

2004 ELM

Thayer Kyrillides 8/31/81

| DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA    |                                                                                    |                               |
|--------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------|
| OWNER: <u>DR. H. L. HAYNES</u>                         | ADDRESS: <u>2004 Elm Ave.</u>                                                      | DATE: <u>1/11/60</u>          |
| GEN. CONT. <u>OWNER</u>                                | TYPE OF STRUCTURE: <u>ADDN. ROOM &amp; 3/4 BATH &amp; STORAGE &amp; PATIO ROOF</u> |                               |
| PERMIT NO. <u>35284</u>                                | LEGAL DESCRIPTION:                                                                 |                               |
| LOCATION: <u>1-25-60</u>                               | PLUMBING CONT. <u>OWNER</u>                                                        | TEMP. POLE CONT. <u>Min.</u>  |
| FLOOR ELEVATION: <u>1-25-60</u>                        | PERMIT NO. <u>32299</u>                                                            | PERMIT NO. <u>25623</u>       |
| FOUND. & PIERS: <u>1-25-60</u>                         | DATE: <u>2/11/60</u>                                                               | DATE: <u>1/11/60</u>          |
| WALL STEEL: <u>1-25-60</u>                             | HEAT. & VENT. CONT. <u>1</u>                                                       | INSPECTION: <u>1</u>          |
| BOND BEAM STEEL: <u>1-25-60</u>                        | PERMIT NO. <u>1</u>                                                                | ELECTRICAL CONT. <u>OWNER</u> |
| FRAMING & ROOF SHEATHING: <u>1-25-60</u>               | SEWER CONT. <u>1</u>                                                               | PERMIT NO. <u>25623</u>       |
| STEEL FABRICATION: <u>1-25-60</u>                      | PERMIT NO. <u>1</u>                                                                | DATE: <u>1/11/60</u>          |
| CONNECTIONS & PAINTING: <u>1-25-60</u>                 | ROUGH SOIL: <u>1-25-60</u>                                                         | OUTLETS: <u>Min.</u>          |
| LATHING: <u>1-25-60</u>                                | ROUGH WATER: <u>1-25-60</u>                                                        | MOTORS: <u>N.P.</u>           |
| PLASTER: <u>1-25-60</u>                                | SEWER OR SEPTIC TANK: <u>1</u>                                                     | SLAB: <u>1-25-60</u>          |
| SCRATCH: <u>1-25-60</u>                                | TOP-OUT: <u>1</u>                                                                  | ROUGH: <u>1-25-60</u>         |
| BROWN: <u>1-25-60</u>                                  | ROUGH GAS: <u>1</u>                                                                | FINAL ROUGH: <u>1</u>         |
| FINAL BLDG. <u>1-25-60</u>                             | ROUGH DUCT: <u>1</u>                                                               | FIXTURE CONT. <u>1</u>        |
| GRADING & DRAINAGE: <u>1-25-60</u>                     | FINAL PLUMBING: <u>1</u>                                                           | PERMIT NO. <u>1</u>           |
| ON-SITE PARKING: <u>1-25-60</u>                        | FINAL HEATING: <u>1</u>                                                            | DATE: <u>1</u>                |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS: <u>1-25-60</u> | FINAL GAS: <u>1</u>                                                                | FIXTURES: <u>1</u>            |
|                                                        |                                                                                    | FINAL FIXTURE: <u>1</u>       |
|                                                        |                                                                                    | APPROVED FOR METER: <u>1</u>  |

APPROVED for OCCUPANCY: 1-11-60  
INSPECTOR: 1 DATE: 1  
PLEASE NOTE REMARKS ON REVERSE SIDE  
2004 Elm Ave. REMODEL & ADDN. 1/11/60

| DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA     |                                                                        |                                   |
|---------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------|
| OWNER: <u>OWNER BUILDER</u>                             | ADDRESS: <u>2004 Elm Ave.</u>                                          | DATE: <u>12/30/58</u>             |
| GEN. CONT. <u>ED. VON TOBEL LUMBER CO.</u>              | TYPE OF STRUCTURE: <u>S. F. DWELLING</u>                               |                                   |
| PERMIT NO. <u>32343</u>                                 | LEGAL DESCRIPTION: <u>Lots 15, 16, B.L. 1, Boulder Dam Homesite #3</u> |                                   |
| LOCATION: <u>12-31-58</u>                               | PLUMBING CONT. <u>Barker</u>                                           | TEMP. POLE CONT. <u>12-31-58</u>  |
| FLOOR ELEVATION: <u>12-31-58</u>                        | PERMIT NO. <u>24684</u>                                                | PERMIT NO. <u>24684</u>           |
| FOUND. & PIERS: <u>12-31-58</u>                         | DATE: <u>1-8-59</u>                                                    | DATE: <u>1-8-59</u>               |
| WALL STEEL: <u>12-31-58</u>                             | HEAT. & VENT. CONT. <u>1</u>                                           | INSPECTION: <u>1</u>              |
| BOND BEAM STEEL: <u>12-31-58</u>                        | PERMIT NO. <u>1</u>                                                    | ELECTRICAL CONT. <u>1</u>         |
| FRAMING & ROOF SHEATHING: <u>12-31-58</u>               | SEWER CONT. <u>1</u>                                                   | PERMIT NO. <u>24684</u>           |
| STEEL FABRICATION: <u>12-31-58</u>                      | PERMIT NO. <u>24684</u>                                                | DATE: <u>7/24/59</u>              |
| CONNECTIONS & PAINTING: <u>12-31-58</u>                 | ROUGH SOIL: <u>1-8-59</u>                                              | OUTLETS: <u>1-8-59</u>            |
| LATHING: <u>12-31-58</u>                                | ROUGH WATER: <u>1-8-59</u>                                             | MOTORS: <u>N.P.</u>               |
| PLASTER: <u>12-31-58</u>                                | SEWER OR SEPTIC TANK: <u>1-8-59</u>                                    | SLAB: <u>1-8-59</u>               |
| SCRATCH: <u>12-31-58</u>                                | TOP-OUT: <u>1-8-59</u>                                                 | ROUGH: <u>1-8-59</u>              |
| BROWN: <u>12-31-58</u>                                  | ROUGH GAS: <u>1</u>                                                    | FINAL ROUGH: <u>1</u>             |
| FINAL BLDG. <u>12-31-58</u>                             | ROUGH DUCT: <u>1</u>                                                   | FIXTURE CONT. <u>1</u>            |
| GRADING & DRAINAGE: <u>12-31-58</u>                     | FINAL PLUMBING: <u>1-8-59</u>                                          | PERMIT NO. <u>24684</u>           |
| ON-SITE PARKING: <u>12-31-58</u>                        | FINAL HEATING: <u>1</u>                                                | DATE: <u>7/24/59</u>              |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS: <u>12-31-58</u> | FINAL GAS: <u>1</u>                                                    | FIXTURES: <u>1</u>                |
|                                                         |                                                                        | FINAL FIXTURE: <u>1</u>           |
|                                                         |                                                                        | APPROVED FOR METER: <u>1-8-59</u> |

APPROVED for OCCUPANCY: 12-30-58  
INSPECTOR: 1 DATE: 12-30-58  
PLEASE NOTE REMARKS ON REVERSE SIDE  
2004 Elm Ave. DWELLING 12/30/58

These Quakes 8/31/91

Not up to code 2-8-60 Botley  
pwt# 35284

7/28/59 Dp N.L. Haynes  
Cubru -  
pwt# 32345

House Quaker 8/31/91

Noting to code 2-8-60 Bailey  
pwt# 35284

7/28/59 Dr. N.L. Haynes  
pwt# 32345

Upland Miller 6-28-82

Complied  
6/16/82

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS

Telephone  
386-6251

# PERMIT REQUIRED

Permits Required: No person, firm, or corporation shall erect, construct, enlarge, alter, repair, move, improve, remove, convert, or demolish any building or structure in the City, or cause same to be done, without first obtaining a separate permit.

Where work for which a permit is required by this Code is started or proceeded with prior to obtaining said permit, the fees may be DOUBLED.

Date 4/21/82

Type of work House Moving

Address of work 2004 ELA

Remarks: Get Permit for moving

Signed S. R. H. 2111  
INSPECTOR

Harmon R. Bryant 7-15-82

|                                |            |                                                 |      |
|--------------------------------|------------|-------------------------------------------------|------|
| OWNER M. & M Enterprises       |            | ADDRESS 2004 Elm Ave.                           |      |
| DATE 5/11/82                   | GEN. CONT. | Bland Ford Inc                                  |      |
| MOVING PERMIT OF CITY          |            | PERMIT NO. 1342-2 FINAL INSPECTION              |      |
| TYPE OF STRUCTURE              | LOG NO.    | AREA NO.                                        |      |
| LEGAL DESCRIPTION              |            |                                                 |      |
| APPROVED FOR OCCUPANCY & METER |            |                                                 |      |
| BUILDING                       |            | MECHANICAL                                      |      |
| Investigation                  |            | Plumbing Cont.                                  |      |
| Location & Footing             |            | Permit No.                                      | Date |
| Concrete Slab Floor            |            | Heat & Vent, A/C Cont.                          |      |
| Fireplace Footing              |            | Permit No.                                      | Date |
| Chimney Steel                  |            | Sewer Cont.                                     |      |
| Vert. Steel Reinf.             |            | Permit No.                                      | Date |
| Horiz. Steel Reinf.            |            | Rough Soil                                      |      |
| Framing                        |            | Rough Water                                     |      |
| Ext. Lath                      |            | Top-Out                                         |      |
| Ext. Brown                     |            | Rough Gas                                       |      |
| Daywall                        |            | A/C Rough Duct                                  |      |
| Final Building 7-5-16-82       |            | Final Plumbing                                  |      |
| Appr. for Occu.                |            | Final Gas                                       |      |
| ELECTRICAL                     |            | Final Air Cond.                                 |      |
| Temp. Pole Cont.               |            | Final Solder                                    |      |
| Permit No.                     | Date       | REMARKS                                         |      |
| Inspection                     | Date       |                                                 |      |
| Electrical Cont.               |            |                                                 |      |
| Permit No.                     | Date       | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |      |
| Rough                          |            |                                                 |      |
| Final Rough                    |            | DEPT. OF BLDG. & SAFETY                         |      |
| Final Electrical               |            | CITY OF LAS VEGAS                               |      |
| Temporary Service              |            | REV: 82-3-29                                    |      |

Harmon D. Bryant 7-15-82

CITY OF LAS VEGAS, NEVADA  
BUILDING AND SAFETY DEPARTMENT APPLICATION AND PERMIT TO MOVE A BUILDING

TELEPHONE \_\_\_\_\_

LOCATION OF BUILDING TO BE MOVED 2004 Elm Ave

BUILDING TO BE MOVED TO: 3rd St ZONE: \_\_\_\_\_ FIRE ZONE: \_\_\_\_\_

OWNER'S NAME M & M Enterprises

TYPE OF CONSTRUCTION \_\_\_\_\_ SIZE \_\_\_\_\_ PROPOSED USE \_\_\_\_\_

On plot plan below, draw in existing buildings on lot and show distance to all property lines. Show location of the building to be moved as it will be placed on lot.

Plot plan area with handwritten note: TS 6-16-82

Front sidewalk

Applicant shall furnish FOUR PHOTOS of subject building, one of each elevation or side. Photos shall be shown to all applicable property owners and the attached comments completed. Completed application and photos shall be submitted to the Director of the Building and Safety Dept. for approval.

SIGNATURE OF APPLICANT \_\_\_\_\_

CONSTRUCTION VALUATION \_\_\_\_\_

MOVING CONTRACTOR Blood Ford Inc

STATE LICENSE # 010050 CITY LICENSE # CI-07359

ADDITIONAL PERMITS REQUIRED: Building ☐ Electric ☐  
Plumbing ☒ Air cond. ☐ Sign ☐ Other ☐

Contractor's signature denotes authority from the owner to sign in his behalf and the owner is aware of all requirements of this application.  
Contractor must obtain permit from Traffic division, Police Department before moving on any public right of way.

SIGNED Harmon D. Bryant Date: \_\_\_\_\_

By \_\_\_\_\_

Comments from Property Owners adjacent to:

We, the undersigned property owner, do declare by our signature that we own property within 300 feet of \_\_\_\_\_ (address) and have been contacted by Mr. and Mrs. \_\_\_\_\_ AND HAVE LOOKED AT THE BUILDING PICTURES and stated our comments below:

| PROPERTY ADDRESS | SIGNATURE | AGREEABLE | NOT AGREEABLE | UNABLE TO CONTACT |
|------------------|-----------|-----------|---------------|-------------------|
|                  |           |           |               |                   |
|                  |           |           |               |                   |
|                  |           |           |               |                   |
|                  |           |           |               |                   |
|                  |           |           |               |                   |
|                  |           |           |               |                   |
|                  |           |           |               |                   |

PLANNING DEPT. [Signature] DATE: 6/14/82

PUBLIC WORKS DEPT. [Signature] DATE: 6-14-82

BUILDING DEPT. [Signature] DATE: 6/14/82

PERMIT NO. 1342-2 PERMIT FEE \$ 35.00

Receipt

must be machine validated