

1204 Greenbank St

L14 B4 Lewis Homes L V No 7 Zone R-1

Marion Arena May 21 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T15-2
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 24648
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1204 Greenbank Street

OWNER: Lewis Homes of Nevada

LOT(S) 14 BLOCK 4 SUBDIVISION Lewis Homes - Las Vegas No. 7

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence

USE Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1370 2nd 441 3rd 441 TOTAL SQ. FT. 1761

FIRE ZONE: 1 2 3 Occupancy Group I J 1-2

CONST. TYPE: I II III IV V

ARCHITECT: VTN Nevada

NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

Sever Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Lewis Homes of Nevada

STATE LICENSE # 12447

CITY LICENSE # 8707

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

304 E

Front sidewalk

Width

FL

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the Owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Lewis Homes Contractor

BY: R. Plaster Agent of Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date: 8-16-74

PUBLIC WORKS DEPT.:

Date: 8/20/74

BUILDING DEPT.:

Date: 8/14/74

PERMIT NO.:

PERMIT FEE \$

18534 2/3 9800

RECEIPT

6858 \$098.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 SEP 74

Marion Greina May 21, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

1204

JOB ADDRESS: Greenbank Street OWNER'S NAME: Lewis Homes of Nevada
LOT 14 BLOCK 4 SUBDIVISION Lewis homes - Las Vegas No. 7

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence	\$150.00	\$150.00

PAID BY: <u>Lewis Homes of Nevada</u>	TOTAL \$150.00
	Less Credit*
	TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WR3 8/14/74
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 14245 SEWER FEE \$ 150.00

73102

RECEIPT
6839 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
MUST BE RECORDED

Marion Garcia, May 21, 1974

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION

1204 Sunbank St

OWNER'S
NAME

Luisa Hernandez

CIRCLE

New Bldg.

Add'n.

Remodel

TYPE OF BLDG.

SFD

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME

Luisa P. Inc.

STATE

LICENSE # 7507A

CITY

LICENSE # 07677

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Greas. or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$ 21.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Department

Date:

Permit No.

4320

Permit Fee \$

21.00

#12870

RECEIPT

7312 \$021.00

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 SEP 74

Sharon Davis, May 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION

1304 Shunk St

OWNER'S
NAME

Luisa Mendez

CIRCLE

New Bldg.

Add'n. Remodel

TYPE OF BLDG.

SFD

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME

Luisa City, Inc.

STATE

LICENSE # 7507A

CITY

LICENSE # 07677

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Greas. or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	20.00	20.00
	Multiple Family Dwelling plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	6.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	3.00	
	Distribution Piping ea. ft.	10.00	
	Sprinkler Head each	01	
	In Range Hood and Vent	10	
DRY STANDPIPE SYSTEM			
	Piping	5.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR SECT. 14-B P.F. \$		4.00	
TOTAL PERMIT FEE \$		21.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Department

Date:

Permit No.

4320

Permit Fee \$

21.00

#12870

RECEIPT

7312

\$021.00

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 SEP 74

Mark Rivera May 21, 1974

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1204 Greenbank Street

OWNER'S NAME: Lewis Building Company, Inc.

CIRCLE: New Bldg. Add'n.: Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: A & M Electric, Inc.

STATE LICENSE # 7292 A CITY C11 156 2 10482 LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
59	Light, receptacle or switch outlet	.20	11.80
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1- 100A und. grd.	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1- 40A	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		17.70

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Odell H. Amodeo
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10-3-74

BUILDING DEPARTMENT W. J. Miller

DATE

#12860

PERMIT NO. 10262

PERMIT FEE: 17.70

RECEIPT

7553 \$017.70 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

OCT 24

Marion Pereira

May 21, 1974

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1204 Greenback Street

OWNER'S NAME: Lewis Homes

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Lewis Brothers, Inc.

STATE LICENSE # 11997 CITY LICENSE # 7232

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 10-22-74
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date _____

PERMIT NO. 5734 PERMIT FEE \$ 10.00

#12890

RECEIPT

8078 \$010.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 OCT 74

G. Gatewood, May 12, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

120

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1204 Greenbark

OWNER:

Ryan, Robert

LOT(s)

14

BLOCK

4

SUBDIVISION

Las Vegas Subdiv 7

ZONE

R-1

Existing structure on lot

Dwelling ☐

Accessory Bldgs ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Patio Cover 18x5

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

180

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Quiner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Robert W. Ryan

Contractor

1. LULA \$

00

SFD \$

12.25

STL \$

12.25

TOTL \$

12.25

CHEK \$

12.25

AA#2273 SR#001/01

CITY - BOISE

BLDG. & SAFETY

05/06/80

PLANNING DEPT.:

J. Ryan

Date:

5/6/80

PUBLIC WORKS DEPT.:

Date:

5/6/80

BUILDING DIVISION:

Quiner

Date:

5/6/80

PERMIT NO.:

2273

PERMIT FEE \$

12.25

1721-2401

MUST BE MACHINE VALIDATED

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 1204 Greenbank St. DATE 9-17-74
 GEN. CONT. Same TYPE OF STRUCTURE SFD.
 PERMIT NO. 18534 LEGAL DESCRIPTION L 14 B 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Pioneer</u>	Temp. pole cont.
Location & Footing <u>BW 9-27-74</u>	Permit No. <u>14320</u> Date <u>4-30-74</u>	Permit No. _____ Date _____
Stem Wall <u>HB 10-10-74</u>	Heat & Vent. A/C Cont. <u>Lewis Bros</u>	Inspection _____ Date _____
Concrete Slab Floor <u>HB 10-10-74</u>	Permit No. <u>5734</u> Date <u>10-24-74</u>	Electrical Cont. <u>Q & M</u>
Floor Framing	Sewer Cont. <u>Lewis Homes</u>	Permit No. <u>10267</u> Date <u>10-8-74</u>
Fireplace Footing	Permit No. <u>14245</u> Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil <u>SW 10-9-74</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>SW 11-7-74</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>SW 11-16-74</u>	Rough <u>VP 11-30-74</u>
Roof Sheathing <u>HB 11-35-74</u>	Rough Gas <u>SW 11-16-74</u>	Final Rough _____
Framing <u>HB 12-2-74</u>	A/C Rough Duct <u>SW 11-14-74</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>VP 2-18-75</u>
Ext. Lath <u>HB 12-2-74</u>	Final Plumbing <u>SW 2-12-75</u>	Temporary Service _____
Ext. Scratch <u>HB 12-17-74</u>	Final Gas <u>SW 2-12-75</u>	MISCELLANEOUS
Ext. Brown <u>HB 12-19-74</u>	Final Air Cond. <u>SW 2-12-75</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>SW 10-74</u>	Eng. Approval of _____
Drywall <u>HB 12-11-74</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

HB-2-24-75

PLEASE NOTE REMARKS ON REVERSE SIDE

1204 Greenbank St.

LOG #

AREA #

T15-2