

508 FREEMAN

L10 B3 Sub. Berkley Square Zone R-1

Gloria Gatewood 5-4-79

23-144

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

508 FREEMAN

OWNER:

A. R. Thompson Jordan

LOT(s)

10

BLOCK

3

SUBDIVISION

Berkeley Square

ZONE:

R-1

Materials of Construction:

Block ☐

Concrete ☒

Wire ☒

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

FORTUNE FENCE

STATE LICENSE #

CITY LICENSE #

TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

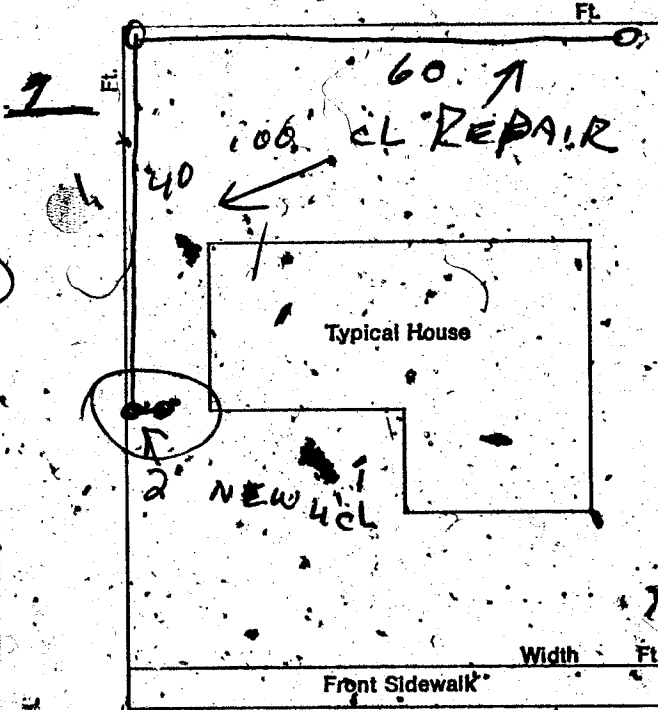
21

Remarks:

|  |
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|  |

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

R. Van Lee

DATE:

CONTRACTOR ☒

AGENT ☐

OWNER ☐

PLANNING DEPT:

Date:

9-26-77

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

#12850

PERMIT NO:

2286

PERMIT FEE \$

5.00

RECEIPT

9628 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 APR 77

H. Matewood 9-10-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 508 FREEMAN

OWNER'S NAME: ARTHUR JORDAN

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: ECONOMY S&B METAL STATE LICENSE # 8047 CITY LICENSE # 9178

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 3 ton or 3 horsepower, or absorption system up to and including 100,000 B.t.u.'s                                     | 4.00  |       |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                                | DESCRIPTION                                                                                                                                                                                                                                         | FEE   | TOTAL |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:                 |                                                                                                                                                                                                                                                     |       |       |
|                                      | 5 outlets or under                                                                                                                                                                                                                                  | 3.00  |       |
|                                      | Over 5 and up to and including 10                                                                                                                                                                                                                   | 5.00  |       |
|                                      | Each additional outlet over 10                                                                                                                                                                                                                      | .25   |       |
| VENTILATION:                         |                                                                                                                                                                                                                                                     |       |       |
|                                      | For each fan connected to a single duct                                                                                                                                                                                                             | 1.00  |       |
|                                      | For each commercial or industrial ventilation system                                                                                                                                                                                                | 5.00  |       |
|                                      | For each commercial kitchen hood                                                                                                                                                                                                                    | 5.00  |       |
| MISCELLANEOUS:                       |                                                                                                                                                                                                                                                     |       |       |
|                                      | For each water-cooling tower                                                                                                                                                                                                                        | 8.00  |       |
|                                      | Duct work only - each opening                                                                                                                                                                                                                       | .25   |       |
|                                      | For installation or relocation of commercial or industrial incinerator                                                                                                                                                                              | 10.00 |       |
|                                      | Gas piping related to the air conditioning work in single family dwelling only                                                                                                                                                                      | 10.00 |       |
|                                      | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule of permit fees shall be computed the same as building permit fees by using the cost of installation or the valuation amount. | 10.00 |       |
| FOR THE ISSUANCE OF EACH PERMIT 3.00 |                                                                                                                                                                                                                                                     |       |       |
| TOTAL PERMIT FEE \$ 510.00           |                                                                                                                                                                                                                                                     |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Haidy S. Matewood Date: 9-5-79  
Air Conditioning Contractor - Owner

BUILDING DIVISION: M.S. Date: 9/5/79

PERMIT NO. Q721 PERMIT FEE \$ 10-

#12890

RECEIPT

MUST BE MACHINE VALIDATED

DEPARTMENT OF PUBLIC WORKS  
 CITY OF LAS VEGAS, NEVADA  
 PROJECT: Artistic Center  
 CONTRACTOR: Freeman  
 LOT: 1 BLOCK: 1  
 FENCE (wire, wood, etc.) \_\_\_\_\_ Walls (masonry, rock, etc.) \_\_\_\_\_  
 Location: \_\_\_\_\_ Footing: \_\_\_\_\_  
 Final Inspection: \_\_\_\_\_ Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
 Final Inspection: \_\_\_\_\_  
 Retaining Wall: (masonry) \_\_\_\_\_ Retaining Wall (concrete) \_\_\_\_\_  
 Location: \_\_\_\_\_ Footing: \_\_\_\_\_  
 Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
 Bond Beam 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
 Final Inspection: \_\_\_\_\_  
 23.15, B ADDRESS: 508 Freeman Ave. 106 NO. AREA: \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: ARTHUR JORDAN Address: 508 Freeman Ave. DATE: 5/10/60  
 GEN. CONT. OWNER TYPE OF STRUCTURE: ENCL. CARPORT (SLAB & ROOF EXIST)  
 PERMIT NO. 0-17 LEGAL DESCRIPTION: \_\_\_\_\_  
 LOCATION & FLOOR ELEVATION: \_\_\_\_\_  
 FOOTINGS: \_\_\_\_\_  
 FOUND. & PIERS: \_\_\_\_\_  
 WALL STEEL: \_\_\_\_\_  
 BOND BEAM STEEL: \_\_\_\_\_  
 FRAMING & ROOF SHEATHING: Walls 5-31-60  
 STEEL FABRICATION: \_\_\_\_\_  
 CONNECTIONS & PAINTING: \_\_\_\_\_  
 LATHING: \_\_\_\_\_  
 PLASTER: \_\_\_\_\_  
 SCRATCH: \_\_\_\_\_  
 BROWN: \_\_\_\_\_  
 FINAL S.D.G. 12-13-60  
 GRADING & DRAINAGE: \_\_\_\_\_  
 ON-SITE PARKING: \_\_\_\_\_ SPACES: \_\_\_\_\_  
 ENG. APPROVAL OF OFF-SITE IMPROVEMENTS: \_\_\_\_\_  
 PLUMBING CONT. Owner  
 PERMIT NO. 120 DATE 5/17/60  
 HEAT. & VENT. CONT. \_\_\_\_\_  
 PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
 SEWER CONT. \_\_\_\_\_  
 PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
 ROUGH SOIL Battery 5-22-60  
 ROUGH WATER Battery 5-22-60  
 SEWER OR SEPTIC TANK Battery 6-30-60  
 TOP-OUT: \_\_\_\_\_  
 ROUGH GAS: \_\_\_\_\_  
 ROUGH DUCT: \_\_\_\_\_  
 FINAL PLUMBING Battery 12-4-60  
 FINAL HEATING: \_\_\_\_\_  
 FINAL GAS: \_\_\_\_\_  
 TEMP. POLE CONT. \_\_\_\_\_  
 PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
 INSPECTION: \_\_\_\_\_  
 ELECTRICAL CONT. Owner  
 PERMIT NO. 053 DATE 5/17/60  
 OUTLETS: min  
 MOTORS: \_\_\_\_\_  
 SLAB: rough 5-31-60  
 ROUGH: \_\_\_\_\_  
 FINAL ROUGH: \_\_\_\_\_  
 FIXTURE CONT. \_\_\_\_\_  
 PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
 FIXTURES: \_\_\_\_\_  
 FINAL FIXTURE: \_\_\_\_\_  
 APPROVED FOR METER: rough 1-26-60

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_  
 \* PLEASE NOTE REMARKS ON REVERSE SIDE  
 508 Freeman Ave. ENCL. CARPORT 5/10/60  
 23.04

**DEPT of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Arthur C. Jordan ADDRESS 508 Freeman Ave. DATE 3/25/63

GEN. CONT. owner TYPE OF STRUCTURE addition to house

PERMIT NO. 10172 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                                  | MECHANICAL                             | ELECTRICAL                                        |
|-------------------------------------------|----------------------------------------|---------------------------------------------------|
| LOCATION <u>DA 4-30-63</u>                | PLUMBING CONT. _____ DATE _____        | TEMP. ROOF CONT. _____ DATE _____                 |
| FIREPLACE FTG. _____                      | PERMIT NO. _____ DATE _____            | PERMIT NO. _____ DATE _____                       |
| FOOTINGS <u>DA 4-30-63</u>                | HEAT & VENT. AC CONT. _____ DATE _____ | INSPECTION _____ DATE _____                       |
| FOUNDATION WALL _____                     | PERMIT NO. _____ DATE _____            | ELECTRICAL CONT. <u>owner</u> DATE <u>7-11-63</u> |
| FLOOR FRAMING _____                       | SEWER CONT. _____ DATE _____           | PERMIT NO. <u>3205</u> DATE _____                 |
| SLAB _____                                | PERMIT NO. _____ DATE _____            | FIXTURES CONT. _____ DATE _____                   |
| CHIMNEY STEEL (FIREPLACE) _____           | ROUGH SOIL <u>WS 4-15-63</u>           | PERMIT NO. _____ DATE _____                       |
| WALL STEEL _____                          | ROUGH WATER <u>WS 4-15-63</u>          | SLAB _____                                        |
| COLUMN STEEL _____                        | TOP-OUT <u>WRP 12-29-63</u>            | ROUGH _____                                       |
| BEAM STEEL _____                          | ROUGH GAS _____                        | FINAL ROUGH _____                                 |
| FRAMING <u>both 9-9-63</u>                | AC ROUGH DUCT _____                    | FINAL FIXTURE _____                               |
| ROOF SHEATHING <u>both 11-19-63</u>       | REF. ROUGH PIPING _____                | FINAL ELECTRICAL _____                            |
| INTERIOR _____                            | FINAL PLUMBING _____                   | TEMPORARY SERVICE _____                           |
| DRYWALL _____                             | FINAL GAS _____                        | MISCELLANEOUS _____                               |
| LATHING _____                             | FINAL AIR COND. _____                  | GRADING & DRAINAGE _____                          |
| BACKING (SIDING) _____                    | FINAL REFRIG. _____                    | ON-SITE PARKING SPACES _____ APP. _____           |
| SCRATCH _____                             | FINAL SEWER _____                      | ENG. APPROVAL OF _____                            |
| PLASTER BROWN _____                       | FINAL SEPTIC TANK _____                | OFF-SITE IMPROVEMENTS _____                       |
| URBAN REDEVELOPMENT APPROVAL _____        |                                        |                                                   |
| FINAL BLDG. <u>HB</u> DATE <u>2-27-64</u> |                                        |                                                   |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

508 Freeman Ave.

**DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Arthur Jordan ADDRESS 508 Freeman St. DATE 7/3/78

GEN. CONT. Dura-Kool Alum. Prod. Inc. TYPE OF STRUCTURE Alum. Patio Cover

PERMIT NO. 7654 LEGAL DESCRIPTION Berkley Square

| BUILDING                         | MECHANICAL                              | ELECTRICAL                              |
|----------------------------------|-----------------------------------------|-----------------------------------------|
| Investigation _____              | Plumbing Cont. _____ DATE _____         | Temp. pole cont. _____ DATE _____       |
| Location & Footing _____         | Permit No. _____ DATE _____             | Permit No. _____ DATE _____             |
| Stem Wall _____                  | Heat & Vent. A/C Cont. _____ DATE _____ | Inspection _____ DATE _____             |
| Concrete Slab Floor _____        | Permit No. _____ DATE _____             | Electrical Cont. _____ DATE _____       |
| Floor Framing _____              | SEWER CONT. _____ DATE _____            | Permit No. _____ DATE _____             |
| Fireplace Footing _____          | Permit No. _____ DATE _____             | Fixtures Cont. _____ DATE _____         |
| Chimney Steel _____              | Rough Soil _____                        | Permit No. _____ DATE _____             |
| Vert. Steel Reinf. _____         | Rough Water _____                       | Slab _____                              |
| Horiz. Steel Reinf. _____        | Top-Out _____                           | ROUGH _____                             |
| Roof Sheathing _____             | Rough Gas _____                         | Final Rough _____                       |
| Framing _____                    | A/C Rough Duct _____                    | Final Fixture _____                     |
| Backing for siding _____         | Ref. Rough Piping _____                 | Final Electrical _____                  |
| Ext. Lath _____                  | Final Plumbing _____                    | TEMPORARY SERVICE _____                 |
| Ext. Scratch _____               | Final Gas _____                         | MISCELLANEOUS _____                     |
| Ext. Brown _____                 | Final Air Cond. _____                   | GRADING & DRAINAGE _____                |
| Int. Lath _____                  | Final Refrig. _____                     | ON-SITE PARKING SPACES _____ APP. _____ |
| Int. Brown _____                 | Final Sewer _____                       | ENG. APPROVAL OF _____                  |
| Drywall _____                    | Final Septic Tank _____                 | OFF-SITE IMPROVEMENTS _____             |
| Insulation _____                 |                                         |                                         |
| Final Building <u>DA 7-19-74</u> |                                         |                                         |
| App. for Occu. _____             |                                         |                                         |

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 508 Freeman St. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 76-114

M-541

11-18-80

| ELEC. ONLY. PLB. ONLY. A.C. ONLY                                  |                      |                  |
|-------------------------------------------------------------------|----------------------|------------------|
| OWNER                                                             | Arthur Jordan 9/7/75 |                  |
| ADDRESS                                                           | 508 Brennan          |                  |
| CONTRACTOR                                                        | PERMIT NO.           | FINAL INSPECTION |
| Economy S/m                                                       | 6721                 |                  |
| LOT                                                               | BLOCK                | SUBDIVISION      |
| LOG NO.                                                           | AREA                 |                  |
| ELECTRIC ONLY                                                     |                      | PLUMBING ONLY    |
| Contractor                                                        | Contractor           |                  |
| Permit No.                                                        | Permit No.           |                  |
| Rough Elec.                                                       | Rough Soil           |                  |
| Final Rough                                                       | Rough Water          |                  |
| Final Elec.                                                       | Top Out              |                  |
| Temp. Service                                                     | Rough Gas            |                  |
| HEAT & VENT. A/C ONLY                                             |                      | Final Plbg.      |
| Contractor                                                        | Final Gas            |                  |
| Economy S/m                                                       | Sewer Final          |                  |
| Permit No.                                                        | 6721                 |                  |
| A/C Rough Duct                                                    | 1000                 |                  |
| Rough Gas                                                         |                      |                  |
| Final A/C                                                         | 2-4-80               |                  |
| Final Gas                                                         |                      |                  |
| 79-3-15 DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                      |                  |