

1272 HART ST.

L-15E Sub Vegas Hgts Zone R-2

Sharon Perera June 21, 1977

CITY OF LAS VEGAS, NEVADA

1967

LOG NO. & AREA _____

CONST. VAL. \$

800.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: XXXXX 1272 HART

OWNER: CLARA MARLOW

LOT(S): 15E

BLOCK _____

SUBDIVISION

Vegas High Rd.

ZONE

B-2

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: MAKE NEW HIP ROOF

USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

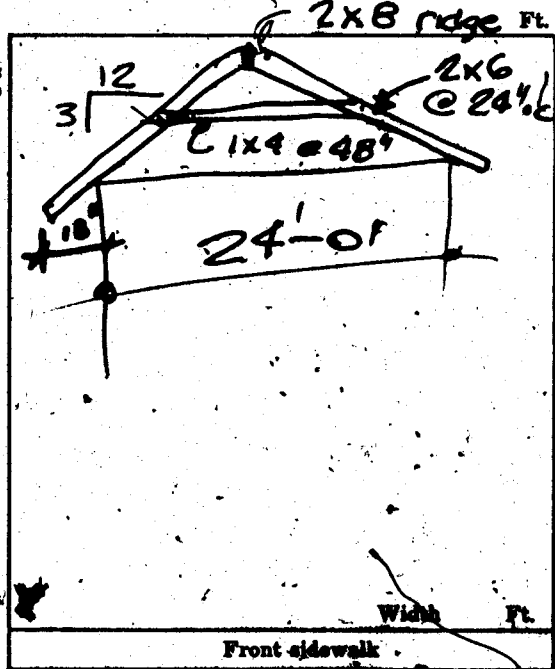
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: Clara Marlow Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: _____ Date: 8/19/67

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: _____ Date: 8-18-67

#1285 PERMIT NO: 38077 PERMIT FEE \$: 800

RECEIPT
680 \$800.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE RE-APPROVED/UPDATED

Sharon Perera June 21, 1977

CITY OF LAS VEGAS, NEVADA

1967

LOG NO. & AREA

CONST. VAL. \$

800.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: XXXXX 127³ HART

OWNER: CLARA MARLOW

LOT (s) 15E BLOCK SUBDIVISION Vegas High Rk. ZONE R-2

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: MAKE NEW HIP ROOF USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

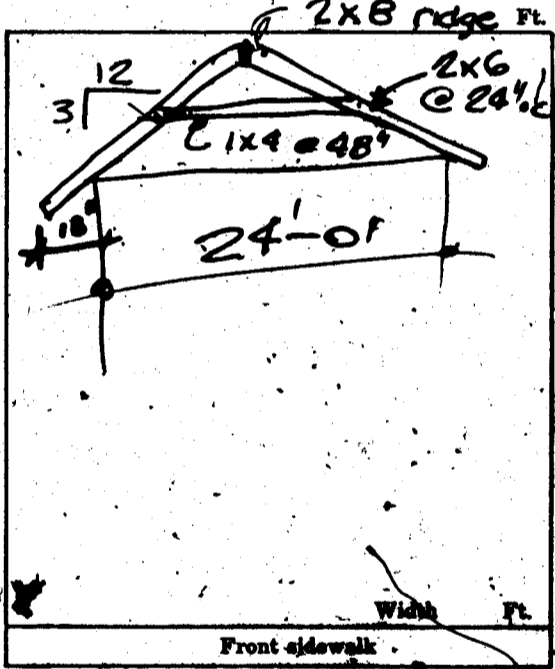
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-cutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Clara Marlow Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: [Signature] Date: 8/18/67

ENGINEERING DEPT: [Signature] Date: 8-18-67

BUILDING DEPT: [Signature] Date: 8-18-67

#1285 PERMIT NO: 38002 PERMIT FEE \$ 800

RECEIPT
680 5000.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINELY DATED
7/18/67

Sharon Perera June 21, 1977

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Fence, Wall, Retaining Wall.

CONST. VAL: 200.00

ADDRESS OF CONSTRUCTION: 1973 W Hart Ave

OWNER: Clara Smarlow

LOT(s): 165 BLOCK

SUBDIVISION: VEGAS HEIGHTS #4

ZONE: R2

Materials of Construction: Block Concrete Wire Wood Other

Yes No
PLANS:

ARCHITECT: ENGINEER:

CALCS:

CONTRACTOR: OWNER

STATE LICENSE #

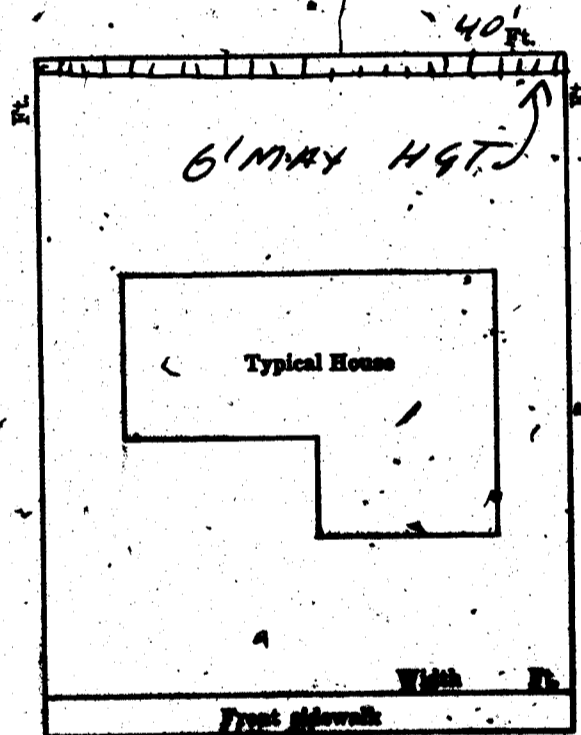
CITY LICENSE #

TOTAL SQUARE FEET: 100 TOTAL LINEAL FEET: 100

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: CONTRACTOR AGENT OWNER

Clara Smarlow DATE:

PLANNING DEPT. [Signature] Date: 1-17-70

ENGINEERING DEPT. Date:

BUILDING DEPT. [Signature] Date: 1-18-70

#1285

PERMIT NO: 50515

PERMIT FEE: 400

RECEIPT
7020 \$004.00 - .8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 8 JUN 70

Sharon Pereira June 21, 1977

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$1780.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1278 W. Hart

OWNER: Clara Marlow

LOT(s) 15D & F BLOCK - SUBDIVISION Vegas Hgt's #1 ZONE: R2

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: room addition USE: bathroom

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 130

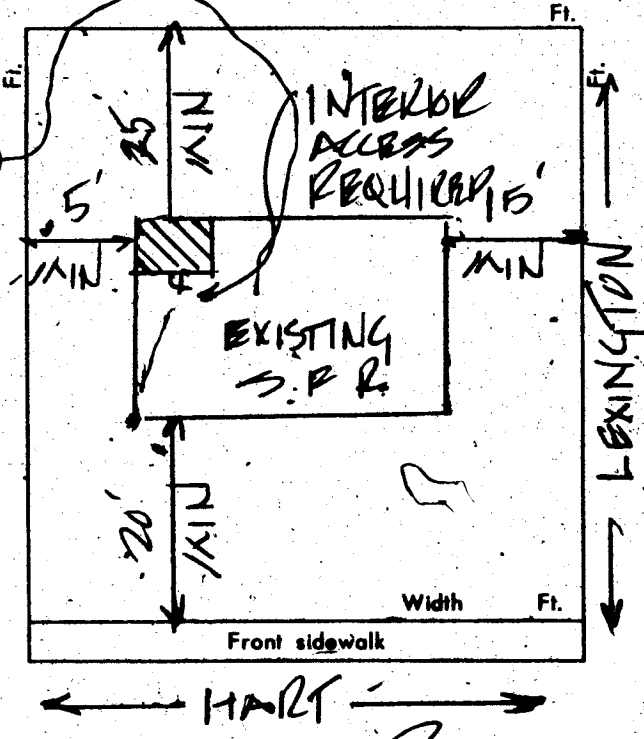
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Clara Marlow Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: _____ Date: 8/2/77

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DEPT: C. Symmer Date: 8/2/77

*12850 PERMIT NO: 410 PERMIT FEE \$ 79.00

RECEIPT 1326 \$809.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE RECEIVED

Sharon Pereira June 21, 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1273 W. Hart OWNER'S NAME: Clara Martin

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SPD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Oman STATE LICENSE # CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE |
|--------|---|------------|
| ✓ | Fixture or sockets | .15 |
| ✓ | Light, receptacle or switch outlet | .20 |
| | Wall or ceiling space heater | .35 |
| | Blast coil heater per kilowatt | .35 |
| | Garbage grinder outlet | .35 |
| | Dishwasher outlet | .35 |
| | Clothes dryer outlet | .35 |
| | Automatic clothes washer <i>Bathroom add'n</i> | .35 |
| | Electric range outlet | .35 |
| | Electric water heater outlet | .35 |
| | Mercury arc lamp and equipment | .35 |
| | Special purpose outlet | .35 |
| | X-ray unit and its appurtenances | 5.00 |
| | Watts of festoon lighting (Watts) First 3,000 watts | 4.00 |
| | for each additional thousand watts | 1.50 |
| | Horsepower - all motors first horsepower or less | 1.75 |
| | for each additional horsepower | .35 |
| | Temporary power and lights (temporary pole) | 4.00 |
| | Electric service (including any single meter socket) | 3.00 |
| | for each additional socket | .35 |
| | Air conditioning service <i>amps</i> | 1.50 |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00 |
| | First 100 KVA - For each additional KW (KVA) | 1.01 |
| | Special inspection per hour | 4.00 |
| | Speaker outlets | .15 |
| | Signal or Alarm outlets | .15 |
| | Amplifiers | .50 |
| | Control panels | .25 |
| | T. V. outlets - master system only | .15 |
| | Radio outlets | .15 |
| | Main control racks | 1.00 |
| | T. V. and Radio antennas - master system only | .75 |
| | Minimum fee for any permit | 4.00 |
| | Total fee | 44.00 |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Clara Martin
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT D. Miller

PERMIT NO. 393

RECEIPT

AMOUNT \$007.00 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

ISSUED BY MACHINE VALIDATED

12860

Sharon Perera June 21, 1971

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 349

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1272 Hart Ave.

OWNER: ~~XXXXXXXX~~ ED NEAL

LOT(s) 26B BLOCK _____ SUBDIVISION VEBAS HTS TR ZONE: R-2

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: STORAGE SHED USE: SAMC

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 144

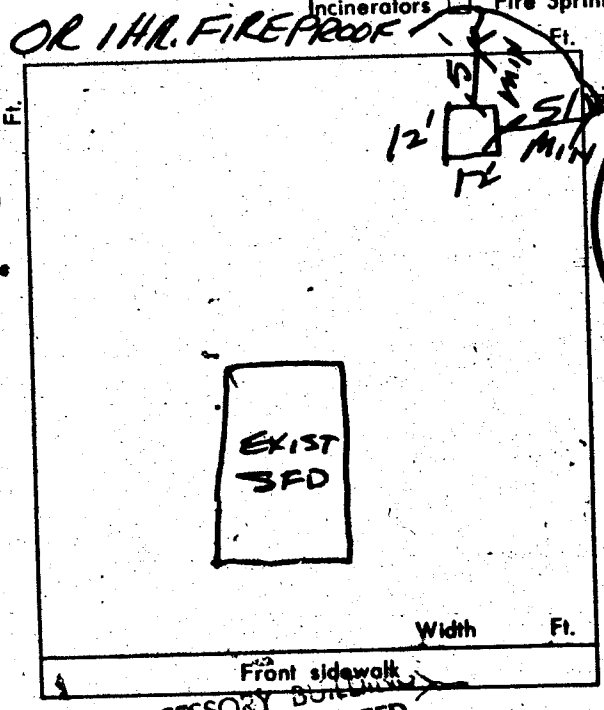
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

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- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: ED NEAL Contractor

BY: E. Neal Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: no Date: 9/3/71

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DEPT: Jane Meyer Date: 9-7-71

PERMIT NO. 773 PERMIT FEE \$ 6.00

RECEIPT
1548 \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALLETED
- 1 SEP 71

L. Collins 3-26-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Ed Neal ADDRESS 1272 Hart DATE 9/7/71
 GEN. CONT. Owner TYPE OF STRUCTURE Storage shed
 PERMIT NO. 773 LEGAL DESCRIPTION Lot 26B Vegas Hgts Tr

| BUILDING | | MECHANICAL | ELECTRICAL |
|------------------------------|-------------------------------|-----------------------------|-----------------------------|
| LOCATION | | PLUMBING CONT. _____ | TEMP. POLE CONT. _____ |
| FIREPLACE FTS. | | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS | | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |
| FOUNDATION WALL | | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____ |
| FLOOR FRAMING | | SEWER CONT. _____ | PERMIT NO. _____ DATE _____ |
| SLAB | | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____ |
| CHIMNEY STEEL (FIREPLACE) | | ROUGH SOIL _____ | PERMIT NO. _____ DATE _____ |
| WALL STEEL | | ROUGH WATER _____ | SLAB _____ |
| COLUMN STEEL | | TOP-OUT _____ | ROUGH _____ |
| BEAM STEEL | | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING | | AC ROUGH DUCT _____ | FINAL FIXTURE _____ |
| ROOF SHEATHING | | REF. ROUGH PIPING _____ | FINAL ELECTRICAL _____ |
| | INTERIOR _____ EXTERIOR _____ | FINAL PLUMBING _____ | TEMPORARY SERVICE _____ |
| DRYWALL | | FINAL GAS _____ | |
| LATHING | | FINAL AIR COND. _____ | |
| BACKING (SIDING) | | FINAL REFRIG. _____ | |
| PLASTER | SCRATCH _____ BROWN _____ | FINAL SEWER _____ | |
| URBAN REDEVELOPMENT APPROVAL | | FINAL SEPTIC TANK _____ | |
| FINAL BLDG. _____ | DATE _____ | | |

Pulled 7-3-72
 APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 1272 Hart LOG:# _____ AREA:# _____ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Vernon Bragg ADDRESS 1272 Hart DATE 10-6-65
 GEN. CONT. Security Housing TYPE OF STRUCTURE SHD
 PERMIT NO. 31606 LEGAL DESCRIPTION Lot 26 ABC Vegas Hts # 1

| BUILDING | | MECHANICAL | ELECTRICAL |
|------------------------------|---------------------------------------|---|---|
| LOCATION | <u>1272 10-14-65</u> | PLUMBING CONT. <u>Chas. Olmg</u> | TEMP. POLE CONT. _____ |
| FIREPLACE FTS. | | PERMIT NO. <u>186790</u> DATE <u>10-20-65</u> | PERMIT NO. _____ DATE _____ |
| FOOTINGS | <u>WB 10-14-65</u> | HEAT & VENT. AC CONT. <u>on permit</u> | INSPECTION _____ DATE _____ |
| FOUNDATION WALL | | PERMIT NO. <u>13242</u> DATE <u>10-20-65</u> | ELECTRICAL CONT. <u>all full etc.</u> |
| FLOOR FRAMING | | SEWER CONT. <u>Chas. Olmg</u> | PERMIT NO. <u>20274</u> DATE <u>11-3-65</u> |
| SLAB | <u>WB 10-14-65</u> | PERMIT NO. <u>186790</u> DATE <u>10-20-65</u> | FIXTURES CONT. <u>rel. to</u> |
| CHIMNEY STEEL (FIREPLACE) | | ROUGH SOIL <u>Whitehead 10-12-65</u> | PERMIT NO. <u>20274</u> DATE <u>11-3-65</u> |
| WALL STEEL | | ROUGH WATER <u>Whitehead 10-12-65</u> | SLAB _____ |
| COLUMN STEEL | | TOP-OUT <u>Whitehead 11-8-65</u> | ROUGH <u>West 11-4-65</u> |
| BEAM STEEL | | ROUGH GAS <u>Whitehead 11-8-65</u> | FINAL ROUGH <u>West 11-22-65</u> |
| FRAMING | <u>11-28-65</u> | AC ROUGH DUCT <u>Whitehead 11-25-65</u> | FINAL FIXTURE _____ |
| ROOF SHEATHING | <u>WB 11-8-65</u> | REF. ROUGH PIPING _____ | FINAL ELECTRICAL <u>Muller 11-10-66</u> |
| | INTERIOR _____ EXTERIOR <u>HOBLEN</u> | FINAL PLUMBING <u>20 AG 4-25-66</u> | TEMPORARY SERVICE _____ |
| DRYWALL | <u>WB 11-8-65</u> | FINAL GAS <u>20 AG 4-25-66</u> | |
| LATHING | | FINAL AIR COND. <u>20 AG 4-25-66</u> | |
| BACKING (SIDING) | | FINAL REFRIG. _____ | |
| PLASTER | SCRATCH _____ BROWN <u>12-15-65</u> | FINAL SEWER _____ | |
| URBAN REDEVELOPMENT APPROVAL | | FINAL SEPTIC TANK _____ | |
| FINAL BLDG. <u>WB</u> | DATE <u>11-25-65</u> | | |

APPROVED FOR OCCUPANCY & METER L.R. 4-25-66 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 1272 Hart LOG:# _____ AREA:# 3 23.04

L. Collins 3-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Bragg, Vernon ADDRESS 1272 Hart DATE 6-23-65
GEN CONT Same TYPE OF STRUCTURE SFD
PERMIT NO. 30721 LEGAL DESCRIPTION Lot 26AB Vegas Hgts #4

| BUILDING | MECHANICAL | ELECTRICAL |
|------------------------------|--------------------------------------|-------------------------------|
| LOCATION | PLUMBING CONT. <u>Owner</u> | TEMP. POLE CONT. |
| FIREPLACE FTS. | PERMIT NO. 18109 DATE 6-23-65 | PERMIT NO. DATE |
| FOOTINGS | HEAT & VENT. & G. CONT. <u>Owner</u> | INSPECTION DATE |
| FOUNDATION WALL | PERMIT NO. 12936 DATE 6-23-6 | ELECTRICAL CONT. <u>Owner</u> |
| FLOOR FRAMING | SEWER CONT. | PERMIT NO. 19740 DATE 6-23-65 |
| SLAB | PERMIT NO. DATE | FIXTURES CONT. |
| CHIMNEY STEEL (FIREPLACE) | ROUGH SOIL | PERMIT NO. DATE |
| WALL STEEL | ROUGH-WATER | SLAB |
| COLUMN STEEL | TOP-OUT | ROUGH |
| BEAM STEEL | ROUGH GAS | FINAL ROUGH |
| FRAMING | AC ROUGH DUG | FINAL FIXTURES |
| ROOF SHEATHING | REF. ROUGH PIPING | FINAL ELECTRICAL |
| DRYWALL | FINAL PLUMBING | TEMPORARY SERVICE |
| LATHING | FINAL GAS | |
| BACKING (SIDING) | FINAL AIR COND. | |
| PLASTER SCRATCH | FINAL REFRIG. | |
| PLASTER BROWN | FINAL SEWER | |
| URBAN REDEVELOPMENT APPROVAL | FINAL SEPTIC TANK | |
| FINAL BLDG DATE | | |

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1272 Hart

LOG: #

T 44

AREA: #

3

23.04

L. Collins 3-26-82

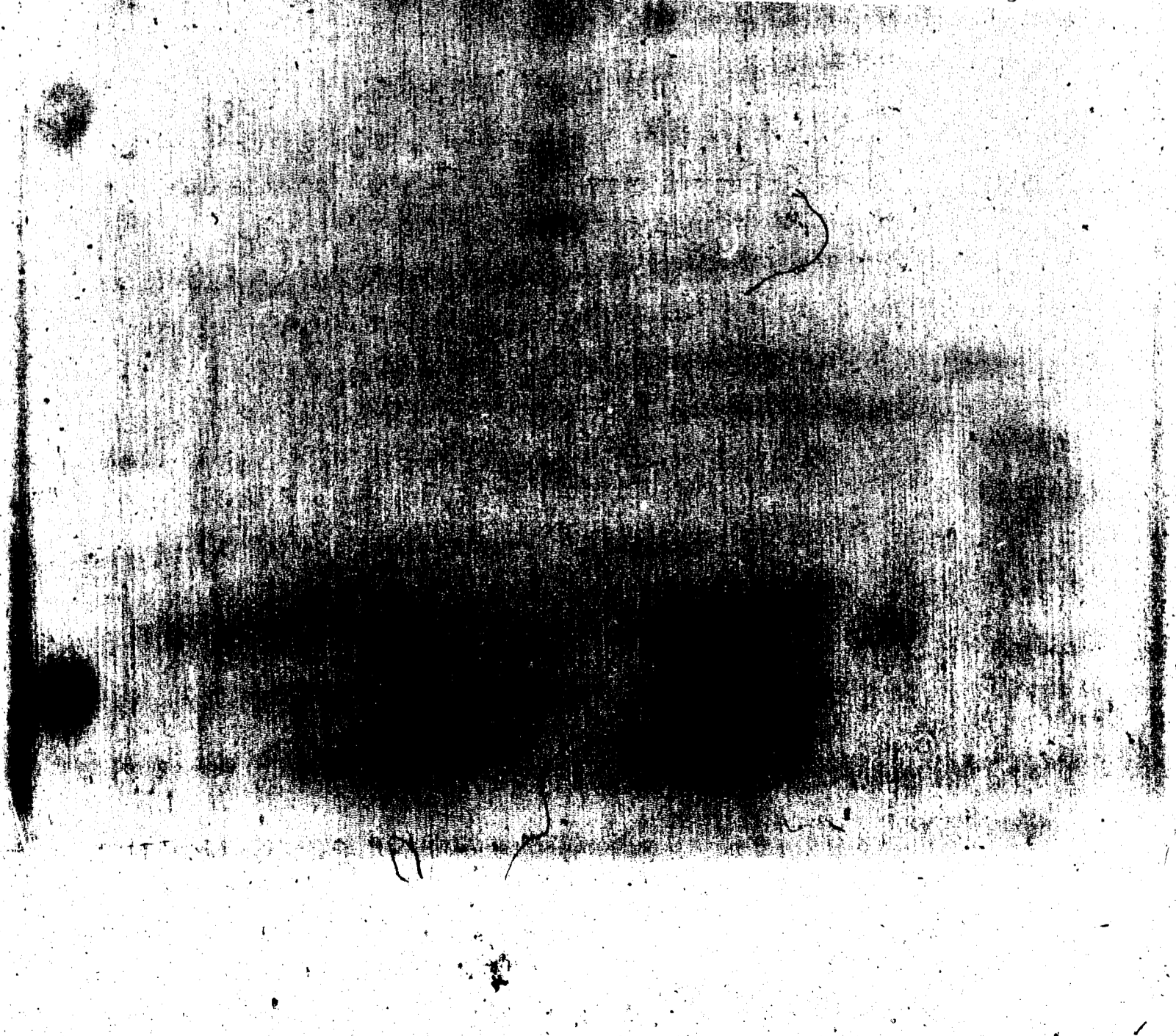
DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Bragg, Vernon ADDRESS 1272 Hart DATE 6-23-65
GEN CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 30721 LEGAL DESCRIPTION Lot 26AB Vegas Hgts #4

| BUILDING | MECHANICAL | ELECTRICAL |
|------------------------------------|---|---|
| LOCATION _____ | PLUMBING CONT. <u>Owner</u> | TEMP. POLE CONT. _____ |
| FIREPLACE FTS. _____ | PERMIT NO. <u>18109</u> DATE <u>6-23-65</u> | PERMIT NO. _____ DATE _____ |
| FOOTINGS _____ | HEAT & VENT. & C. CONT. <u>Owner</u> | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____ | PERMIT NO. <u>12936</u> DATE <u>6-23-65</u> | ELECTRICAL CONT. <u>Owner</u> |
| FLOOR FRAMING _____ | SEWER CONT. _____ | PERMIT NO. <u>19740</u> DATE <u>6-23-65</u> |
| SLAB _____ | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____ |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH SOIL _____ | PERMIT NO. _____ DATE _____ |
| WALL STEEL _____ | ROUGH-WATER _____ | SLAB _____ |
| COLUMN STEEL _____ | TOP-OUT _____ | ROUGH _____ |
| BEAM STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING _____ | AC ROUGH DUCT _____ | FINAL FIXTURE _____ |
| ROOF SHEATHING _____ | REF. ROUGH PIPING _____ | FINAL ELECTRICAL _____ |
| INTERIOR _____ | FINAL PLUMBING _____ | TEMPORARY SERVICE _____ |
| EXTERIOR _____ | FINAL GAS _____ | |
| DRYWALL _____ | FINAL AIR COND. _____ | |
| LATHING _____ | FINAL REFRIG. _____ | |
| BACKING (SIGNS) _____ | FINAL SEWER _____ | |
| PLASTER SCRATCH _____ | FINAL SEPTIC TANK _____ | |
| BROWN _____ | | |
| URBAN REDEVELOPMENT APPROVAL _____ | | |
| FINAL BLDG _____ DATE _____ | | |

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1272 Hart LOG:# T 44 AREA:# 3 23.04



L. Collins 3-26-82

EXTENSION OF TIME TO NOV. 15 1965
By John R. Pugh 8-18-65 C.V.

PL# 31606

L. Collins 3-26-82

EXTENSION OF TIME TO NOV. 15TH 1965
By John Repley 8-18-65 CRJ.
PL# 31606