COND. 1406
PERMIT NO. 1406

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For the issuance of each permit.	15.00	15.00
	For issuing each supplemental permit.	4.50	
UNIT FEE SCHEDULE			
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.	9.00	
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.	11.00	
	For the installation or relocation of each floor furnace, including vent.	9.00	
	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.	9.00	
	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.	4.50	
	For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code.	9.00	
	For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.	9.00	
	For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.	16.50	16.50
	For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30-horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.	22.50	
	For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.	33.50	
	For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.	56.00	

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
	For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. <i>Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.</i>	6.50	
	For each air-handling unit over 10,000 cfm.	11.00*	
	For each evaporative cooler other than portable type	6.50	
	For each ventilation fan	COMMERCIAL 4.50 RESIDENTIAL 2.35	
	For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit	6.50	
	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.	6.50	
	For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.	6.50	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge — three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).	30.00 per hour	
	Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 B.T.U.H.	6.00	

2310-2405

RECEIVED 04**

A/C 31.50

CHEK 31.50

1416A000 13:26

06/10/88

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED *John R. James* CONTRACTOR MASTER CARD NO. _____ PERMIT FEE _____

BY *P. Alfano* Spec. Cont. or Owner DATE 6-10-88 TOTAL FEES 31.50

BUILDING DEPT. _____

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Alcibi Ingram 4-4-89

ELEC. ONLY PLBG. ONLY, A.C. ONLY

OWNER		DATE	
Don Holland		6/10/88	
ADDRESS			
413 Estrella			
CONTRACTOR		PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION	
LOG NO.		AREA	
ELECTRIC ONLY		PLUMBING ONLY	
Contractor		Contractor	
Permit No.		Permit No.	
Rough Elec.		Rough Soil	
Final Rough		Rough Water	
Final Elec.		Top Out	
Temp. Service		Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.	
Contractor		Final Gas	
CH RK		Sewer Final	
Permit No.			
1416			
A/C Rough Duct			
Rough Gas			
Final A/C			
9/13/88			
Final Gas			
79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS			