

1513 "G" ST.

L-6 B-26 Sub H.F. M&M ZR-3

W. L. L. 12/16/1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT

RESIDENTIAL

(Single family dwelling; duplex;
miscellaneous residential)

LOG NO. & AREA

PERMIT FEE \$

CONSTRUCTION

VALUATION: \$

INSPECTION

VALUATION: \$

SEWER CONN. FEE: \$

(Eng. Dept.)

ADDRESS OF
CONSTRUCTION:

LOT(s) 6

BLOCK 26

SUBDIVISION

OWNER'S NAME:

ZONE

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot

PROPOSED CONSTRUCTION:

MATERIALS OF CONSTRUCTION:

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V

ARCHITECT'S NAME:

PLANS SUBMITTED: YES ☒ NO ☐

CONTRACTOR'S NAME:

ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()

If Tract House Insert Model

Number Here

Rear prop. line

Front prop. line

STREET

Depth

Depth

3-4" X 4-7"

Approx. 16' 4"

11' 3"

2' 6"

HALL

3-4" X 4-7"

Approx. 16' 4"

11' 3"

2' 6"

HALL

3-4" X 4-7"

Approx. 16' 4"

11' 3"

2' 6"

HALL

3-4" X 4-7"

Approx. 16' 4"

11' 3"

2' 6"

HALL

3-4" X 4-7"

Approx. 16' 4"

11' 3"

2' 6"

HALL

3-4" X 4-7"

Approx. 16' 4"

11' 3"

2' 6"

HALL

3-4" X 4-7"

Approx. 16' 4"

11' 3"

2' 6"

HALL

3-4" X 4-7"

Approx. 16' 4"

11' 3"

2' 6"

HALL

3-4" X 4-7"

Approx. 16' 4"

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit. I hereby state that same are true and correct.

SIGN HERE:

Contractor

BY:

Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

CA - Rm APPROVED BY:

Planning Department

Engineering Department

Building Department

#1285 PERMIT NO:

35-007

PERMIT FEE: \$

300

23.08

Date: 9/16/66

Date:

Date: 9/16/66

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

16 SEP 66

Lula Collins 3-3-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>Effie Conway</u>		ADDRESS <u>1513 N 6th St.</u>	
GEN. CONT. <u>Owner</u>		DATE <u>9/16/66</u>	
PERMIT NO. <u>35007</u>		TYPE OF STRUCTURE <u>Relocate door</u>	
LEGAL DESCRIPTION <u>L 6 B 26 H F M & M</u>			
BUILDING		MECHANICAL	
ELECTRICAL		TEMP. POLE CONT.	
LOCATION <u>1513 N 6th St.</u>		PERMIT NO. _____ DATE _____	
FIREPLACE FTS. _____		INSPECTION _____ DATE _____	
FOOTINGS <u>Barley 9-19-66</u>		ELECTRICAL CONT. _____	
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	
FLOOR FRAMING _____		FIXTURES CONT. _____	
SLAB <u>Barley 9-19-66</u>		PERMIT NO. _____ DATE _____	
CHIMNEY STEEL (FIREPLACE) _____		SLAB _____	
WALL STEEL _____		ROUGH _____	
COLUMN STEEL _____		FINAL ROUGH _____	
BEAM STEEL _____		FINAL FIXTURE _____	
FRAMING <u>CH 9-27-66</u>		FINAL ELECTRICAL _____	
ROOF SHEATHING _____		TEMPORARY SERVICE _____	
INTERIOR _____		MISCELLANEOUS	
EXTERIOR _____		GRADING & DRAINAGE _____	
DRYWALL _____		ON-SITE PARKING SPACES _____ APP. _____	
LATHING _____		ENG. APPROVAL OF _____	
BACKING (SIDING) _____		OFF-SITE IMPROVEMENTS _____	
PLASTER SCRATCH _____			
PLASTER BROWN _____			
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG. <u>CH 9-27-66</u>		DATE <u>9-16-66</u>	

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

1513 N 6th St.

LOG #

AREA #

23.04