

4104 EL PARQUE

L80 B3 Las Verdes #1 Zone R-1

H. Matwood 3-23-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR FENCE, WALL OR  
RETAINING WALL

LOG NO. 9614  
AREA: \_\_\_\_\_  
KARDEX CARD: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
CONSTRUCTION VALUATION: 252  
INSPECTION VALUATION: 200  
PERMIT FEE: 40  
PERMIT NUMBER: 33100  
DATE: 3-25 1966

ADDRESS OF CONSTRUCTION: 4104 E. Parque OWNER'S NAME: H. Whitt OWNER'S ADDRESS: 4104 E. Parque

Lot (s) 80 Block 3 Subdivision LAS VEGAS #1 Zone: R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other

Total Square Feet: \_\_\_\_\_ Total Lineal Feet: 100

CONTRACTOR'S NAME: J H Whitt STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

Architect's Name: \_\_\_\_\_ PLANS SUBMITTED: Yes \_\_\_\_\_ No \_\_\_\_\_  
Engineer's Name: \_\_\_\_\_ CALCULATIONS: Yes \_\_\_\_\_ No \_\_\_\_\_

Street Name: \_\_\_\_\_  
Front Yard: \_\_\_\_\_ Feet \_\_\_\_\_

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

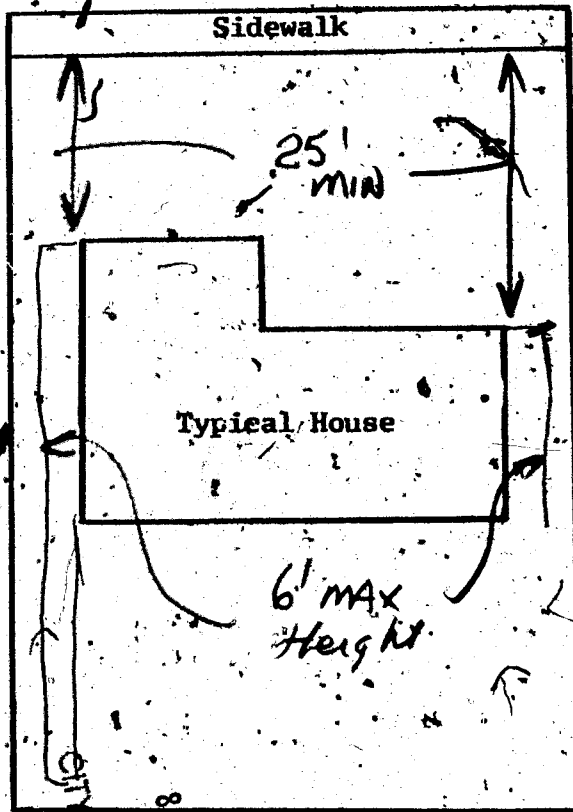
I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: [Signature]  
By: \_\_\_\_\_

APPROVED BY: [Signature] DATE: 3/25/66  
PLANNING DEPT. & CODE ASSISTANCE

FIRE DEPARTMENT DATE: \_\_\_\_\_

ENGINEERING DEPT. DATE: \_\_\_\_\_  
BUILDING & SAFETY DEPT. [Signature] DATE: 3-25-66



Rear \_\_\_\_\_ Feet \_\_\_\_\_

REAR SETBACK  
25' MIN  
MAR 66  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
\$0.00

Noted: Owner or Contractor must call for all inspections required.

G. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

Pool

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4104 El Parque OWNER'S NAME: J.H. Whitt

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Brown STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Mr. M. M. Whitt DATE \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT Smith DATE 6-23-69

#12860 PERMIT NO. 28269 PERMIT FEE: \$ 4.00

RECEIPT

3386 \$004.00 - 6

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

23 JUN 69

G. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

Pool

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4104 El Parque OWNER'S NAME: J.H. Whitt

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Motorer STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Mrs. Made Whitt DATE: 6-23-69  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
BUILDING DEPARTMENT DATE: 6-23-69  
PERMIT NO. 28269 PERMIT FEE: \$ 4.00

RECEIPT  
3386 \$004.00 - 6  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
23 JUN 69

G. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4104 EL Parque OWNER'S NAME: J.H. Whitt

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
<input checked="" type="checkbox"/>	Private or Wading Pool	10.00	10.00
<input type="checkbox"/>	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood, and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ _____			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Mrs. Marie Whitt Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Building Department [Signature] Date: 6-23-69  
 #12870 Permit No. 27213 Permit Fee \$ 10.00

RECEIPT  
 389- \$010.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 75 JUN 69

G. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4104 EL Parque OWNER'S NAME: J. H. Whitt

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
<input checked="" type="checkbox"/>	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood, and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ _____			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Mrs. Marie Whitt Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department [Signature] Date: 6-23-69  
 #12870 Permit No. 27213 Permit Fee \$ 10.00

RECEIPT  
 3892 \$010.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 75 JUN 69

G. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 37.50

RECEIPT  
for  
SEWER CONNECTION FEE

JOB ADDRESS: 4104 E. Pahrue OWNER'S NAME: J. H. White

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Conn - Pool	37.50	37.50

TOTAL 37.50  
 Less Credit\*         
 TOTAL FEE \$ 37.50

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.  
 This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. Smith 6-23-69  
 DEPARTMENT OF BUILDING & SAFETY DATE

Receipt  
 33-88 \$037.50  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 23 JUN 69  
 Must be machine validated

73102  
 23.30  
 RECEIPT NO 27211 SEWER FEE \$ 37.50

G. Gatewood 3-23-79

1969

PERMIT FEE \$ 15.00

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & PERMIT FOR  
SWIMMING POOL

CONSTRUCTION VALUATION: \$ 2960.00  
INSPECTION VALUATION: \$

LOG NO. & AREA

ADDRESS OF CONSTRUCTION: 4109 El Parque OWNER'S NAME: J.H. Whitt

LOT (s) 80 BLOCK 3 SUBDIVISION has yard #3 Hgt #1 ZONE R1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite (X) Reinforced Concrete ( ) Other ( )

SQUARE FEET OF SURFACE AREA: 540

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: Yes No CALCULATIONS SUBMITTED: Yes No  
State City

CONTRACTOR'S NAME: Owner License # License #  
ADDITIONAL PERMITS REQUIRED: Electrical ( ) Plumbing ( ) Other ( )

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:  
BY: [Signature] (Contractor)  
[Signature] (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:  
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:  
PLAN DEPT. [Signature] DATE: 6-23-69  
ENG. DEPT. DATE:  
HEALTH DEPT. DATE:

Sewer Conn. Fee: \$ (Eng. Dept)

BUILDING DEPARTMENT: [Signature] DATE: 6-23-69  
#12850 PERMIT NO. 481816 PERMIT FEE: 15.00

RECEIPT  
3387 \$015.00  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
Must be machine validated  
23 JUN 69

H. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL: 6200  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 4104 El Pargue OWNER: Witt

LOT(s) 80 BLOCK 3 SUBDIVISION LAS VERDES HEIGHTS #1 ZONE: R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes No  
ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ PLANS:    
CALCS:

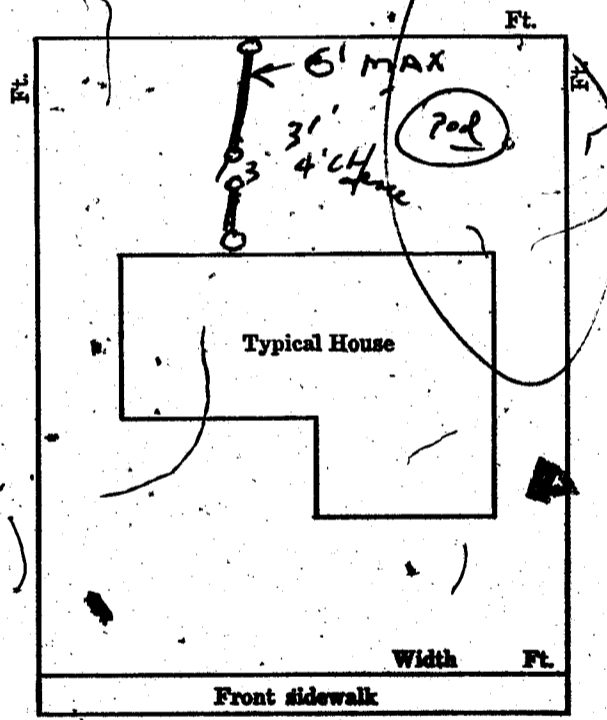
CONTRACTOR: TIBERTI Co. STATE LICENSE # 4632 E CITY LICENSE # 1128

TOTAL SQUARE FEET: \_\_\_\_\_ TOTAL LINEAL FEET: 31'  
4' x 4'

Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: T. Tiberti Company DATE: 7-14-69  
CONTRACTOR  AGENT  OWNER

PLANNING DEPT: [Signature] Date: 7/17/69  
ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_  
BUILDING DEPT: [Signature] Date: 7-17-69  
#1285 PERMIT NO: 48722 PERMIT FEE \$ 3.00

RECEIPT  
JM  
59 \$003.00 — 3  
 CITY OF LAS VEGAS  
 DEPT. OF  
 BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 17 JUL 69

H. Gatewood 3-23-79

# 3320

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4104 El Fajon OWNER'S NAME: \_\_\_\_\_

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: L. V. Vata Corp STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 14 B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Walter Parkinson Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: J. Wenzl Date: 5-29-79  
 #12870 Permit No. 13479 Permit Fee \$ 5.00

RECEIPT

2917 \$005.00 - 7

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE SIGNATURED  
 29 MAY 79

H. Gatewood 3-23-79

# 3320

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4104 El Paseo OWNER'S NAME: \_\_\_\_\_

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: L. Vivata Corp STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT 14 B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Wayne Peterson Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department J. Wang Date: 5-29-79  
 # 12870 Permit No. 13479 Permit Fee \$ 5.00

RECEIPT  
 2917 \$005.00 - 7

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
 29 MAY 79

These Kymaker 9-15-81

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER J. H. Whitt

DATE 6-23-69

CONTRACTOR Owner

PERMIT NO. 48186

LOT 80

BLOCK 3

SUBDIVISION Las Verdes #1

Pool

EDICATION 2/6-27-69

FINAL PLUMBING 2/28-20-69

ROUGH SOIL 2/6-27-69

FINAL ELECTRIC

ROUGH WATER 2/6-27-69

FINAL GAS

ROUGH GAS

FINAL SEWER

ROUGH ELECTRIC 1st 2/6-27-69 2d 3d

FINAL SEPTIC TANK

STEEL INSPECTION 2/6-27-69

Owner Sewer 27211  
Plmg 27213 6-23-69  
Owner Elec 28269 6-23-69

FINAL POOL INSPECTION

J. H. Whitt  
(Inspector)

DATE

23.24 B

ADDRESS 4104 El Parque

LOT NO.

AREA

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER J. H. WHITT

ADDRESS 4104 El Parque

DATE 3/25/66

CONTRACTOR OWNER

PERMIT NO. 33100

LOT 80

BLOCK 3

SUBDIVISION Las Verdes #1

Concrete block fence

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Location CH 4-1-66

Final Inspection

Footing CH 4-1-66

Wall Steel 1st CH 4-1-66 3d

Final Inspection Subst 9-1-66

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Location

Footing

Footing

Wall Steel 1st 2d 3d

Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d

Final Inspection

Final Inspection

23.14 B

ADDRESS # 4104 El Parque

LOT NO.

AREA

These Kymak 9-15-81

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

INDEX CARD  
FENCE & RETAINING  
WALLS

OWNER WITT DATE 7/17/69

CONTRACTOR The Tibbels PERMIT NO. 48722

LOT 80 BLOCK 3 SUBDIVISION Las Verdes Heights #1

Fence (wire, wood, etc.) Wire fence Walls (masonry, rock, etc.)

Location \_\_\_\_\_  
Final Inspection 7.2.69 Location \_\_\_\_\_  
Footings \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_

Retaining Wall (masonry) Retaining Wall (concrete)  
Location \_\_\_\_\_  
Footings \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Bond Beam 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_

23.14 B ADDRESS 4104 El Parque LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER WILLIAM JONES ADDRESS 4104 El Parque DATE 3-2-62

GEN CONT. Rawson Const. TYPE OF STRUCTURE patio

PERMIT NO. 8224 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC. CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL	SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB	ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER	SLAB _____
WALL STEEL	TOP-OUT	ROUGH _____
COLUMN STEEL	ROUGH GAS	FINAL ROUGH _____
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE _____
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE _____
FRAMING	FINAL PLUMBING	MISCELLANEOUS _____
ROOF SHEATHING	FINAL GAS	URBAN REDEVELOPMENT APPROVAL _____
INTERIOR _____ EXTERIOR _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
DRYWALL _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
LATHING _____	FINAL SEWER _____	ENG. APPROVAL OF _____
BACKING (SHEATHING) _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER SCRATCH _____		
PLASTER BROWN _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY J. Jones 5-17-62 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR METER \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04

4104 El Parque 560 4

These repairs 9-15-81

Department of Building & Safety  
City of Las Vegas, Nevada

Special-Kardex  
Elec. only, Plbg. only, A.C. only

Owner \_\_\_\_\_ Address: 4104 El Paroque Date: 5/29/74  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor L. V. Water Cond. _____	Contractor _____
Permit No. _____	Permit No. 13479	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4104 El Paroque Softener Log No. Area

DEPT. of BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNERS: L.S. WHALEY & SONS, INC. ADDRESS: 4104 El Paroque DATE: 7/29/58

GEN. CONT: OWNER BUILDER TYPE OF STRUCTURE: DWELLING

PERMIT NO: 31521 LEGAL DESCRIPTION: Lot 80, Bl. 3, Las Verdes Hts. #4.

LOCATION & FLOOR ELEVATION FOOTINGS: 9-8-58 FOUND. & PIERS WALL STEEL BOND BEAM STEEL FRAMING & ROOF SHEATHING: 7-14-58 STEEL FABRICATION CONNECTIONS & PAINTING LATHING: INTERIOR, EXTERIOR PLASTER: 11-28-58 SCRATCH: 11-28-58 BROWN: 1-23-59 FINAL BLDG: 2-12-59 GRADING & DRAINAGE ON-SITE PARKING SPACES ENG APPROVAL OF OFF-SITE IMPROVEMENTS	PLUMBING CONT. Miller PERMIT NO. 29147 DATE 9-14-58 HEAT & VENT. CONT. NAK PERMIT NO. 27274 DATE 10-13-58 SEWER CONT. Miller PERMIT NO. 29147 DATE 9-14-58 ROUGH SOI. Barry 9-17-58 ROUGH WATER SEWER OR SEPTIC TANK Barry 9-30-58 TOP-OUT ROUGH GAS ROUGH DUCT FINAL PLUMBING London 1-30-59 FINAL HEATING London 1-30-59 FINAL GAS London 1-30-59	TEMP. POLE CONT. PERMIT NO. DATE INSPECTION DATE ELECTRICAL CONT. J. Miller PERMIT NO. 22787 DATE 10-2-58 OUTLETS 61 MOTORS N.P. SLAB ROUGH FINAL ROUGH FIXTURE CONT. J. Miller PERMIT NO. 22787 DATE 10-2-58 FIXTURES 15 FINAL FIXTURE APPROVED FOR METER: J.O. 1/30/59
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APPROVED for OCCUPANCY: BLANKET CERTIFICATE, H. A. LARSON 3/24/59

\* PLEASE NOTE REMARKS ON REVERSE SIDE

4104 El Paroque DWELLING 7/29/58 28.04