

54 Del Amo Drive

L12 B2 Sandhill Est Unit #1 Zone R-1

H. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 7-17-2 DEPARTMENT OF BUILDING & SAFETY 1969 CONST. VAL. \$ 18,270⁰⁰

ADDRESS OF CONSTRUCTION: 54 Del Amo Drive OWNER: PBS Corporation

LOT(s) 12 BLOCK 2 SUBDIVISION Sandhill Estates Unit #1 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

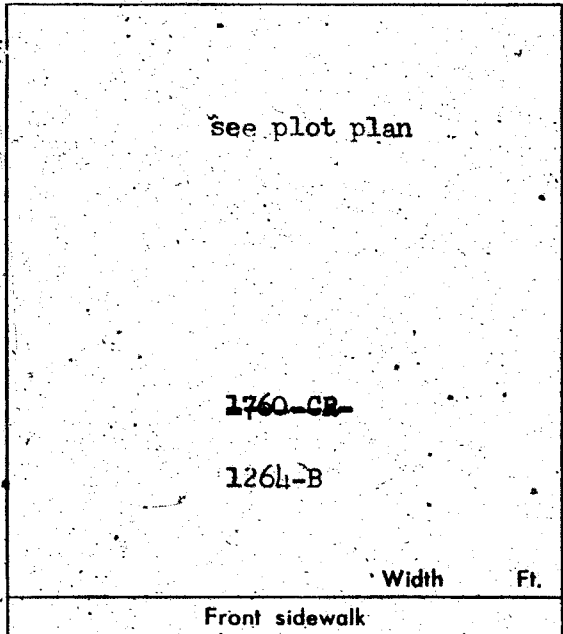
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I 1 2 3 4 5 CONST. TYPE: I II III IV V

ARCHITECT: 305 N. Harbor Blvd. Fullerton, Calif. ENGINEER: same NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: PBS Corporation STATE LICENSE # 422-CC CITY LICENSE # 8334

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PBS Corporation Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. [Signature] Date: 10-7-69

PUBLIC WORKS DEPT. [Signature] Date: 10-7

BUILDING DEPT. [Signature] Date: 10-13-69

*12850 PERMIT NO. 49717 PERMIT FEE \$ 63⁰⁰

3574 RESUB. 00 - 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE ACQUIRED BY 10-17-69

H. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$150.00

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 54 Del Amo Drive OWNER'S NAME: PBS Corporation

LOT 12 BLOCK 2 SUBDIVISION Sandhill Estates Unit #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single family	150.00	150.00

TOTAL	\$150.00
Less Credit*	
TOTAL FEE \$	150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. Gatewood 10-16-69
DEPARTMENT OF BUILDING & SAFETY DATE

Receipt
3575 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
17-00-69
Must be machine validated

73102 RECEIPT NO. 28162 SEWER FEE \$ 150.00

H. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 54 Del Amo Drive OWNER'S NAME: P B S Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Miles R. Nay STATE LICENSE # 2051 CITY LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floc. Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 25.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Miles R. Nay Date: 11-5-69
REGISTERED MASTER PLUMBER, SREC. CONTR. OR OWNER

Building Department [Signature] Date: 11-6-69
 #12870 Permit No. 28323 Permit Fee \$ 25.00

RECEIPT
 4611 \$025.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINELY LOADED
 6 NOV 69

G. Gatewood 3-6-79

1264

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 54 Del Amo Dr. OWNER'S NAME: FBS Corp

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: POWER Electric STATE LICENSE # 10145 CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>13</u>	Fixture or sockets	.15	<u>1.95</u>
<u>55</u>	Light, receptacle or switch outlet	.20	<u>11.00</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	<u>.35</u>
	Dishwasher outlet	.35	<u>.35</u>
	Clothes dryer outlet	.35	<u>.35</u>
	Automatic clothes washer	.35	<u>.35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	<u>1.75</u>
	for each additional horsepower	.35	<u>.70</u>
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	<u>3.00</u>
	Air conditioning service. amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>19.80</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 12-15-69

*12860 PERMIT NO. 29400 PERMIT FEE: \$ 19.80

RECEIPT

5917 \$019.80 - 6

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

11 DEC 69

G. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT
 54 DEL AMO DRIVE

ADDRESS OF CONSTRUCTION: Sanhill Estate #1-Blk. 2 Lot 12 OWNER'S NAME: P. B. S. Corporation

CIRCLE: New bldg. Old bldg. Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.

CONTRACTOR'S NAME: Salaw. Refrigeration STATE LICENSE # 93943 CITY LICENSE # 04829

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00	7.00		WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00 3.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					10.00
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED _____ Date 12-16-69
AIR CONDITIONING CONTRACTOR - OWNER
 BUILDING DEPARTMENT James D. [Signature] Date 12-16-69
 #1289 PERMIT NO. 28252 PERMIT FEE \$ 10.00

RECEIPT
 6109 \$010.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

16 DEC 69

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER PBS Corp ADDRESS 54 Del Amo Drive DATE 10/17/69
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 49717 LEGAL DESCRIPTION L 12 B 2 Sandhill Estates #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>11-3-69</u>	PLUMBING CONT. <u>8/10/69</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>28393</u> DATE <u>11-6-69</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>11-3-69</u>	HEAT & VENT. AC CONT. <u>2/2/69</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>11-6-69</u>	PERMIT NO. <u>28253</u> DATE <u>11-6-69</u>	ELECTRICAL CONT. <u>11-6-69</u>
FLOOR FRAMING _____	SEWER CONT. <u>PBS</u>	PERMIT NO. <u>29489</u> DATE <u>2-11-69</u>
SLAB <u>11-7-69</u>	PERMIT NO. <u>28162</u> DATE <u>10/17/69</u>	FIXTURES CONT. <u>3/2/70</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>11-10-69</u>	PERMIT NO. <u>29489</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>11-10-69</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>12-19-69</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>11-24-69</u> <u>1-5-70</u>	AC ROUGH DUCT <u>11-23-69</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>12-22-70</u>
INTERIOR _____	FINAL PLUMBING <u>11-22-70</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>11-24-70</u>	MISCELLANEOUS
DRYWALL _____	FINAL AIR COND. <u>11-24-70</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. <u>11-10-69</u> <u>12-30-69</u>	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SKINS) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>11-3-70</u> DATE <u>3-6-70</u>		

APPROVED FOR OCCUPANCY & METER 11-3-70 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 54 Del Amo Drive LOC # T-17 AREA # 2 23.04

Debbie Ingram 1-26-87

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA W-63 DATE 060-361-012 CONST. VAL. \$ 4,350.00

DEPARTMENT OF BUILDING AND SAFETY **BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction**

PHONE 386-6251 ADDRESS OF CONSTRUCTION 54 DELANO DR OWNER Mrs. MRS. SOLOMON PHONE NO. _____

LOT(s) 12 BLOCK 2 SUBDIVISION SANDHILL RESIDENTIAL ZONE R-1

PROPOSED CONSTRUCTION BEDROOM, ENCLOSED PATIO USE _____

THIS PERMIT FOR 4324 BLDG. A/C ELEC PLBG ICBP OTHER PERMITS REQD.: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST 130 2ND _____ GARAGE _____ PORCH 40 TOTAL _____

CONTRACTOR CONSTRUCTION UNLIMITED STATE LICENSE NO. 33714 CITY LICENSE NO. 31021

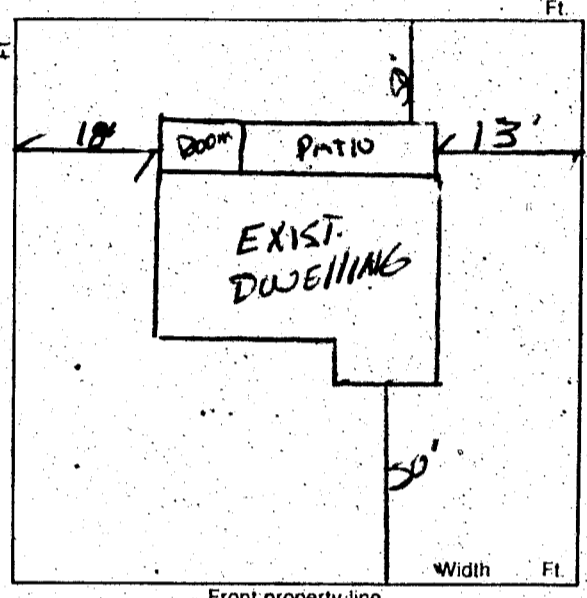
ARCHITECT _____ ENGINEER _____ MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



BY: [Signature] I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

BY: [Signature] AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE 1-16-87

PLANNING DEPT _____ DATE 1/16/87

BUILDING DEPT _____ DATE _____

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE	<u>6</u>	<u>.40</u>
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET	<u>2</u>	<u>.30</u>
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		<u>.70</u>
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB	3.00 - 200A/6.00 - 400A/12.50	
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	<u>3.80</u>
			MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
			7114 - 3654 SEWER CONNECTION		
AIR CONDITIONING	FEE		2310 - 2401 PLAN REVIEW FEE		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 BLDG. PERMIT FEE	<u>60.60</u>	
FURNACE TO 100,000/9.00 OVER/11.00			TOTAL FEES	<u>64.40</u>	
VAPORATIVE COOLER	6.50				
VENTILATION FAN	2.35				
2310 - 2405	TOTAL				

RECEIPT
****0003****
 SFD 60.60
 ELEC 3.80
 CHEK 64.40
 4284A000 13:16

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

PERMIT NO. _____ MUST BE MACHINE VALIDATED

Rebecca Ingerson 6-30-87

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ 4,998.00

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Fence, Wall, Retaining Wall Solomon

ADDRESS OF CONSTRUCTION 54 Del Amo

OWNER RUSSELL JOHNSON

CONTRACTOR Owner

STATE LICENSE NO. _____

CITY LICENSE NO. _____

LOT(s) 12 BLOCK 2 SUBDIVISION PARADISE ESTATES NO 1 ZONE R-1

CONSTRUCTION PLANS SUBMITTED BY OWNER/CONTRACTOR

CONSTRUCTION DESIGN BY CITY DESIGN SHEET.

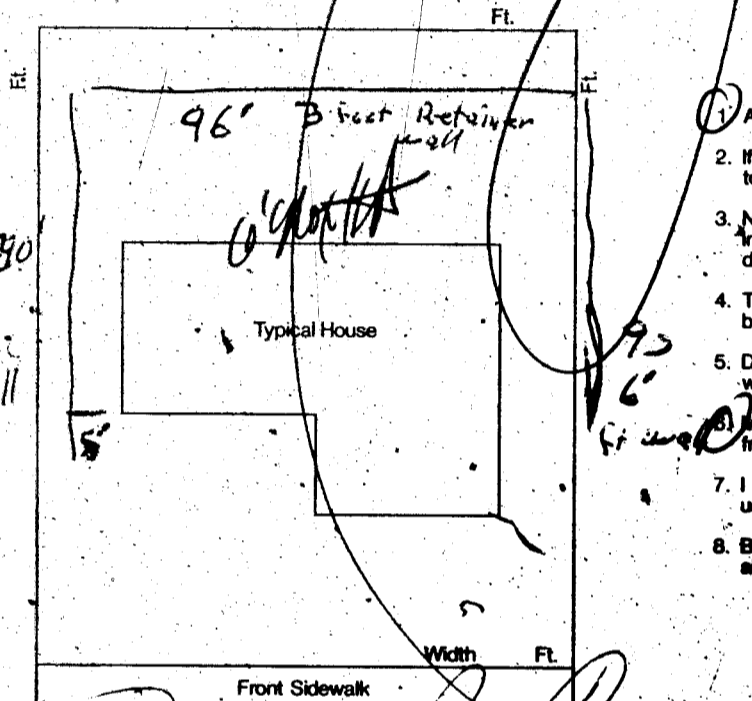
BUILDING PERMIT NO. 9390 ENGINEER _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

DESCRIPTION	TOTAL LIN. FT.	TOTAL SQ. FT.
CHAIN LINK OR WIRE MESH		
ORNAMENTAL IRON		
WOOD		
<input checked="" type="checkbox"/> MASONRY <u>6' x</u>	<u>266'</u>	<u>1596'</u>
<input checked="" type="checkbox"/> RETAINING <u>3' x</u>	<u>96'</u>	<u>288'</u>

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions at approved plans = \$30.00 per hour (minimum charge two hours).



CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

SIGNED _____

CONTRACTOR - AGENT - OWNER

PLANNING DEPT. _____

DATE 6/22/87

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE 6/22/87

BUILDING DEPT. _____

DATE 6/22/87

06/22/87

RECEIPT

0004

WALL 60.60

CHEK 60.60

9390A000 08:27

PLAN REVIEW FEE _____

PERMIT FEE 60.60
2310-2401

TOTAL FEES _____

3/83

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

Debbie Ingram 8-12-87

FENCE & RETAINING WALLS

OWNER Russell Solomon		DATE 6/22/87
ADDRESS 54 Del Amo		
CONTRACTOR Owner	PERMIT NO. 9390	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG # NONE	AREA	
FENCES (wire, wood, block, & retaining walls)		
1	Location	
2	Footing <i>TS 6023-87</i>	
3	Wall Steel	
	1st	2nd
4	Bond Beam	
	1st <i>Grant 11/6/87</i>	2nd
5	Final <i>TS 6098</i>	
Specify Type Of Fence		
2-1-33 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		

Stebbi Ingram 9-10-87

OWNER	Solomon	ADDRESS	54 Delamo Dr.
DATE	1-22-87	GEN. CONT.	Const. Unlimited
BUKD. TYPE	bedrm., encl. patio	PERMIT No.	4284
LEGAL	SEE APPLICATION	LOG No.	M-63
BUILDING		MECHANICAL	
Pt. Loc. & Ft. <input type="checkbox"/>		Plumbing Cont.	
Location & Footing <input type="checkbox"/>	TS-23-87	Permit No.	Date
Stemwall <input type="checkbox"/>		A/C Cont.	
Concrete Slab Floor <input type="checkbox"/>		Permit No.	Date
Chimney Steel <input type="checkbox"/>		Sewer Fee	
Hearth Footing <input type="checkbox"/>		Irrig. Cont.	
Vert. Steel Reinf. <input type="checkbox"/>		Permit No.	Date
Horiz. Steel Reinf. <input type="checkbox"/>		Heed Cont.	
Roof Sheathing		Permit No.	Date
Insulation		Rough Soil <input type="checkbox"/>	
Framing		Rough Water <input type="checkbox"/>	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building	TS 8-14-87	Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		Rough Head <input type="checkbox"/>	
Electrical Cont.	OWNER	Final Head <input type="checkbox"/>	
Permit No.	4284-1 1-22-87	Final Irrig.	
PT Rough		Siding	TS 5-28-87
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Tag		Permit No.	Date
Final Electrical	TS 8-28-87	Inspection	Date

4284 - siding. To 2-5-87