

141 HANCOCK AVE.

L65 B2 Char Garden #1 Zone R-1

Gloria Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: T-282 CONST. VAL. \$ 17,200.00  
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for:  
 Dwellings, Duplexes, Misc Residential Const.

ADDRESS OF CONSTRUCTION: 141 HANCOCK AVE. OWNER: BROMLEY DEVELOPMENT CORP.

LOT(s): 65 BLOCK: 2 SUBDIVISION: CHARLESTON GARDENS #1 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lots  Other

PROPOSED CONSTRUCTION: SINGLE FAMILY USE: R-1

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 0 2nd 0 3rd 0 Other 400 TOTAL SQ. FT. 1184

FIRE ZONE: 1 0 2 0 3 0 Occupancy Group 0-1-2 CONST. TYPE: I 0 II 0 III 0 IV 0

ARCHITECT: V.T.N. ENGINEER: V.T.N. NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Paid: Yes  No

CONTRACTOR: Bromley Const. STATE LICENSE # C 5788 CITY LICENSE # C123456789

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
 Incinerators  Fire Sprinkling System

SEE PLOT PLANS  
 3184 CR.  
 Front sidewalk

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Code.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: BROMLEY CONSTRUCTION CO. Contractor  
 BY: [Signature] Agent or Owner  
 CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_  
 LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 6/26/72  
 PUBLIC WORKS DEPT.: [Signature] Date: 6-26  
 BUILDING DEPT.: [Signature] Date: 6-27-72

#12850 PERMIT NO.: 5917 PERMIT FEE: 74.00

RECEIPT  
 \$66 \$074.00 - 8  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 25 JUL 72

L. Nova Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 141 HANCOCK AVE. OWNER'S NAME: BROMLEY CONSTRUCTION  
LOT 65 BLOCK 2 SUBDIVISION CHARLESTON GARDENS

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SINGLE FAMILY	150.00	150.00

PAID BY: \_\_\_\_\_

TOTAL 150.00

Less Credit: \_\_\_\_\_

TOTAL FEE \$ 150.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

*nm*  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
\$150.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MACHINE VALIDATED  
7-11-79

RECEIPT NO. \_\_\_\_\_

#73102

Gloria Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 141 Hancock Street

OWNER'S NAME: Brawley Development Corp.

CIRCLE: New Bldg. Addn; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Grimm Plumbing, Inc.

STATE LICENSE # 10930

CITY LICENSE # 011-999-2-11585

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Uripal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1.00
	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	1.00
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping, ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
		TOTAL PERMIT FEE \$	23.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature]  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: September 14, 1972

Building Department: [Signature]

Date: 9-15-72

#12870

Permit No. 7036

Permit Fee \$ 23.00

RECEIPT

3664 \$023.00 - 7

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 SEP 72

11011  
 Nevada, Las Vegas 7-3-72

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 141 Hancock Street OWNER'S NAME: Bronley Development

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFB APT. COMM. PUBLIC

CONTRACTOR'S NAME: Sahara Air Conditioning STATE LICENSE: 10364 CITY LICENSE: H368

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower, up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO:</b>				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>		3.00
					<b>TOTAL PERMIT FEE \$</b>	<b>9.00</b>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: *Dennis Dushy* 10-13-72  
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: *[Signature]* 10-18-72

PERMIT NO. 2682

**RECEIPT**

5372 \$009.00

**CITY OF LAS VEGAS**  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

OCT 72

# 12898

Gloria Gatwood 7-3-72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

LOT 65, Bldg, Charleston Gardens

ADDRESS OF CONSTRUCTION: 141 Hancock Street

OWNER'S NAME: Bronley Development

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: Potter Electric

STATE LICENSE # 10145A

CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	1.80
51	Light receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower — all motors first horsepower or less	1.75	1.75
2	for each additional horsepower	.35	.70
	Temporary power and lights (temporary pole)	4.00	
	Electric service-(including any single meter socket)	3.00	
1	for each additional socket	.35	3.00
	Air conditioning service	1.50	
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		18.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

#12860 PERMIT NO. 4567

PERMIT

RECEIPT

5256 \$018.50 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10-25-72

Gloria Gatewood 7-3-79

CITY OF LAS VEGAS NEVADA

LOG NO. & AREA

CONST. VAL. \$500<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 141 Hancock

OWNER: Clifford Brown

LOT(s) 109 BLOCK 2 SUBDIVISION CHASE GARDENS I

ZONE: R1

Existing structure on lot: Dwelling  Accessory bldg.  Vacant lot  Other

PROPOSED CONSTRUCTION: Patio SLAB + COVE

USE:

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 255

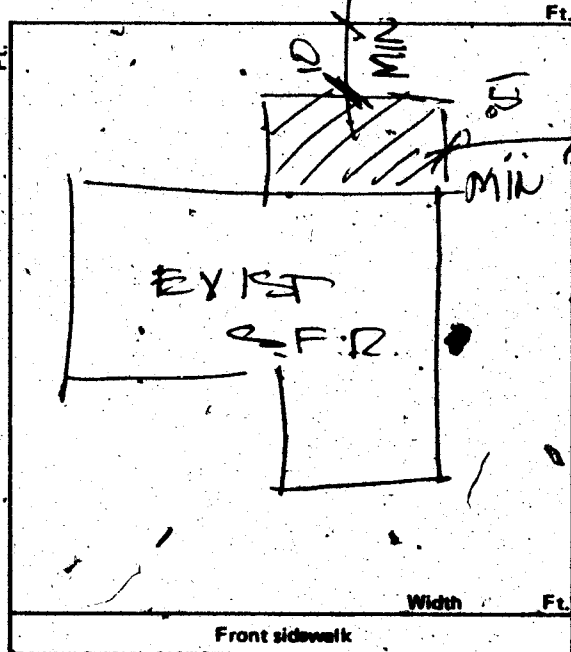
FIRE ZONE: 1 2 3 Occupancy Group 1 1-2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Contractor

BY: Clifford Brown Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 10/2/73

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: Date: 10-2-73

# 12850 PERMIT NO.: 13209 PERMIT FEE \$ 700

RECEIPT
2361 \$007.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 2 OCT 73

Thora Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1200.00

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 141 Hancock St. OWNER: Clifford Brown.

LOT(s) 650 BLOCK 2 SUBDIVISION CHASE GARDENS I ZONE: R1

Existing structure on lot: Dwelling  Accessory bldg.  Vacant lot  Other

PROPOSED CONSTRUCTION: ENCLOSE GARAGE USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREA 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 400

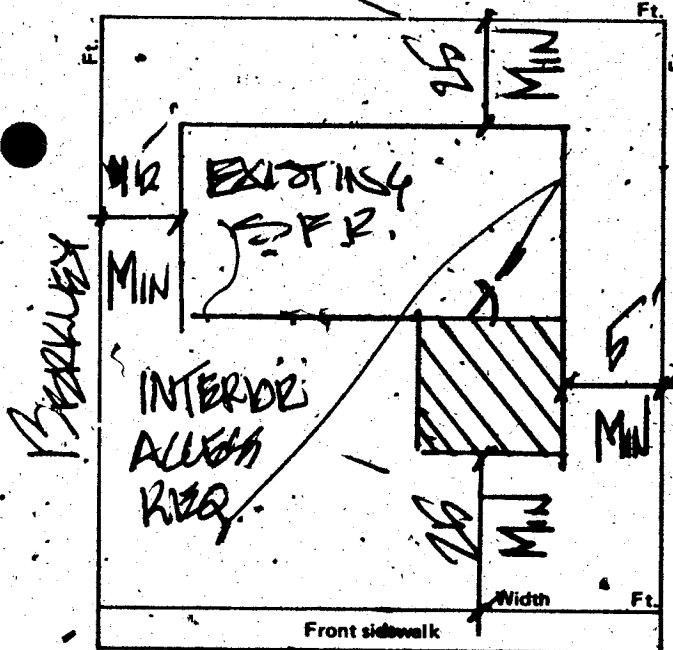
FIRE ZONE: 1 2 3. Occupancy Group 1 J 2 - 2 CONST. TYPE I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted, Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied of this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Clifford Brown Contractor  
BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_ Date: 7/25/74

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: \_\_\_\_\_ Date: 7-30-74

# 12850 PERMIT NO.: 17883 PERMIT FEE \$ 15.00

RECEIPT.  
5179 \$015.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
34 88 84

Elvira Gatewood 7-3-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 141 Hancock OWNER'S NAME: Clifford Brown

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Clifford Brown DATE 7-3-79  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT D. J. Hill

#12860 PERMIT NO. 9881

RECEIPT  
5180 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

*L. Collins 3-26-72*

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Clifford Brown ADDRESS 141 Hancock DATE 10-2-73  
 GEN. CONT. Owner TYPE OF STRUCTURE Patio slab & Cover  
 PERMIT NO. 13209 LEGAL DESCRIPTION L 65 B 2 Char Gardens # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. _____ Date _____	Permit No. _____
Fireplace Footing	Permit No. _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing <u>BW 10-9-73</u>	Rough Gas _____	Final Rough _____
Framing <u>BW 10-9-73</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	
Ext. Brown	Final Air Cond. _____	MISCELLANEOUS
Int. Lath	Final Refrig. _____	Grading & Drainage _____ App. _____
Int. Brown	Final Sewer _____	On-Site Parking Spaces _____ App. _____
Drywall	Final Septic Tank _____	Eng. Approval of _____
Permit No. _____		Off-Site Improvements _____
Final Building		
Appr. for Occu. _____		

*Pulled 8-7-74* INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR OCCUPANCY & METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 141 Hancock LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Clifford Brown ADDRESS 141 Hancock St. DATE 7-30-74  
 GEN. CONT. Owner TYPE OF STRUCTURE Enclose garage  
 PERMIT NO. 17883 LEGAL DESCRIPTION 65 B 2 Char Gardens # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. <u>Owner</u> _____ Date _____
Floor Framing	Sewer Cont. _____ Date _____	Permit No. <u>9881</u> _____
Fireplace Footing	Permit No. _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough <u>VP 8-23-74</u> _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>VP 9-3-74</u> _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	
Ext. Brown	Final Air Cond. _____	MISCELLANEOUS
Int. Lath	Final Refrig. _____	Grading & Drainage _____ App. _____
Int. Brown	Final Sewer _____	On-Site Parking Spaces _____ App. _____
Drywall <u>US 10-1-74</u>	Final Septic Tank _____	Eng. Approval of _____
Permit No. _____		Off-Site Improvements _____
Final Building		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR OCCUPANCY & METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 141 Hancock St. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Bromley Development Corp. ADDRESS 141 Hancock Ave. DATE 7-25-72  
GEN. CONT. Same TYPE OF STRUCTURE SFD  
PERMIT NO. 5917 LEGAL DESCRIPTION L65 B 2 Charleston Gardens #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION SC 9-11-72	PLUMBING CONT. <u>Green</u>	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. <u>17036</u> DATE <u>9-15-72</u>	PERMIT NO. DATE
FOUNDINGS SC 9-11-72	HEAT & VENT. AC CONT. <u>Schwan</u>	INSPECTION DATE
FOUNDATION WALL SC 9-12-72	PERMIT NO. <u>2682</u> DATE <u>10-15-72</u>	ELECTRICAL CONT. <u>Patte</u> DATE
FLOOR FRAMING	SEWER CONT. <u>Bromley</u>	PERMIT NO. <u>4569</u> DATE <u>10-27-71</u>
SLAB SC 9-15-72	PERMIT NO. <u>5001</u> DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOL. <u>11-9-72</u>	PERMIT NO. DATE
WALL STEEL	ROUGH WATER <u>11-9-72</u>	SLAB
COLUMN STEEL	TOP-OUT	ROUGH <u>VP 1-7-72 VP 13-5-72</u>
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT <u>11-11-72</u>	FINAL FINISH
ROOF SHEATHING SC 11-29-72	REF. ROUGH PIPING <u>JW 2-22-73</u>	FINAL ELECTRICAL <u>VP 3-4-73</u>
INTERIOR	FINAL PLUMBING <u>JW 2-22-73</u>	TEMPORARY SERVICE
EXTERIOR	FINAL GAS <u>JW 2-22-73</u>	
DRYWALL SC 12-27-72	FINAL AIR COND. <u>JW 2-22-73</u>	
LETINGS SC 12-19-72	FINAL REFRIG.	
BACKING (BROWS)	FINAL SEWER	
PLASTER SCRATCH SC 11-27-72	FINAL SEPTIC TANK	
PLASTER BROWN SC 11-27-72		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. DATE		

APPROVED FOR OCCUPANCY & METER SC 3-16-73 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23

141 Hancock Ave. T 28-2

