

6212 Espinosa

L 23 B10 Sub Char. Hgts 51-H Zone R-1

H. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

5-02
LOS NO. & AREA T-11-3 CONST. VAL. \$ 25,020

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6212 Espinosa Avenue OWNER: Nevada Young American Homes, Inc.

LOT(s) 23 BLOCK 10 SUBDIVISION Charleston Heights 51-H ZONE: R-1

Ex.isting structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1,093 2nd 384 3rd 384 TOTAL SQ. FT. 1,477

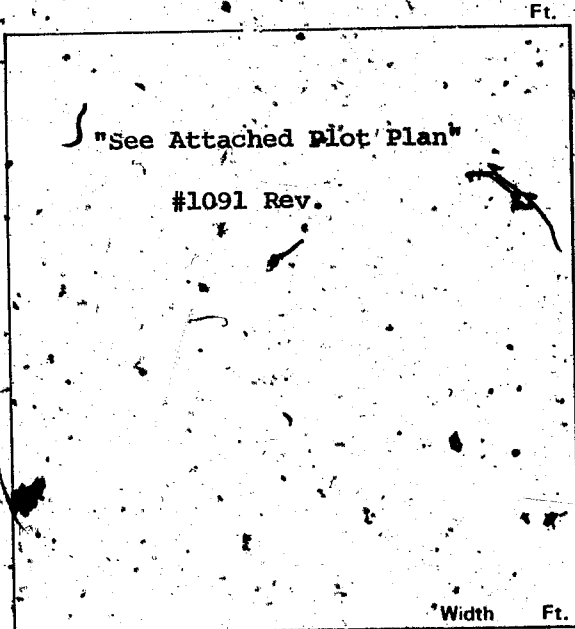
FIRE ZONE: 3 Occupancy Group R-3 & M-1 CONST. TYPE: 5-N

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Nev. Young American Homes STATE LICENSE # 10390 A CITY LICENSE # 111-448

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Nevada Young American Homes, Inc. Contractor
By: [Signature] Agent or Owner

PLANNING DEPT. [Signature] Date: 8-3-78
PUBLIC WORKS DEPT. Charles Jank Date: 8/3/78
BUILDING DIVISION: RRL Date: 8-7-78

PERMIT NO.: 8562-2 3/4 PERMIT FEE \$ 114.00

154-01-220

RECEIPT

MUST BE MACHINE VAL DATED

G. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 6212 Espinosa Ave.

OWNER'S
NAME: Young American Homes

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Nicosia Air Conditioning

STATE
LICENSE 7605

CITY
LICENSE 8351

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION: REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED, THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED M. J. J. J. Date 8-21-78
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT M.S. Date 8-21-78

PERMIT NO. 8864-14 PERMIT FEE \$ 7.00

12890

RECEIPT

MUST BE MACHINE VALIDATED

M. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6212 Espinosa Ave. OWNER'S NAME: Young American
CIRCLE: New Bldg Add'n: Remodel TYPE OF BLDG: SFD APT. PUBLIC COMM.
CONTRACTOR'S NAME: Roberts Electric Company STATE LICENSE # 4528 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
41	Light, receptacle or switch outlet	.20	8.20
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	.35
	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.40

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Ed Waugh DATE August 22, 1978
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: 8965-22 DATE 8-23-78

PERMIT NO. 8965-22 PERMIT FEE: \$ 13.40

RECEIPT

MUST BE MACHINE VALIDATED

M. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6212 Espinosa Ave. OWNER'S NAME: Young American
CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Roberts Electric Company STATE LICENSE # 4528 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
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	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.40

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I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Ed Waugh DATE August 22, 1978
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: 15715 DATE 8-23-78

PERMIT NO. 8965-02 PERMIT FEE: \$ 13.40

RECEIPT

MUST BE MACHINE VALIDATED

M. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

23-10

DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION 6212 ESPINOSA AVE OWNER'S NAME YOUNG AMERICAN HOMES

CIRCLE New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 944

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2-
	Shower	1.00	
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F.-S			
TOTAL PERMIT FEE \$ <u>2.4-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed J. Davis Registered Master Plumber, Spec. Contr. or Owner

Date: 8-21-78

Building Division: M.S.

Date: 8-29-78

Permit No. 9081-6

Permit Fee \$ 20.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Pereira May 18, 1979

18-70

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

CONST. VAL. \$ 1618.00

ADDRESS OF CONSTRUCTION:

6212 ESPINOSA AVE.

OWNER:

GEORGE L. CARRO

LOT(S):

23

BLOCK

10

SUBDIVISION

514

ZONE

R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

owner

STATE LICENSE #

CITY LICENSE #

TOTAL SQUARE FEET: 684

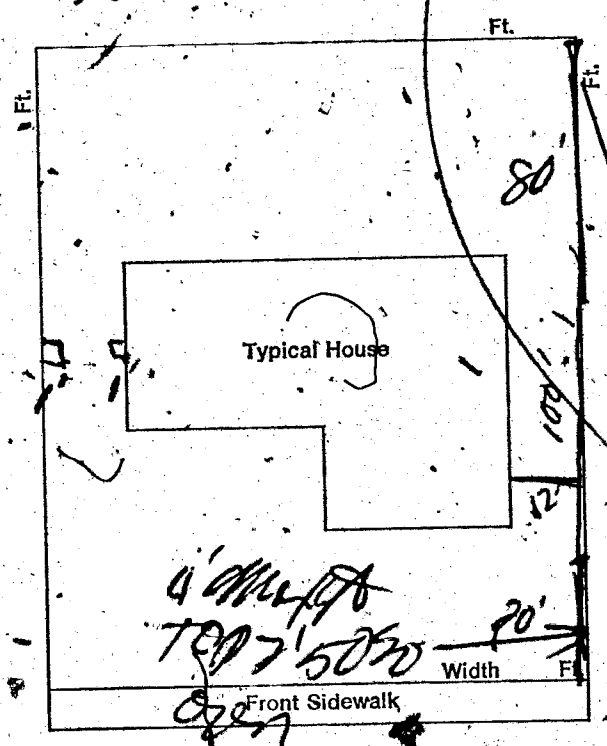
TOTAL LINEAL FEET: 98

Remarks: 94' x 6' block
20' x 4' block

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting.
6. Maximum height of any wall or fence is 6' side yard and maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking (within 10' of each dwelling unit) by the erection of this fence.
8. By the signing of this application I herewith agree to the requirements outlined above.

WALL \$ 15.00
STL \$ 15.00
TOTL \$ 15.00
CASH \$ 15.00
SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
05/17/79



SIGNED:

[Signature]

DATE:

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

[Signature]

Date:

5-17-79

PUBLIC WORKS DEPT:

[Signature]

Date:

5-17-79

BUILDING DIVISION:

[Signature]

Date:

5/17/79
15.00

#12850

PERMIT NO:

4115

PERMIT FEE \$

RECEIPT

MUST BE MACHINE VALIDATED

1. Jan 10/12/11

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Nevada Young Am. ADDRESS 6212 Espinosa Ave. DATE 8-7-78
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 8562-2 LEGAL DESCRIPTION L 23 B10 Charleston Heights 51 H

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>United Pk</u>	Temp. pole cont.
Location & Footing <u>B211-24-78</u>	Permit No. <u>9887-6</u> Date <u>8-28-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Mac</u>	Inspection _____ Date _____
Concrete Slab Floor <u>JK 2-18-78</u>	Permit No. <u>8868-14</u> Date <u>5-21-78</u>	Electrical Cont. <u>Roberts</u>
Floor Framing	Sewer Cont. <u>Nevada Young Am.</u>	Permit No. <u>8965-22</u> Date <u>5-23-78</u>
Fireplace Footing	Permit No. <u>8561</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>JK 2-18-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>JK 2-18-78</u>	Slab _____
Horiz. Steel Reinf.	Top Out	Rough <u>JK 11-9-78</u>
Roof Sheathing <u>RP 11-23-78</u>	Rough Gas <u>JK 11-2-78</u>	Final Rough _____
Framing <u>JK 11-2-78</u>	A/C Rough Duct <u>JK 11-2-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>JK 11-25-78</u>
Ext. Lath	Final Plumbing <u>JK 1-25-78</u>	Temporary Service _____
Ext. Scratch <u>MW 12-13-78</u>	Final Gas <u>JK 1-25-78</u>	
Ext. Brown <u>JK 1-25-78</u>	Final Air Cond. <u>JK 1-25-78</u>	
Int. Lath	Final Refrig. <u>JK 1-25-78</u>	
Int. Brown	Final Sewer <u>JK 1-25-78</u>	
Drywall <u>JK 11-30-78</u>	Final Septic Tank	
Insulation <u>JK 11-30-78</u>		
Final Building <u>JK 11-30-78</u>		
Appr. for Occu <u>JK 11-30-78</u>		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER JK 11-25-78

PLEASE NOTE REMARKS ON REVERSE SIDE

6212 Espinosa Ave. LOG # _____ AREA # _____ T11-3 76-11-4

21 Jan 1971

FENCE & REMOVING WALLS		
OWNER	Garro	5-17-79
ADDRESS	2211 E. 1st St.	
CONTRACTOR	owner	4115
PERMIT NO.	4115	FINAL INSPECTION
LOT	10	SUBDIVISION
BLK	10	
FENCE: wood, block, & spanning walls		
Location	JK 5-17-79	
Footing	JK 5-17-79	
Wall Start	Grand Ave 8-6-79	
1st	2nd	
Bond Book		
1st	2nd	
Final	JK 1-19-81	
Quality Type Of Fence		