

4917 ELMHURST

L-26 B-12 Sub Golfridge Terr #6 Zone R-1 S.F.D

L. L. Lippard 3-19-79

CITY OF LAS VEGAS, NEVADA

No-09

LOG NO. & AREA _____ CONST. VAL. \$ 3900

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4917 Edinburg Lane OWNER: LARRY SAXTON

LOT(S) 26 BLOCK 12 SUBDIVISION FOLWICK TERRACE 6 ZONE R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: ROOM ADDN USE: REC ROOM

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 3904

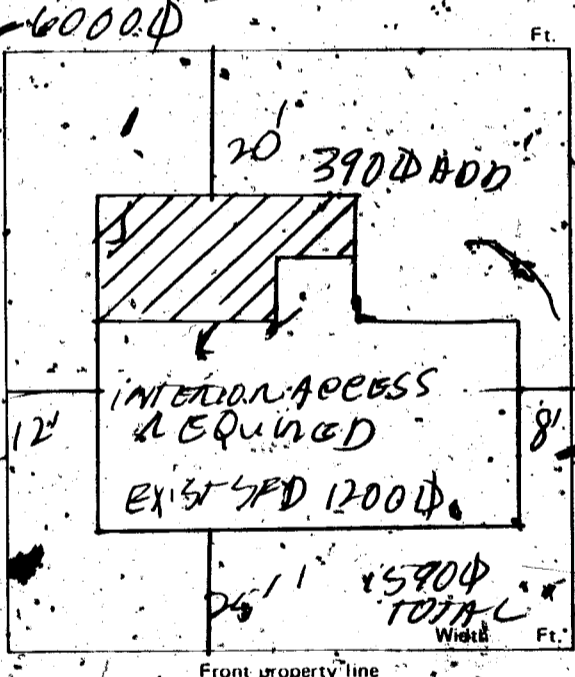
FIR ZONE _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT _____ ENGINEER _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted Yes No Calculations Submitted Yes No Sewer Fee Req'd Yes No

CONTRACTOR General Bldrs STATE LICENSE # 5647 CITY LICENSE # 4887

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- 2. I agree that when the job is completed, that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature, below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: _____ Contractor
BY: L. Lippard Agent or Owner

1 DON	\$.00
SFD	\$ 24.00
STL	\$ 24.00
STL	\$ 24.00
TOTL	\$ 24.00

CASH RECEIPT \$ 24.00
A#2953 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
01/17/78

PLANNING DEPT. _____ Date: 1-17-78
PUBLIC WORKS DEPT. _____ Date: 1-17-78
BUILDING DIVISION: M-M Date: 1-17-78

PERMIT NO.: 2953 PERMIT FEE \$ 24.00

154-01-220

MUST BE MACHINE VALIDATED

L. L. Lattin 3-19-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4917 Elmhurst OWNER'S NAME: Larry Saxon
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Jay's Plbg. & Service, Inc. STATE: NEVADA CITY LICENSE # 011721
 LICENSE # 10181

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	4.00
	PIPELINE CONTRACTOR, SECT. 14 B P E \$	4.00	
	TOTAL PERMIT FEE \$	4.00	4.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *Jay's Plbg. & Service* Date: 2-8-75
 Registered Master Plumber, Spec. Cont'r. or Owner

Building Department: 214 Date: 2-8-75

Permit No. 154-01-222 3534 Permit Fee \$ 4.00

CITY OF LAS VEGAS
 DEPARTMENT OF BUILDING & SAFETY
 02/08/75

MUST BE MACHINE VALIDATED

G. J. J. 3-19-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **4917 ELMHURST LN.**

OWNER'S NAME: **SAXON**

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: **SFD** APT. PUBLIC COMM.

CONTRACTOR'S NAME: **ALPHA ELECTRIC** STATE LICENSE # **13811** CITY LICENSE # **10218**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	4.00
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	7.00	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] #58 DATE: 3/30/78
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: [Signature] DATE: 3/31/78

PERMIT NO.: 4951 PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

D. D. Watson 3-19-79

PLANS APPROVED - CONSTRUCTION
Does not include Electrical, Plumbing or
Off-Site Improvements.
Make no change without approval.
Approval of Plan is not a permit to violate any Ordinance

MEMORANDUM

MC Date 4-5-78
Building and Safety Dept. - City of Las Vegas - Nevada

DAN CASHDAN & ASSOCIATES, LTD.
STRUCTURAL ENGINEERS

TO: Bob Cabric
C.L.V. Building Dept.
City Hall

FROM: Dan Cashdan

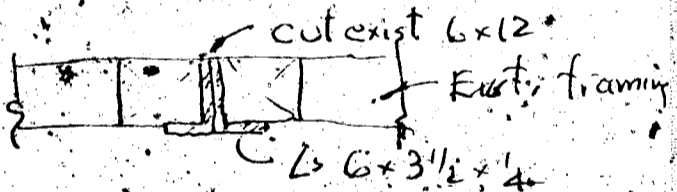
DATE: 4-5-78

SUBJECT: General Builders of Nev.

COPIES TO: Mr. LaMar Peterson
Files

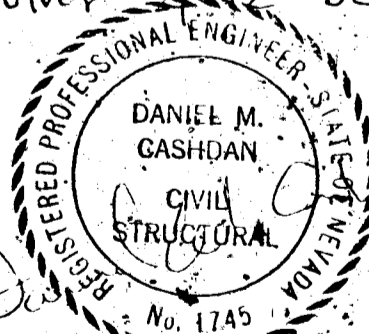
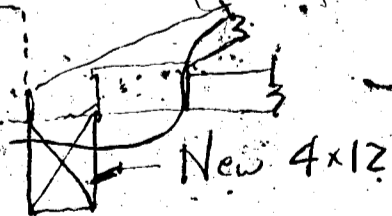
I. Residence at (4917 Elmhurst) - 6x12 beam
installed wrong way

Repair with pair of Ls 6x3 1/2 x 1/4 LLV with 3 1/2"
min bearing ea. end.



II. Residence at 1324 Robin St
Support for existing roof trusses - instead/
of joist hangers, use another 4x12 beam
under truss ends.

4x12 just
installed



H. Lathwood 3-19-79

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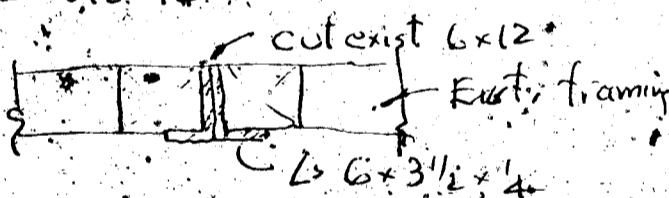
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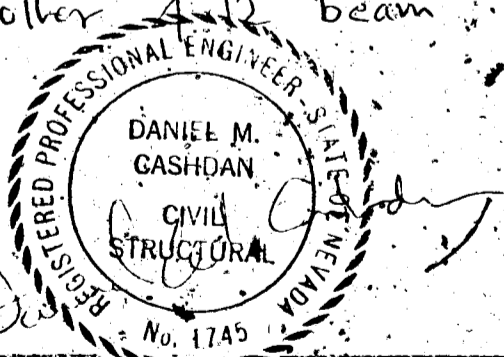
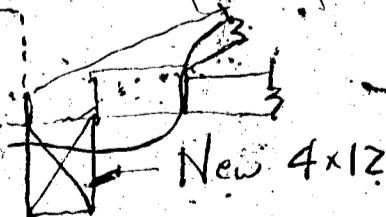
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H. Lathwood 3-19-79

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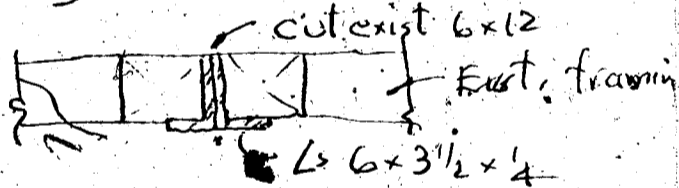
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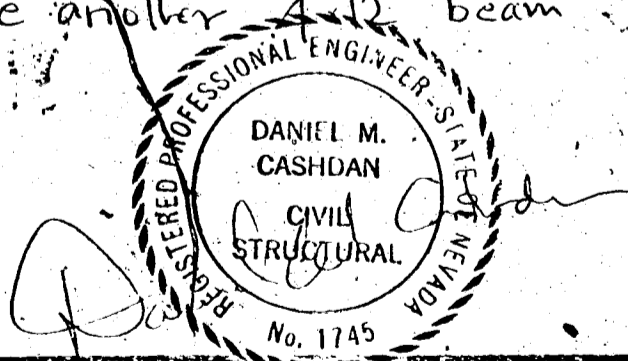
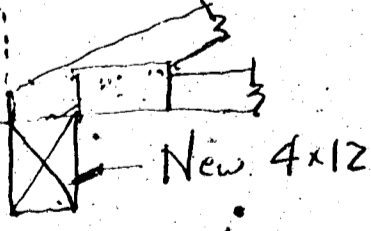
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DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Larry Saxon ADDRESS 4917 Elmhurst Lane DATE 1-17-78
 GEN. CONT. General builders TYPE OF STRUCTURE Room addn
 PERMIT NO. 2953 LEGAL DESCRIPTION L 26 B 12 Golfridge Terrace # 6

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>James Clemy</u>	Temp. pole cont.
Location & Footing	Permit No. <u>3534</u> Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. <u>Alpha Elec</u>
Floor Framing	Sewer Cont.	Permit No. <u>4951</u> Date <u>8-31-78</u>
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough <u>3-30-78</u>
Roof Sheathing <u>1-3-30-78</u>	Rough Gas	Final Rough
Framing <u>1-13-12-78</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>1-18-22-78</u>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off Site Improvements
Insulation		
Final Building <u>2-17-25-78</u>		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4917 Elmhurst Lane LOG # _____ AREA # _____ 76-114

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, MIRANTI INV. CO. ADDRESS 4917 Elmhurst Lane DATE 3/7/61
 GEN. CONT. MIRANTI CONSTR. CO. TYPE OF STRUCTURE S. F. DWELLING
 PERMIT NO. 3494 LEGAL DESCRIPTION Lot 26, Bl. 12, Golfridge Terr #6

LOCATION	FIREPLACE FTG.	PLUMBING CONT. <u>General</u>	TEMP. POLE CONT.
FOOTINGS	FOUND PILES	PERMIT NO. <u>2130</u> DATE <u>3-17-61</u>	PERMIT NO. DATE
FLOOR	SLAB	HEAT & VENT. CONT. <u>General</u>	INSPECTION DATE
ANCHOR BOLTS	BASE PLATES	PERMIT NO. <u>424</u> DATE <u>5-15-61</u>	ELECTRICAL CONT. <u>General</u>
WALL STEEL		SEWER CONT. <u>General</u>	PERMIT NO. <u>1885</u> DATE <u>1-16-61</u>
COLUMN STEEL		PERMIT NO. <u>2130</u> DATE <u>3-17-61</u>	OUTLETS <u>54</u>
BEAM STEEL		ROUGH SOIL <u>General 3-14-61</u>	MOTORS _____ H.P.
FRAMING		ROUGH WATER <u>General 3-14-61</u>	SLAB
ROOF SHEATHING		TOP-OUT <u>General 4-28-61</u>	ROUGH <u>6-5-61</u>
STEEL FABRICATION		ROUGH GAS <u>General 4-28-61</u>	FINAL ROUGH
STEEL CONNECTION		AC ROUGH DUCT <u>General 5-21-61</u>	FIXTURES CONT. <u>General</u>
INTERIOR	EXTERIOR	REF. ROUGH PIPING	PERMIT NO. <u>1885</u> DATE <u>1-16-61</u>
LATHING		SEWER <u>General 6-9-61</u>	FIXTURES <u>13</u>
BACKING	SCRATCH	SEPIC TANK	FINAL FIXTURE <u>General 5-61</u>
PLASTER	BROWN	FINAL PLUMBING <u>General 1-16-61</u>	URBAN REDEVELOPMENT APPROVAL
FINAL BLDG.	DATE <u>2-2-61</u>	FINAL GAS <u>General 1-16-61</u>	<input type="checkbox"/>
GRADING & DRAINAGE		FINAL HEATING <u>General 1-16-61</u>	
ON-SITE PARKING	SPACES	FINAL AIR COND. <u>General 6-24-61</u>	
ENG. APPROVAL OF		FINAL REFRIG.	
OFF-SITE IMPROVEMENTS			

INSPECTOR _____

DATE _____

APPROVED FOR OCCUPANCY _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4917 Elmhurst Lane

LOG # T-9 AREA # 3

25.04