

• 1724 E. GRIFFITH •

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: BELLMURST DEV. CORP. ADDRESS: 1724 E. Griffith DATE: 4/28/60

GEN. CONT. HENRY B. ECHAM TYPE OF STRUCTURE: DWELLING

PERMIT NO. 36542 LEGAL DESCRIPTION: Lot 7, Bl. 3, Bel Air #5.

|                                                                      |                                                                              |                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| LOCATION & FLOOR ELEVATION                                           | PLUMBING CONT. <u>W. Watson</u><br>PERMIT NO. <u>378</u> DATE <u>6-14-60</u> | TEMP. POLE CONT.<br>PERMIT NO. _____ DATE _____                              |
| FOOTINGS <u>Mullins 5-24-60</u>                                      | HEAT & VENT. CONT.<br>PERMIT NO. _____ DATE _____                            | INSPECTION<br>DATE _____                                                     |
| FOUND. & PIERS                                                       | SEWER CONT. <u>W. Watson</u><br>PERMIT NO. <u>378</u> DATE <u>6-14-60</u>    | ELECTRICAL CONT. <u>Roberts</u><br>PERMIT NO. <u>791</u> DATE <u>7-26-60</u> |
| WALL STEEL                                                           | ROUGH SOIL <u>London 6-9-60</u>                                              | OUTLETS <u>57</u>                                                            |
| BOND BEAM STEEL                                                      | ROUGH WATER <u>London 6-9-60</u>                                             | MOTORS _____ H.P. _____                                                      |
| FRAMING & ROOF SHEATHING                                             | SEWER OR SEPTIC TANK <u>London 8-4-60</u>                                    | SLAB<br>ROUGH <u>Crane 8-25-60</u>                                           |
| STEEL FABRICATION                                                    | T.P. OUT <u>London 8-26-60</u>                                               | FINAL ROUGH _____                                                            |
| CONNECTIONS & PAINTING<br>INTERIOR _____ EXTERIOR <u>Red 9-13-60</u> | ROUGH GAS _____                                                              | FIXTURE CONT. <u>Roberts</u><br>PERMIT NO. <u>791</u> DATE <u>7-26-60</u>    |
| LATHING                                                              | ROUGH DUCT <u>Mason 9-7-60</u>                                               | FIXTURES <u>251</u>                                                          |
| PLASTER                                                              | FINAL PLUMBING <u>London 11-28-60</u>                                        | FINAL FIXTURE _____                                                          |
| SCRATCH                                                              | FINAL HEATING _____                                                          | APPROVED FOR METER <u>Crane 12-1-60</u>                                      |
| BROWN                                                                | FINAL GAS _____                                                              |                                                                              |
| FINAL BLDG. <u>Crane 11-30-60</u>                                    |                                                                              |                                                                              |
| GRADING & DRAINAGE                                                   |                                                                              |                                                                              |
| ON-SITE PARKING _____ SPACES _____                                   |                                                                              |                                                                              |
| ENG. APPROVAL OF _____                                               |                                                                              |                                                                              |
| OFF-SITE IMPROVEMENTS _____                                          |                                                                              |                                                                              |

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
1724 E. Griffith DWELLING 4/28/60 T-22/1 22.04

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: ARTHUR MARSHALL ADDRESS: 1724 Griffith St. DATE: 12/29/60

GEN. CONT. DESERT ROYAL POOLS TYPE OF STRUCTURE: SWIMMING POOL

PERMIT NO. 2607 LEGAL DESCRIPTION: Lot 7, Bl. 3, Bel Air #5.

|                                                         |                                                                               |                                                                              |
|---------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| LOCATION & FLOOR ELEVATION                              | PLUMBING CONT. <u>W. Watson</u><br>PERMIT NO. <u>1913</u> DATE <u>2-24-61</u> | TEMP. POLE CONT.<br>PERMIT NO. _____ DATE _____                              |
| FOOTINGS                                                | HEAT & VENT. CONT.<br>PERMIT NO. _____ DATE _____                             | INSPECTION<br>DATE _____                                                     |
| FOUND. & PIERS                                          | SEWER CONT.<br>PERMIT NO. _____ DATE _____                                    | ELECTRICAL CONT. <u>Roberts</u><br>PERMIT NO. <u>1215</u> DATE <u>1-6-61</u> |
| WALL STEEL <u>Crane 1-6-61</u>                          | ROUGH SOIL <u>Butler</u>                                                      | OUTLETS _____                                                                |
| BOND BEAM STEEL                                         | ROUGH WATER _____                                                             | MOTORS _____ H.P. _____                                                      |
| FRAMING & ROOF SHEATHING                                | SEWER OR SEPTIC TANK _____                                                    | SLAB<br>ROUGH _____                                                          |
| STEEL FABRICATION                                       | T.P. OUT _____                                                                | FINAL ROUGH _____                                                            |
| CONNECTIONS & PAINTING<br>INTERIOR _____ EXTERIOR _____ | ROUGH GAS _____                                                               | FIXTURE CONT. _____<br>PERMIT NO. _____ DATE _____                           |
| LATHING                                                 | ROUGH DUCT _____                                                              | FIXTURES _____                                                               |
| PLASTER                                                 | FINAL PLUMBING <u>Butler</u>                                                  | FINAL FIXTURE _____                                                          |
| SCRATCH                                                 | FINAL HEATING _____                                                           | APPROVED FOR METER <u>6-18-61</u>                                            |
| BROWN                                                   | FINAL GAS _____                                                               |                                                                              |
| FINAL BLDG. _____                                       |                                                                               |                                                                              |
| GRADING & DRAINAGE                                      |                                                                               |                                                                              |
| ON-SITE PARKING _____ SPACES _____                      |                                                                               |                                                                              |
| ENG. APPROVAL OF _____                                  |                                                                               |                                                                              |
| OFF-SITE IMPROVEMENTS _____                             |                                                                               |                                                                              |

APPROVED for OCCUPANCY: Webb INSPECTOR \_\_\_\_\_ DATE 5/18/61

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
1724 Griffith St., SWIM. POOL 12/29/60 LOG # - Area: 22.04



Under 35

2-26-62 completed w/o insp. Wob.  
pt 3419.