

1310 FRANKLIN

L. Gatewood 5-8-79

LAS VEGAS BUILDING & SAFETY DIVISION
COMPLAINT-BLANK

Log No.

1-B

Date:

8-14-78

Complainant:

Complainant's Address:

Address of Complaint:

1310 FRANKLIN

Nature of Complaint:

TREE FALLING IN STREET
WILL FALL ON HOUSE

This tree is alive and green, not city responsibility
to order take down.

8-15-78

W. J. [Signature]

G. Gatewood 5-8-79

LAS VEGAS BUILDING & SAFETY DIVISION
COMPLAINT BLANK

Log No.

1-B

Date:

8-14-78

Complainant:

Complainant's Address:

Address of Complaint:

3010 1310 Franklin

Nature of Complaint:

TREE FALLING & SPREAD BRANCHES
WILL FALL TREE DOWN ON ROADS

This tree is olive and green, not city responsibility
to order take down

8-15-78

W. J. [Signature]

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Edwin Lincoln ADDRESS 1310 Franklin DATE 12-9-64
 GEN. CONT. Nevada Bldg. Spec. TYPE OF STRUCTURE alum siding
 PERMIT NO. 8531 LEGAL DESCRIPTION Lot 4 Blk 13 Huntridge #4 S/M B - Pazio

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>1310 Franklin</u>		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>12-10-64</u>		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB <u>12-10-64</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	
DRYWALL _____		FINAL GAS _____	TEMPORARY SERVICE _____
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	MISCELLANEOUS _____
PLASTER SCRATCH _____		FINAL SEWER _____	GRADING & DRAINAGE _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____ APP _____
URBAN REDEVELOPMENT APPROVAL _____			ENG. APPROVAL OR _____
FINAL BLDG. <u>12-10-64</u>	DATE <u>12-10-64</u>		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 1310 Franklin LOG # _____ AREA # _____ 230