

6616 HARTMAN STREET

L-52 Blk. 8 Sub. Jade Park #5 Zone R-M-H

Gloria Matewood, 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

27-20
T-11-3

CONST. VAL. \$

2500.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6616 Hartman Street

OWNER: Home Savings Association

LOT(s) 52 BLOCK 8 SUBDIVISION

Jade Park #5

ZONE

RNA

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION: Mobile Home Estate Lot

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT. 6500

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER: Turegun & Associates

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☒ No ☐

CONTRACTOR:

SUN HOME BUILDERS, INC.

STATE LICENSE # 6660

CITY LICENSE #

C11 444 2 06059

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Fencing ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SUN HOME BUILDERS, INC.

Contractor

BY:

K. R. Bandley

Agent or Owner

K. R. Bandley, Executive Vice President

PLANNING DEPT:

Date:

6-21-77

PUBLIC WORKS DEPT:

Date:

6-22-77

BUILDING DIVISION:

Date:

6-23-77

PERMIT NO.:

3900

PERMIT FEE \$:

18.00

154-01-220

RECEIPT

3256 \$018.00

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

2 JUN 77

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6616 Hartman St

OWNER:

Gerald Eldridge

LOT(s)

52

BLOCK

8

SUBDIVISION

JADEWICK '5

ZONE

RMA

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Mobile Home Expansion

USE:

RMS

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Silver Hills

STATE
LICENSE #

CITY
LICENSE #

T1012963

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
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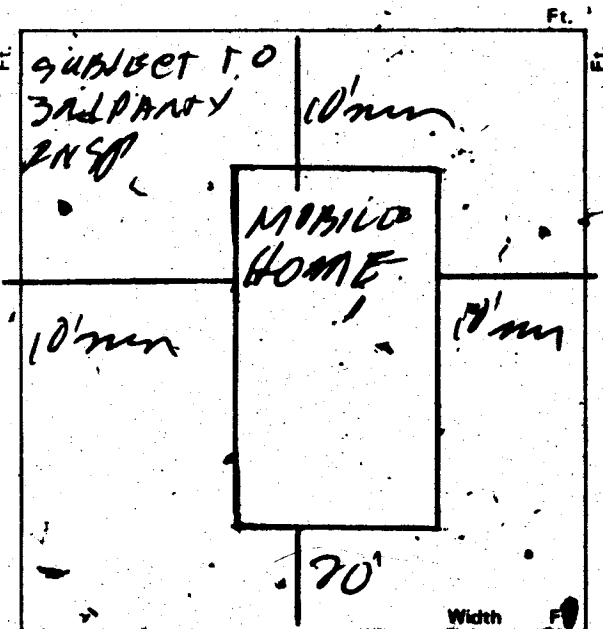
SIGNED

Silver Hills

Contractor

BY:

Agent or Owner



PLANNING DEPT.

Date:

12-28-77

PUBLIC WORKS DEPT.

Date:

12-21-77

BUILDING DIVISION:

Date:

12-21-77

PERMIT NO.:

2386

PERMIT FEE \$

5.00

154-01-220

INANC \$.00
SFD \$ 5.00
STL \$ 5.00
STL \$ 5.00

TOTL RECEIPT \$ 0.00
CASH \$ 5.00
R#2386 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
12/21/77

MUST BE MACHINE VALIDATED

L1: Gatewood 7-11-79

19-18

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

CONST. VAL. \$ 900 -

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

6616 Hampton Avenue, Elizabeth Francis

LOT(s)

67

BLOCK

8

SUBDIVISION

Sub Lot # 4

Zone

AMK

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

PLANS

Yes ☐

No ☐

CALCS

Yes ☐

No ☐

ARCHITECT:

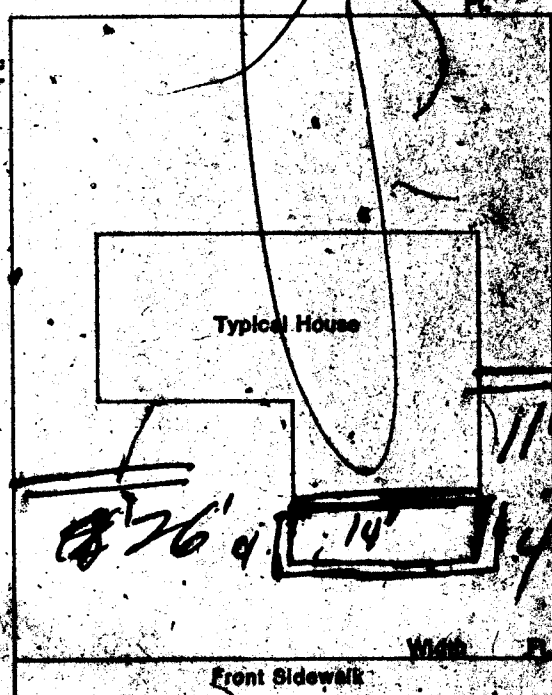
CONTRACTOR:

owner

Remarks:

37'x6' block

36'x13' RETAINING WALL



- NOTES OF THE PERMIT:
1. This permit must be engineered by a Civil or Structural Engineer.
 2. If a home owner does not have a Building Permit and if the owner submits the work to a contractor, then the Contractor must take out the permit and pay for it.
 3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
 4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
 5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
 6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 60% open.
 7. I must not obstruct required onsite parking spaces (2 spaces for each dwelling unit) by the erection of this fence or wall.
 8. By the signing of this application I herewith agree to the requirements outlined above.

APPROVED
CITY - LAS VEGAS
JUL 11 1979
6/12/79

PLANNING DEPT

PUBLIC WORKS DEPT

BUILDING DIVISION

#12850

PERMIT NO:

11616

RECEIPT

THIS PERMIT IS VALIDATED

LOG NO. & AREA

ADDRESS OF CONSTRUCTION

LOT(s)

CIRCLE TYPE OF POOL THAT APPLIES:

MATERIALS OF CONSTRUCTION:

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS

CONTRACTOR

DEPARTMENT OF PUBLIC SERVICE
DIVISION OF BUILDING AND SAFETY

REGISTRATION-BUILDING PERMIT - for:

Swimming Pool

1997

ZONE

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

PLUMBING CONTRACTOR:

ELECTRICAL CONTRACTOR:**INDG CONTRACTOR/OWNER:**

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

APPROVED BY:

PLANNING DEPT

PUBLIC WORKS:

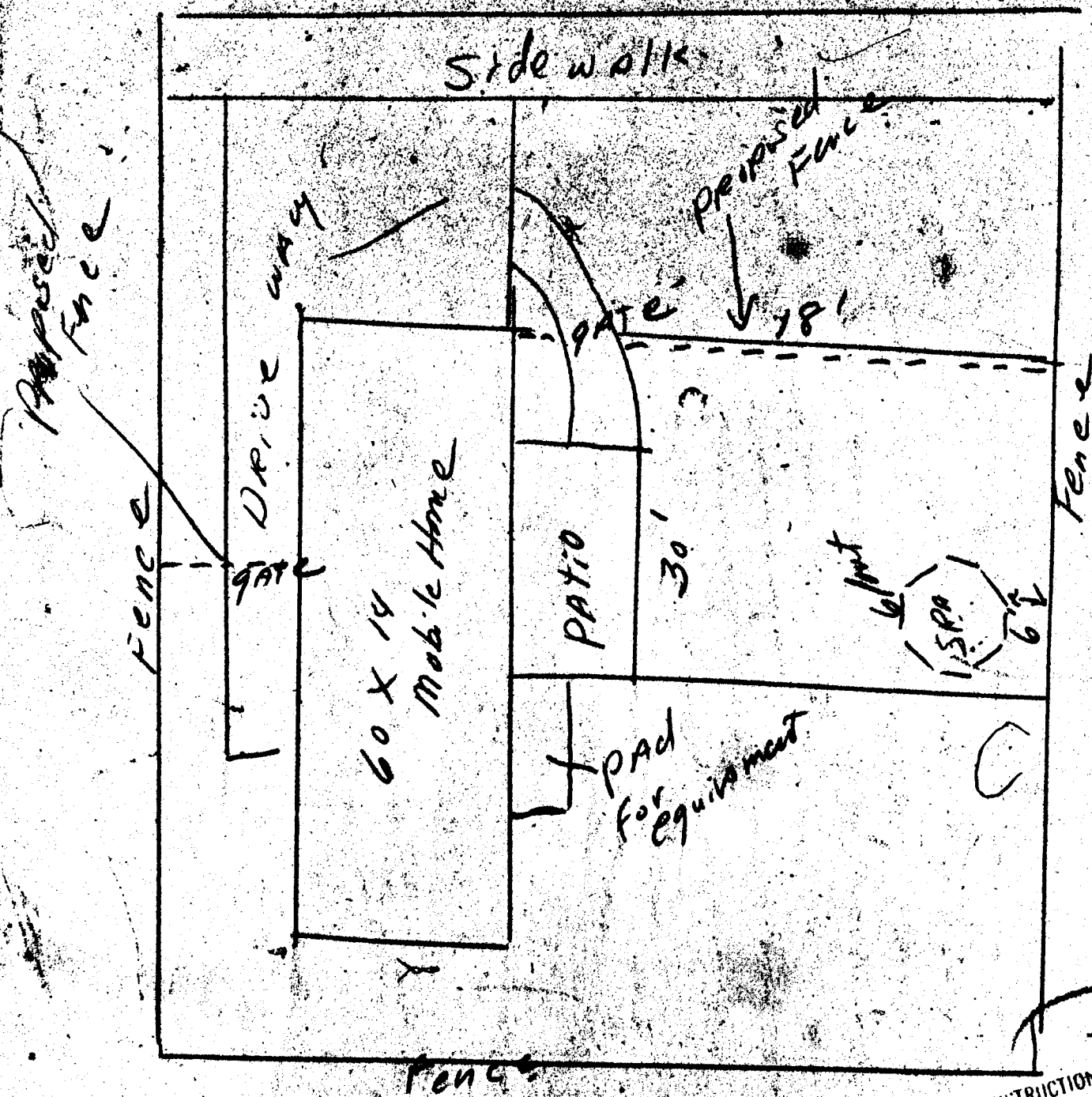
BUILDING DIVISION

PERMIT NO.

INDIAN \$.00
 POOL \$ 23.00
 STL \$ 23.00
 TAIL \$ 23.00
 CHECK \$ 23.00
 00143 SMOOOL/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 5/18/79

666
Hartman

Street Attached.



COMMUNITY PLANNING & DEVELOPMENT
City of Las Vegas

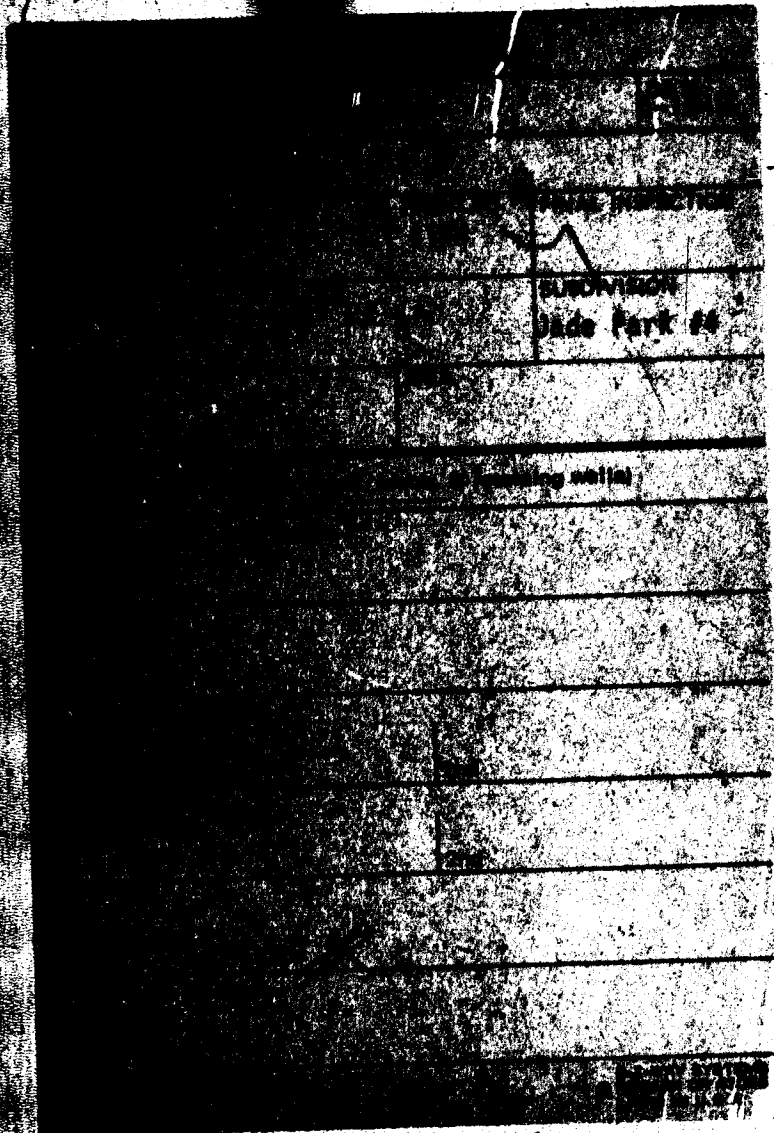
PLANS APPROVED - CONSTRUCTION
Does not include Electrical, Plumbing or
Off-Range Improvements.
Range without approval.
violate any O

Plans not include Electrical Improvements.
Off-Site.
Make no change without approval.
This Plan is not a permit to violate any Ordinance.
Date 5-18 _____

Date _____
 City of Las Vegas - Nevada
 Building and Safety Dept.

L. Collins 3-26-82

SWIMMING POOL INSPECTION			
OWNER		DATE	
Elizabeth Francis		5-18-82	
ADDRESS			
6616 Hartman			
CONTRACTOR		PERMIT NO.	FINAL INSPECTION
owner		4143	
LOT	BLOCK	SUBDIVISION	
52	8	Jade Park #4	
LOG NO.		AREA	
M-attached			
LOCATION			
ROUGH SOIL			
ROUGH WATER			
ROUGH GAS			
ROUGH ELECTRIC			
1st CWG-19-77 2nd 3rd			
STEEL INSPECTION			
FINAL PLUMBING			
4143			
FINAL ELECTRIC			
4143			
FINAL GAS			
MC 8-21-77			
FINAL SEWER			
FINAL SEPTIC TANK			
FINAL POOL INSPECTION			
INSPECTOR		DATE	
LB JR		5/14/82	
2-1-34 DIV. OF BLDG. & SAFETY			
CITY OF LAS VEGAS			
REV. 10-78			
E-Z-WAY SYSTEM			
REWORK ON 43008			
LITHO IN U.S.A.			



L. Collins 3-26-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Gerald Eldridge</u>	ADDRESS <u>6616 Hartman St.</u>	DATE <u>12-21-77</u>
GEN. CONT. <u>Silver Hills</u>	TYPE OF STRUCTURE <u>Mobile Home</u>	
PERMIT NO. <u>2386</u>	LEGAL DESCRIPTION <u>L 52 B 8 Jade Park # 5</u>	
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas <u>KW-3-78</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER Bm 2-8-78
PLEASE NOTE REMARKS ON REVERSE SIDE 6616 Hartman St. LOG # _____ AREA # _____ 76-114

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Home Savings Assoc</u>	ADDRESS <u>6616 Hartman St.</u>	DATE <u>6-24-77</u>
GEN. CONT. <u>Sun Home Builders</u>	TYPE OF STRUCTURE <u>Mobile Home Est</u>	
PERMIT NO. <u>3900</u>	LEGAL DESCRIPTION <u>L 52 B 8 Jade Park # 5</u>	
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont. <u>Sun Home</u>	Permit No. _____ Date _____
Fireplace Footing	Permit No. <u>2250</u> Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>291-3-78</u>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 6616 Hartman St. LOG # _____ AREA # T11-3 76-114