

· 2809 Gilmary ·

· L14 B3 McNeil Manor Tr #2 Zone R-1 ·

11-7-68

1968

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

2209 Flamingo

OWNER'S
NAME:

Van Patton

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC

CONTRACTOR'S NAME: HAZARD Plumbing

STATE LICENSE # 9843

CITY LICENSE # 8621

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipmt	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New;		
	Replacement, or any		
1	Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trapper Trap	2.00	
	Sewer Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling	4.00	
	plus each unit	2.00	
	Bldg. Group "A" thru "G"		
	per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per Floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE			19.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Fred Hazard

DATE: 11-7-68

Registered Master Plumber, Spec. Contr., or Owner

BUILDING DEPARTMENT: J. Wing

DATE: 11-7-68

#12870
23.10

PERMIT NO. 25310

PERMIT FEE \$ 19.00

2647 RECEIPT 5017.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL: 468⁰⁰

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

2809

Gilmary

OWNER: Van Tatten Co

LOT(s)

14

BLOCK

3

SUBDIVISION

McNeil Manor Tract #2

ZONE: R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☒

CALCS: ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Franklin - McNair

STATE

LICENSE #

66268

CITY

LICENSE #

01291

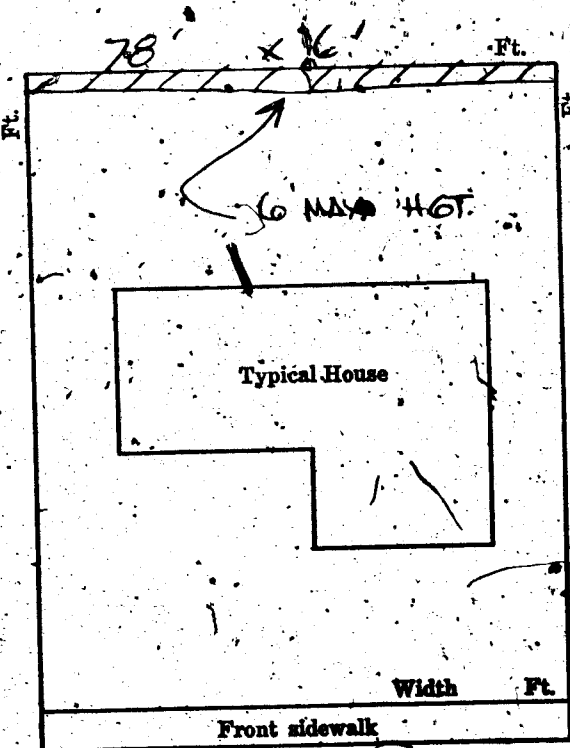
TOTAL SQUARE FEET: 468

TOTAL LINEAL FEET: 78

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE:

PLANNING DEPT:

Date: 2-20-69

ENGINEERING DEPT:

Date: 2-20-69

BUILDING DEPT:

J. Wang

Date: 2-20-69

#12850

PERMIT NO: 46045 PERMIT FEE: 5⁰⁰

RECEIPT

94 \$005.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 FEB 69

Thurs Jan 6 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-18-4

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 3,100.00

ADDRESS OF CONSTRUCTION: 2809 Gilmory Avenue

APPLICATION & BUILDING PERMIT - for:
Dwellings, Dw. Misc. Residential Const.

OWNER: Western Homes, Inc.

LOTS) 14 BLOCK 3 SUBDIVISION McNeil Manor Tract 2-A ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling USE Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2257 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 2257

FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H (1) 2-3-4-5 CONST. TYPE: I II III IV (V)

ARCHITECT: Larry Farnsworth ENGINEER: _____ NO. of UNITS _____ NO. of STORIES: 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: John Roberts STATE LICENSE # 10259A CITY LICENSE # 0117752

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☒ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

SEE PLOT PLAN!

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: John Roberts Contractor

BY: John Roberts Agent or Owner

CLARK COUNTY HEALTH DEPT. Date 9-25-70

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 9-29-70

PUBLIC WORKS DEPT: [Signature] Date: 9-30

BUILDING DEPT: [Signature] Date: 9-30-70

PERMIT NO. 55042 PERMIT FEE \$ 183.00

RECEIPT
254 \$183.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
30 SEP 70

Check Jan 6 479

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2809 Gilmory Avenue

OWNER'S NAME: Western Homes, Inc.

LOT 14 BLOCK 3

SUBDIVISION McNeil Manor Tract 2-A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Dwelling Residence	150 ⁰⁰	150 ⁰⁰

PAID BY: _____

TOTAL 150⁰⁰

Less Credit * _____

TOTAL FEE \$ 150⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. Weim
DEPARTMENT OF BUILDING & SAFETY

DATE

7-29-70

73102

RECEIPT NO.

31579

SEWER FEE \$

150⁰⁰

RECEIPT

289 \$150.00 → 3

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 SEP 70

2809 Gilman Ave

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

2809 Gilman Ave

OWNER'S
NAME:

Western Homes, Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: Rancho Plumbing

STATE
LICENSE # 10259

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
5	Lavatory	1.00	5.00
3	Toilet	1.00	3.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas)(elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling	4.00	
	plus each unit	2.00	
	Bldg. Group "A" thru "G"		
	per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	4.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 23.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date:

Building Department

Date:

12870

Permit No. 315-78

Permit Fee \$

23.00

261 RECEIPT \$023.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE RECORDED

Check June 6 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2809 Gilmary OWNER'S NAME: Western Homes Inc.

CIRCLE: Addition, Remodel, New Bldg. TYPE OF BLDG.: SFD ART. COMM. PUBLIC

CONTRACTOR'S NAME: Hartwell Sheet Metal Inc. STATE LICENSE 6679A CITY LICENSE C11-965-2-3597

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
1	Unit heater floor, wall or suspended	4.00	4.00		EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		3	For each fan connected to a single duct	1.00	3.00
1-5	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$		17.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: R. L. Hartwell Date: 10/15/70
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 10-20-70

PERMIT NO. 29733 PERMIT FEE \$ 17.00

1088 RECEIVED \$17.00 - 4
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
OCT 21 1970
MUST BE MACHINE VERIFIED

Check June 6 4-29

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION 2809 Gilmary

OWNER'S NAME Western Homes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Elec

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
22	Fixture or sockets	.15	330
93	Light, receptacle or switch outlet	.20	1860
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
1	Dishwasher outlet	.35	35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	35
1	Electric range outlet	.35	35
1	Electric water heater outlet	.35	35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	300
1	Air conditioning service	1.50	150
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		2815

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and State laws whether herein specified or not.

SIGNED

R. D. Waugh
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

10/27/70

BUILDING DEPARTMENT

D. J. Miles

DATE

10-28-70

#12860

PERMIT NO.

32285

PERMIT FEE: \$

28.15

RECEIPT

1385 \$028.15 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 OCT 70

Check Price to 479

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2809 GILMAY

OWNER'S NAME: WESTERN HOMES

CIRCLE: New Bldg.; ☒ Remodel; TYPE OF BLDG.: SFD; APT. PUBLIC COMM

CONTRACTOR'S NAME: L & L CORPORATION STATE LICENSE # 10282 CITY LICENSE # 10874

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	18.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Peter D. Gillett Date: 12-21-70
REGISTERED MASTER PLUMBER, SEC. CONTR., OR OWNER

Building Department: Janet Meyer Date:
#12870 Permit No. 32105 Permit Fee \$ 4.00

RECEIPT
3164 \$004.00
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MAINTAINED
22 DEC 70

Check Jones to 4-29

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY.

SEWER CONNECTION FEE: \$ _____

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 2809 GILMARY OWNER'S NAME: CHESTER CHIN
LOT 14 BLOCK 3 SUBDIVISION MCNEIL MANOR TRACT 2A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SWIM POOL	16,990 GAL	37.50

TOTAL 37.50
Less Credit* 0.00
TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY DATE _____

73102 RECEIPT NO. 33104 SEWER FEE \$ 37.50

23.30

Receipt
1903 \$037.50 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
APR 71
Must be machine validated

27

PERMIT FEE \$ 1800

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

M-117
LOG NO. & AREA

CONSTRUCTION
VALUATION: \$ 27000
INSPECTION
VALUATION: \$

ADDRESS OF
CONSTRUCTION: 2809 GILMARY OWNER'S NAME: CHESTER CHIN

LOT (s) 14 BLOCK 3 SUBDIVISION McNEIL MANOR TRACT 270A R-1

CIRCLE TYPE OF POOL THAT APPLIES: ☒ PRIVATE ☐ SEMI-PUBLIC ☐ PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Concrete ☒ Reinforced Concrete () Other ()

SQUARE FEET OF SURFACE AREA: 436-16,990 GAL

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: Yes ☐ No ☐ CALCULATIONS SUBMITTED: Yes ☐ No ☐

CONTRACTOR'S NAME: M&K Pools License # 6923 License # 07515

ADDITIONAL PERMITS REQUIRED: Electrical () Plumbing () Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: M&K Pools (Contractor)
BY: Marion Kleck (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool, fencing and location of swimming pool.

APPROVED BY:
PLAN. DEPT. DATE: 4-16-77
ENG. DEPT. DATE: 4-16-77
HEALTH DEPT. DATE:

Sewer Conn. Fee: \$ (Eng. Dept.)

BUILDING DEPARTMENT: RC DATE: 4-16-77
#12850 PERMIT NO. 5 9006 PERMIT FEE: 1800

7901 RECEIVED
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
Must be machine validated
9 APR 77

Handwritten: 1129

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 2809 Gilmory

OWNER'S
NAME: Dr. Chester

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC

CONTRACTOR'S NAME: Gen. Plg. & Htg.

STATE CITY
LICENSE # 4536 LICENSE # 00917

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipmt	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
	WATER SOFTENERS		
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
	SWIMMING POOLS		
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
	WATER DISTRIBUTION SYSTEM		
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.00	
	GAS PIPING SYSTEM		
	Single Family Dwelling	3.00	
	Multiple Family Dwelling, plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
	AUTOMATIC FIRE EXTINGUISHING SYSTEM		
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head ea.	.10	
	In Range Hood and Vent	5.00	
	DRY STANDPIPE SYSTEM		
	Piping	50.00	
	Each Outlet	1.00	
	WET STANDPIPE SYSTEM		
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	TOTAL PERMIT FEE	\$ 10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] DATE: _____
Registered Master Plumber, Spec. Contr., or Owner

BUILDING DEPARTMENT DATE: _____

#12870
23.10

PERMIT NO. 33114 PERMIT FEE \$

1963 RECEIPT
\$ 10.00

LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated
20 APR 71

Check June 10 1971

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 2809 Gilmary

OWNER'S
NAME: Chester Chin

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Potter Electric Co., Inc. STATE LICENSE # 10145A CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Wireless sockets	.15
	Light receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Base coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.04
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.90
	Control panels	.25
	T.V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T.V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 4-19-71
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 4-19-71

*12860

PERMIT NO.

33491

PERMIT FEE: \$

4

RECEIPT

1965 \$004.00 - 0

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 APR 71

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		DATE																																																																								
OWNER	Western Homes, Inc.	9-30-70																																																																								
GEN. CONT.	John Roberts																																																																									
PERMIT NO.	55042																																																																									
LEGAL DESCRIPTION	Lot 14 block 3 McNeil Manor Tract 2-A																																																																									
ADDRESS		2809 Gilmary Ave.																																																																								
TYPE OF STRUCTURE		SFD																																																																								
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APPROVED FOR OCCUPANCY METER 5.01-15-71 INSPECTOR
PLEASE NOTE REMARKS ON REVERSE SIDE 2809 Gilmary Ave. LOG # AREA # 23.04
T 18-4

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS, NEVADA		KARDEX CARD SWIMMING POOL
OWNER	Chester Chin	DATE 4-16-71
CONTRACTOR	M & K Pools	PERMIT NO. 59806
LOT	14	
BLOCK	3	
SUBDIVISION	McNeil Manor Tract 2 A	
LOCATION <u>sc 4-26-71</u>		FINAL PLUMBING
ROUGH SOIL <u>W 4-28-71</u>		FINAL ELECTRIC
ROUGH WATER <u>W 4-28-71</u>		FINAL GAS
ROUGH GAS		FINAL SEWER
ROUGH ELECTRIC <u>1st 11-28 38</u>		FINAL SEPTIC TANK
STEEL INSPECTION <u>sc 4-26-71</u>		
Patta - Elec 3349		
FINAL POOL INSPECTION <u>1-18-71</u>		DATE
Sewer: 33104		
General - Plumb 33114		
ADDRESS 2809 Gilmary Ave.		AREA
23.24 B		

Lela Collins 3:3-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Van Patten

ADDRESS 2809 Gilmary

DATE 2/20/69

CONTRACTOR Franklin & McInnis

PERMIT NO. 46045

LOT 14

BLOCK 3

SUBDIVISION McNeil Manor #2
Block

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Location 22-2869

Final Inspection

Footings 22-2869

Wall Steel 1st 22-2869 3d

Final Inspection 22-2869

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Location

Footings

Footings

Wall Steel 1st 2d 3d

Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d

Final Inspection

Final Inspection

23.14 B

ADDRESS 2809 Gilmary

AREA

Department of Building & Safety
City of Las Vegas, Nevada

Special Kاردex
Elec. only, Plbg. only, A.C. only

Owner Western Homes

Address 2809 Gilmary

Date: 12/22/70

Contractor L & I CORPORATION

Permit No. 321085

Lot Block Subdivision

Electric Only

Plumbing Only

Heat & Vent. A. C. Only

Contractor

Contractor

Contractor

Permit No.

Permit No.

Permit No.

Slab

Rough Soil

A.C. Rough Duct

Rough Elect

Rough Water

Ref. Ro. Piping

Final Rough

Top Out

Rough Gas

Final Fixture

Rough Gas

Final Refrig

Final Elec

Final Plbg. 10/12-28-70

Final Air Cond

Temp. Service

Final Gas

Final Gas

Final Sewer

Final Septic Tank

23.06 D

Address 2809 Gilmary

Log No.

Irrig Sys Area