

6441 HARTMAN

L-3 Blk. 3 Sub. Jade Park #2 Zone R-M-H

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T15-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 2500.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6441 HARTMAN STREET

OWNER: MOBILE AMERICA INC.

LOT(s) 2 BLOCK 2 UNIT 2 SUBDIVISION JANE PARK MOBILE HOME ESTATES

ZONE: R III

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: MOBILE HOME ESTATES IMPROVEMENTS

S.F. RES. MOB. HOME

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3 Occupancy Group I J 1 2

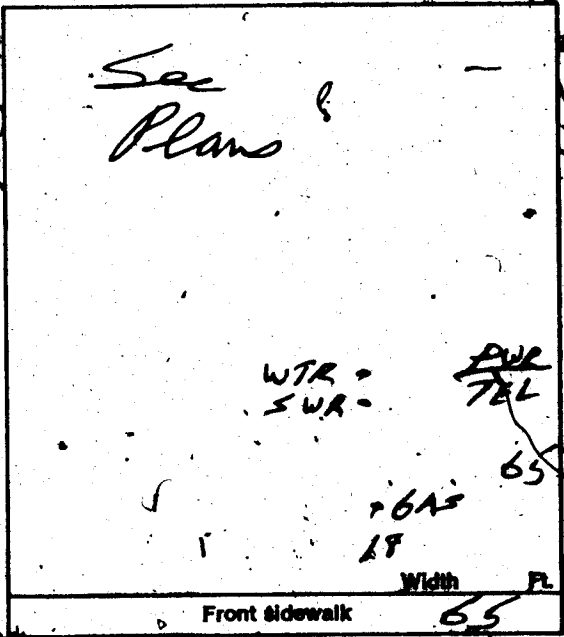
CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: VTN NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: CHRYSTIE CONST. INC. STATE LICENSE # 10168 CITY LICENSE # 09053

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Mobile America Inc Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 3/27/73

PUBLIC WORKS DEPT.: [Signature] Date: _____

BUILDING DEPT.: [Signature] Date: 3/28/73

PERMIT NO: 10174 PERMIT FEE \$ 18.00

RECEIPT

3299 \$018.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED.

30 MAR 73

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 644 Hartman St JADE PARK #2 Bldg 3 Lot 3 OWNER'S NAME: MOBILE AMERICA

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. TRAILER SERVICE

CONTRACTOR'S NAME: ACME ELECTRIC STATE LICENSE # 2307 C&D CITY LICENSE # 1048

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 10/1/73
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT [Signature] DATE _____
 PERMIT NO. 7707 PERMIT FEE \$ 4.00

RECEIPT
 2003 \$004.00 - 63
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 1-04-73

Gloria Gatewood 7-9-79

20-07

CITY OF LAS VEGAS, NEVADA

CONST. VAL. 288

LOG NO. & AREA
DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION FOR BUILDING PERMIT - for:
Fence/Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 6441 Hartman OWNER: Hensinger

LOT(s) 3 BLOCK SUBDIVISION RMA ZONE

Materials of Construction: Block Concrete Wire Wood Other Yes No

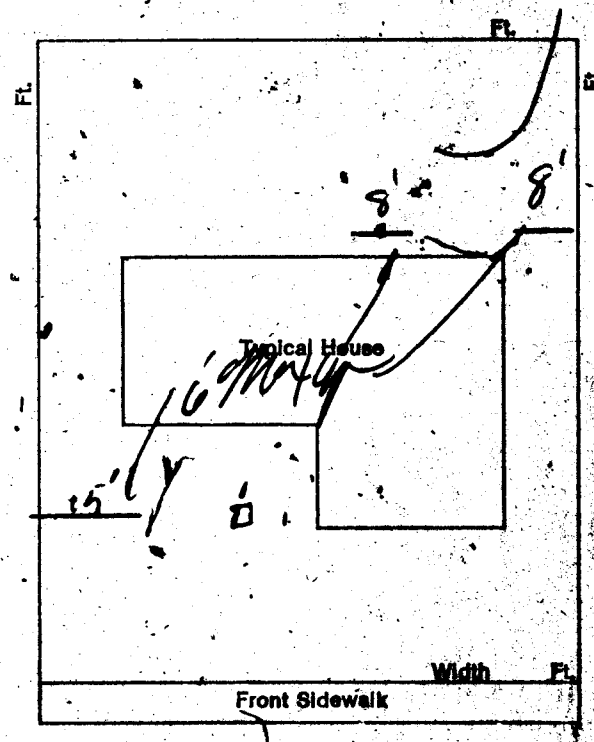
ARCHITECT: AMERICAN Fence INC ENGINEER: STATE LICENSE # CITY LICENSE #

CONTRACTOR: owner TOTAL SQUARE FEET 192 TOTAL LINEAL FEET 32

Remarks:

CONDITIONS OF THE PERMIT

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner subjects the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Ben Pearce INC DATE: 12-21-77
CONTRACTOR AGENT FEE \$ 5.00
STL \$ 5.00
STL \$ 5.00

PLANNING DEPT: [Signature] Date: 12-21-77

PUBLIC WORKS DEPT: [Signature] Date: 12-21-77

BUILDING DIVISION: [Signature] Date: 12-21-77

#12850 PERMIT NO: 2396 PERMIT FEE \$ 0

TOTAL RECEIVED
CASH \$ 5.00
R#2396 SR#001/01/
CITY - LAS VEGAS
BLDG. & SAFETY
12/21/77

MUST BE MACHINE VALIDATED

L Collins 3-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Mobile America ADDRESS 6441 Hartman St. DATE 3-28-73
GEN. CONT. Cheyenne Const TYPE OF STRUCTURE slab
PERMIT NO. 10174 LEGAL DESCRIPTION L 3 Unit 2 BIK 3 Jade Park

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>9749</u>	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. <u>9749</u> DATE <u>4-12-73</u>	PERMIT NO. _____ DATE _____
FOUNDINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Account</u>
FLOOR FRAMING	SEWER CONT. <u>Cheyenne Const</u>	PERMIT NO. <u>9707</u> DATE <u>8-3-73</u>
SLAB	PERMIT NO. <u>9039</u> DATE _____	FIXTURES CONT.
CHIMNEY STEEL (KIMREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL <u>12-24-73</u>
	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL	FINAL GAS	
LATHING	FINAL AIR COND.	
BACKING (SIDING)	FINAL REFRIG.	
PLASTER SCRATCH	FINAL SEWER	
PLASTER BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY METER ag 1-7-74 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

6441 Hartman St. T15-3