

5117 Del Monte

Debbie Hughes 8-16-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 5117 Del Monte OWNER Morris Ferstman

CONTRACTOR O'Rourke Plumbing, Inc. STATE LICENSE NO. XXXXX 9132 CITY LICENSE NO. 11764

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: Bathroom addition on single family residence USE: _____

PLUMBING PERMIT NO. 9992

UNITS-	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
6	Bathtub, Shower, Lavatory, Toilet, Urinal	EA 2.00	12.00
	Floor Drain, Floor Sink, Wash Tray, Sink	EA 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA 2.00	
	Garbage Disposal (commercial)	EA 8.00	
	Clothes Washer, Dishwasher (commercial)	EA 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA 2.00	
SEWER SYSTEM			
X	New, Replacement, Modification, or Any Drainage Work	10.00	10.00
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi-Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
WATER DISTRIBUTION SYSTEM			
X	Single Family Dwelling	6.00	6.00
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.80	
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
	Fuel Tanks (ea)	10.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	20.00	
	Distribution Piping (per foot)	05	
	Sprinkler Head (each)	20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge— three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour)	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge two hours)	15.00 per hour	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

SEWER # 7114-3654 08/15/85
CONNECTION

FIXTURES X

FEE

PERMIT FEE

TOTAL FEES 38.00

RECEIPT
0004
PLBG 38.00
CHK 38.00
9992A000 11:49

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

2310-2403

SIGNED Paul J. O'Rourke CONTRACTOR MASTER CARD NO.

BY MA Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT. 8/15/85 DATE

3/83

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

. 5117 Del Monte .

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER WILSHIRE CONST. ADDRESS 5117 Del Monte DATE 3-19-62
 GEN CONT. E.A. Becker TYPE OF STRUCTURE S.F. Dwl.
 PERMIT NO. 8474 LEGAL DESCRIPTION Lot 16 Block 3 Chas. Hts. #32-A-2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>3, 16, 4-1-62</u>	PLUMBING CONT. <u>limited</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>2042</u> DATE <u>3-19-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>P.B. 4-11-62</u>	HEAT & VENT. AC CONT. <u>for 11 units</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>4-45</u> DATE <u>3-22-62</u>	ELECTRICAL CONT. <u>for 11 units</u>
STEM WALL <u>D.B. 4-16-62</u>	SEWER CONT. <u>under</u>	PERMIT NO. <u>2275</u> DATE <u>4-1-62</u>
FLOOR FRAMING _____	PERMIT NO. <u>2042</u> DATE <u>3-19-62</u>	FIXTURES CONT. <u>for 11 units</u>
SLAB <u>4-15-62</u>	ROUGH SOIL <u>under 4-17-62</u>	PERMIT NO. <u>6370</u> DATE <u>4-1-62</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>under 4-17-62</u>	SLAB _____
WALL STEEL _____	TOP-OUT <u>under 6-13-62</u>	ROUGH <u>under 6-6-62</u>
COLUMN STEEL _____	ROUGH GAS <u>under 6-13-62</u>	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>under 6-21-62</u>	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>4-14-62</u>	FINAL PLUMBING <u>under 7-16-62</u>	MISCELLANEOUS
ROOF SHEATHING <u>under 6-6-62</u>	FINAL GAS <u>under 7-16-62</u>	URBAN REDEVELOPMENT APPROVAL _____
INTERIOR _____	FINAL AIR COND. _____	☐ _____
EXTERIOR _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
DRYWALL <u>under 4-14-62</u>	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
LATHING _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
BACKING (SIDING) _____		OFF-SITE IMPROVEMENTS _____
PLASTER <u>BROWN</u>		
FINAL BLDG <u>under 4-14-62</u> DATE <u>4-14-62</u>	INSPECTOR _____	DATE <u>3-22-62</u>

APPROVED FOR OCCUPANCY G. Courtney
 APPROVED FOR METER Smith
 PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # _____ AREA: # _____ 23.04

5117 Del Monte

T-8

Debbie Ingram 8-14-85

2-33-61
2-76-79
LOG NO. & AREA

N/A

CITY OF LAS VEGAS, NEVADA

DATE 8/13/85

CONST. VAL. \$ 1440.00

DEPARTMENT OF BUILDING AND SAFETY 070-313-016
PHONE 386-6251

BUILDING PERMIT
FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 5117 Delmonte Owner MORRIS Ferstman

CONTRACTOR [Signature] STATE LICENSE NO. [Blank] CITY LICENSE NO. [Blank]

LOT(s) 16 BLOCK 3 SUBDIVISION Charles Hg 32 A 2 ZONE R-1

PROPOSED CONSTRUCTION: Extend Bedroom + 2 Bathrooms 5' USE: Same
BUILDING PERMIT NO. 9939 ELECTRIC PERMIT NO. [Blank] PLUMBING PERMIT NO. [Blank] AIR COND. PERMIT NO. [Blank]

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐
Incinerators ☐ Fire Sprinkling System ☐ Off-Site Permit ☐

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 120 2nd [Blank] 3rd [Blank] Other [Blank] TOTAL SQ. FT. 120

ARCHITECT: [Blank] ENGINEER: [Blank] NO. of UNITS [Blank] NO. of STORIES [Blank]

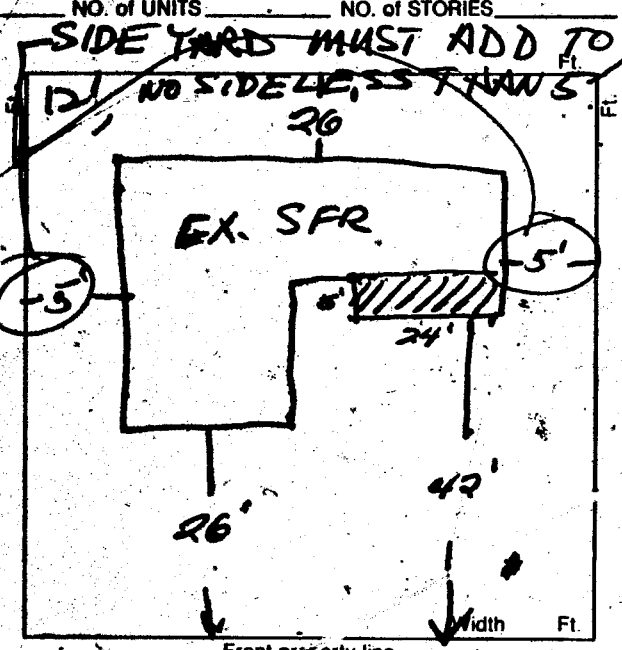
OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheetrock inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refusal and debris have been removed from job site and public right of way.



EXTEND Addition UNDER EXISTING porch.
OR Back Deck

BY [Signature] AGENT/OWNER

PLANNING DEPT. 8/13/85

BUILDING DEPT. 8/13/85

ALL ROOMS HAVE INTERIOR ACCESS

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION		RECEPTACLE 6 SWITCH 2	3.20
SEWER SYSTEM - NEW OR MODIFICATION		EACH LIGHT FIXTURE OR SOCKET 2	6.00
FIXTURES - WATER SOFTENER, H.W. HEATER		SPECIAL OUTLET, APPLIANCE ETC.	
GARBAGE DISPOSAL - WASHER, (DISH OR CLOTHES)		ELECTRICAL SERVICE OR PANEL	
FUEL PIPING		A.C. UNIT OR MOTORS	
GAS APPLIANCE OR A.C. UNIT		2310-2402 TOTAL	3.80
IRRIGATION SYSTEM		MISC.	
2310-2405 TOTAL			
AIR CONDITIONING	FEE		
NEW UNIT			
HEATERS - WALL, CEILING OR FLOOR			
EVAPORATIVE COOLER			
2310-2405 TOTAL			

PLAN REVIEW FEE

BLDG. PERMIT FEE 32.50

TOTAL FEES 36.30

RECEIPT 04**
SFD 32.50
ELEC 3.80
CHK 36.30
9939A000 14:04

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED.

Debbie McGraw 8-14-85

TO WHOM IT MAY CONCERN:

THIS LETTER IS TO GRANT PERMISSION TO CONRAD R BECKER TO PURCHASE THE ELECTRICAL PERMIT FOR A REMODEL AT MY HOME LOCATED AT 5408 Del Monte Ave. Las Vegas.

Signed.....
Morris Ferstman



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
VIOLET L. CROSS

My Appointment Expires Sept. 22, 1987

Debit Ingram 10-25-85

OWNER Morris Ferstman ADDRESS 5117 Delmonte	
DATE 8-14-85	GEN. CONT. Morris Ferstman
BUILD. TYPE extend bedrm. & 2 baths.	PERMIT No 9939
LEGAL SEE APPLICATION LOG No.	
BUILDING	
Pt. Loc. & Ft. ☐	Plumbing Cont. <i>OK</i>
Location & Footing ☐	Permit No. <i>4112</i> Date <i>8-15-85</i>
Stemwall ☐	A/C Cont.
Concrete Slab Floor ☐	Permit No. <i>4112</i> Date <i>8-15-85</i>
Chimney Steel ☐	Sewer Fee
Fireplace Footing ☐	Irrig. Cont.
Vert. Steel Reinf. ☐	Permit No. <i>4112</i> Date <i>8-15-85</i>
Horiz. Steel Reinf. ☐	Head Cont.
Roof Sheathing	Permit No. <i>4112</i> Date <i>8-15-85</i>
Insulation <i>R38-30-85</i>	Rough Soil ☐ <i>R38-16-85</i>
Framing <i>R38-27-85</i>	Rough Water ☐ <i>R38-29-85</i>
Ext. Lath	Top Out <i>R38-29-85</i>
Ext. Scratch	Rough Gas
Ext. Brown <i>R39-11-85</i>	A/C Rough Duct
Drywall <i>R39-11-85</i>	Final Plumbing <i>11-10-85</i>
Final Building <i>R39-11-85</i>	Final Gas
Appr. for Occu Final Building	Final Air Cond.
	Final Sewer
ELECTRICAL	
Electrical Cont. OWNER	Rough Hood ☐
Permit No 9939-1 8-14-85	Final Hood ☐
ET Rough <i>RD8-23-85</i>	Final Irrig.
Ground Electrode	ELECTRICAL
Temporary Power	Temp. Pole Cont.
Meter Tag	Permit No. <i>4112</i> Date <i>8-15-85</i>
Final Electrical <i>R50-8-85</i>	Inspection Date