

6209 Eugene Ave.

L-19 B-10 Sub Char Hgts 51-D Zone R-1 S.F.D.

T-11-3

28330.-

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION: 6209 Eugene Ave

OWNER: Nevada Young American Home Inc.

LOT(s) 19 BLOCK 10 SUBDIVISION Charleston Heights 51-D ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1200 2nd 3rd 4 Other 577 TOTAL SQ. FT. 1777

FIRE ZONE: 3 Occupancy Group R-34 CONST. TYPE: 5-N

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd.: Yes ☒ No ☐

CONTRACTOR: Nev. Young American Homes, Inc. STATE LICENSE # 10390A CITY LICENSE # C11-448

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curbs/gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

Model 1217R
See Attached Plot Plan

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Nevada Young American Homes, Inc. Contractor

BY: Anthony - P. [Signature] Agent or Owner

PLANNING DEPT

PUBLIC WORKS DEPT.

BUILDING DIVISION:

Date: _____

Date:

Date:

PERMIT NO.: 5225-17 PERMIT FEE \$ 127.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

W. L. Lottwood 4-25-79

CITY OF LAS VEGAS, NEVADA

4-19-78

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION

6209 EUGENE AVE

OWNER'S
NAME

YOUNG AMERICAN HOMES

CIRCLE:

New Bldg.

Add'n.

Remodel

TYPE OF BLDG.

(SFD)

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME

UNITED PLUMBING

STATE

LICENSE # 1295

CITY

LICENSE #

904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
2	Urinal	1.00	2-
	Floor Drain	1.00	
	Floor Snk	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas)-(elect.)	1.00	1-
	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14 B.P.F. S		4.00	
TOTAL PERMIT FEES		20-	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

J. Davis

Registered Master Plumber, Spec. Contr. or Owner

Date:

4-17-78

Building Division:

M. Q.

Date:

4-19-78

Permit No.

5571-4

Permit Fee \$

20.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

J. Gatewood 4-25-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF Lot 19 Bk 10
CONSTRUCTION: 6209 Eugene Ave

OWNER'S NAME Nevada Young American Homes

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Nichols Air Conditioning Co.

STATE LICENSE 7605

CITY LICENSE 8351

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	6.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT						3.00	
TOTAL PERMIT FEE \$:						7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date 5-3-78

BUILDING DEPARTMENT

Date

5-3-78

PERMIT NO.

6004-9

PERMIT FEE \$

200

RECEIPT

MUST BE MACHINE VALIDATED

12890

4-25-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 6209 Eugene

OWNER'S
NAME: Young American 51d

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE
LICENSE #: 4528

CITY
LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
41	Light, receptacle or switch outlet	.20	8.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 .50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.40

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED RD Waugh
MASTER (ELECTRICIAN/TECHNICIAN) (OWNER)

DATE 5/17/78

BUILDING DIVISION MM

DATE 5-18-78

PERMIT NO. 6448-12 PERMIT FEE \$ 13.40

RECEIPT

MUST BE MACHINE VALIDATED

W. Gatewood 4-25-79

9-04

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 225

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

6309 Eugene

OWNER

MILTON H. Heger

LOT(S)

5

BLOCK

10

SUBDIVISION

CHAR HATS 51-D

ZONE

R-1

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

~~Garage~~ ENC. Carport

USE

Garage

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

225

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

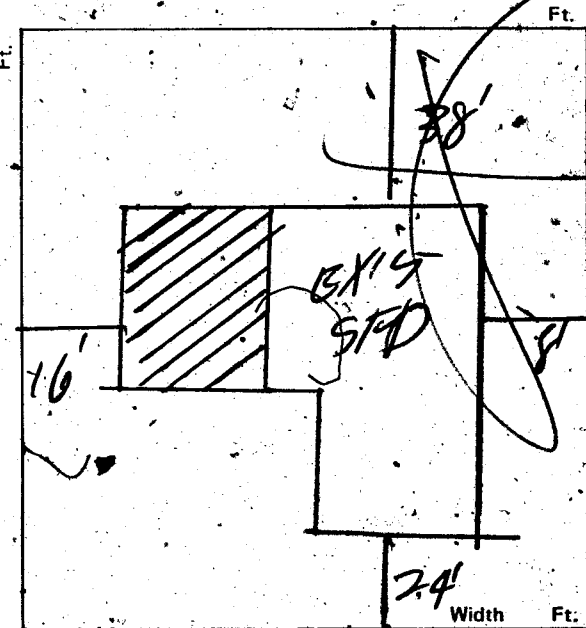
Fence ☐

Public Walks ☐

Curb gutters ☒

Incinerators ☐

Fire Sprinkling System ☐



Front property line

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Milton H. Heger

DATE

7-14-78

Contractor

BY:

SFD

\$ 5.00

Agent on Owner

ELEC

\$ 4.00

STL

\$ 9.00

TOTL

\$ 9.00

CASH

\$ 9.00

A#8015 SR#001/01

CITY - LAS VEGAS

BLOG. REGISTRY

07/14/78

PLANNING DEPT.

Date:

7-14-78

PUBLIC WORKS DEPT.

Date:

7-14-78

BUILDING DIVISION

Date:

7-14-78

PERMIT NO.:

805

PERMIT FEE \$

505

154-01-220

MUST BE MACHINE VALIDATED

J. Latorwood. 4-25-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

6309 Eugene

OWNER'S
NAME:

Milton H. Heger

CIRCLE: New Bldg; Add'n.; Remodel;

TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	*Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts.	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Converted
Consent
Garage

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION:

DATE

PERMIT NO.

PERMIT FEE:\$

RECEIPT

MUST BE MACHINE VALIDATED

J. Lutenwood. 4-25-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

6309 Eugene

OWNER'S
NAME:

Milton H. Heger

CIRCLE: New Bldg; Add'n.; Remodel;

TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	*Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts.	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Converted
Constant
Voltage

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein
described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws
whether herein specified or not.

SIGNED

Milton H. Heger
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION:

DATE

7-14-78

PERMIT NO.:

80151

PERMIT FEE:\$

4.00

RECEIPT

MUST BE MACHINE VALIDATED

ex-10

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA—

CONST. VAL. \$.870-

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

ADDRESS OF
CONSTRUCTION: 209 Eugene Ave LK OWNER: Warren A Bennett

LOT(s) 19 BLOCK 19 SUBDIVISION 51-D. Chats ~~19~~ ZONE R-1

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes No

ARCHITECT: _____ ENGINEER: _____ CALCS: ☐ ☐

CONTRACTOR: acme / STATE LICENSE # _____ CITY LICENSE # _____

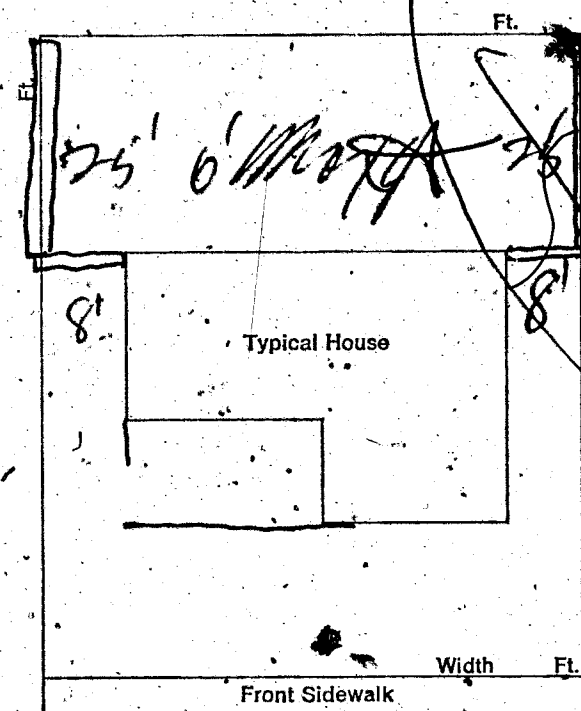
TOTAL SQUARE FEET: 1 TOTAL LINEAL FEET: 50

Remarks:

Remarks: 38' x 6' Block

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence in 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Walter D. Smith DATE: May 1

CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT: Date: 5-2-77

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DIVISION: _____ Date: 5-2-87.

#12850

PERMIT NO:

PERMIT FEE \$ 17.25

RECEIPT

MUST BE MACHINE VALIDATED

FENCE & RETAINING WALLS			
OWNER	PROJECT NO.		DATE
ADDRESS	S-2-79		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION	
LOCATION	SECTION	SUBDIVISION	
AREA			
FENCE TYPE: []			
FENCE NO. 79			
FENCE TYPE			
Wall Style			
In			
North South			
Set			
Final			
Specify Type Of Fence			

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Nevada Young American Homes ADDRESS: 6209 Eugene Ave. DATE: 4-10-78

GEN. CONT: Same TYPE OF STRUCTURE: SFD

PERMIT NO: 5225-17 LEGAL DESCRIPTION: L 19 B 10 Charleston Heights 51-D

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>United</i>	Temp. pole cont.
Location & Footing <i>NB 4-19-78</i>	Permit No. <i>5571-4</i> Date <i>7-9-78</i>	Permit No. _____ Date _____
Stem Wall <i>600 4-20-78</i>	Heat & Vent. A/C Cont. <i>Nesosia</i>	Inspection _____ Date _____
Concrete Slab Floor <i>NO 5-9-78</i>	Permit No. <i>6004-9</i> Date <i>5-3-78</i>	Electrical Cont. <i>R. B. B.</i>
Floor Framing	Sewer Cont. <i>Nev Young Am</i>	Permit No. <i>6448-12</i> Date <i>5-19-78</i>
Fireplace Footing	Permit No. <i>5226</i> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>me 5-3-78</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out <i>mc 6-1-78</i>	Rough <i>me 6-2-78</i>
Roof Sheathing <i>A B 5-26-78</i>	Rough Gas <i>mc 6-1-78</i>	Final Rough _____
Framing <i>1136-72P</i>	A/C Rough Duct <i>mc 6-2-78</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <i>R H P. 2978</i>
Ext. Lath <i>RP 6 2-2-75 136-23-78</i>	Final Plumbing <i>me 4-3-78</i>	Temporary Service _____
Ext. Scratch <i>12 2-12-78</i>	Final Gas <i>me 4-3-78</i>	MISCELLANEOUS
Ext. Brown <i>SA 2-2-78</i>	Final Air Cond. <i>J C P 2978</i>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <i>mc 6-12-78</i>	Eng. Approval of _____
Drywall <i>RP 6 2-1-78 30-6-2-78</i>	Final Septic Tank _____	Off Site Improvements _____
Insulation <i>RP 6 19-78</i>		
Final Building <i>B. m 8-29-78</i>		
App. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

B m F. 29.78

PLEASE NOTE REMARKS ON REVERSE SIDE

6209 Eugene Ave.

LOG #

AREA #

41-3

76-114