

1937 Gregory

L8 B2 Kasper Park No 3 Zone R-3

Wynn Trevino May 30, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ WV
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:

Commercial or Public Structures
ADDRESS OF CONSTRUCTION: 1937 Gregory OWNER: Nevada Savings

LOT(s) 8 BLOCK 2 SUBDIVISION Kings Park No 3 ZONE R-3

Existing structure on lot: Swelling Accessory Bldg. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Demolish of Plot USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

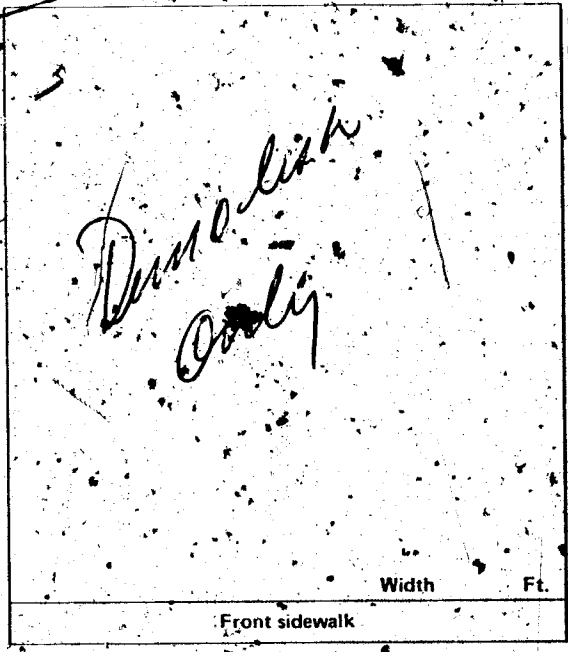
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: _____ NO. of STORIES: _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Espy Bros STATE LICENSE # 4421 CITY LICENSE # 12292

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb/gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of the application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Espy Bros Contractor

BY: [Signature] Agent or Owner

Clark County Health Department Date: _____
Las Vegas Fire Department Date: _____

PLANNING DEPT.: _____ Date: 9-5-75

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: WR 7 9/8/75 Date: _____

#12850 PERMIT NO.: 3910 PERMIT FEE \$ 500

RECEIPT
516 \$005.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
9 SEP 75

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Nevada Savings ADDRESS 1937 Gregory DATE 9-8-75
 GEN. CONT Espy Bldg TYPE OF STRUCTURE Demolish 4 plex
 PERMIT No. 3910 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Locat on & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out	Rough _____
Roof Sheath	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____ App. _____
Int. Lath	Final Refrig.	On-Site Parking Specs _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occ.		

INSPECTOR: _____ DATE: _____
 APPR. VED FOR OCCUPANCY & METER 09-10-75
 PLEASE NOTE REMARKS ON REVERSE SIDE. 1937 Gregory LOG # _____ AREA # _____

Department of Building & Safety City of Las Vegas, Nevada
 Special Kardex Elect. only-Plbg. only-A.C. only

Owner Dr. McMullen Address 1937 Gregory Date 11-3-64
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor HI GENES	Contractor _____
Permit No. _____	Permit No. 16969	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. 11-3-64	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1937 Gregory Log No. _____ Area _____

Handwritten: 3-5-63

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER J. D. JACOBSEN ADDRESS 1937 Gregory DATE 12-12-62
GEN. CONT. JB Invest Co TYPE OF STRUCTURE plex
PERMIT NO. 14559 LEGAL DESCRIPTION Lot 8, Blk 2, Kaspar Park

BUILDING	MECHANICAL	ELECTRICAL	
LOCATION <u>1937 Gregory</u>	PLUMBING CONT. <u>Adams</u>	TEMP. POLE CONT.	
FIREPLACE FTS.	PERMIT NO. <u>9256</u> DATE <u>1-10-63</u>	PERMIT NO. _____ DATE _____	
FOOTINGS <u>2-1-63</u>	HEAT & VENT. AC CONT. <u>Wilson & Johnson</u>	INSPECTION _____ DATE _____	
FOUNDATION WALL <u>2-18-63</u>	PERMIT NO. <u>6887</u> DATE <u>3-15-63</u>	ELECTRICAL CONT. <u>Adams</u>	
STEM WALL	SEWER CONT.	PERMIT NO. <u>9687</u> DATE <u>1-4-63</u>	
FLOOR FRAMING	PERMIT NO. _____ DATE _____	FIXTURES CONT.	
SLAB <u>2-18-63</u>	ROUGH SOIL <u>Bailey 2-1-63</u>	PERMIT NO. _____ DATE _____	
CHIMNEY STEEL (REPLACE)	ROUGH WATER <u>Bailey 2-1-63</u>	SLAB <u>West 2-11-63</u>	
WALL STEEL <u>2-25-63 3-12-63</u>	TOP-OUT <u>WS 4-17-63</u>	ROUGH <u>West 4-30-63</u>	
COLUMN STEEL	ROUGH GAS _____	FINAL ROUGH _____	
BEAM STEEL <u>2-25-63 3-13-63</u>	AC ROUGH DUCT <u>WS 4-1-63</u>	FINAL FIXTURE _____	
STEEL FABRICATION	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____	
FRAMING <u>2-11-63</u>	FINAL PLUMBING <u>8-13-63</u>	MISCELLANEOUS	
ROOF SHEATHING	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>	
DRYWALL <u>2-15-63</u>	FINAL AIR COND. <u>WS 8-13-63</u>	GRADING & DRAINAGE _____	
LATHING	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____	
BACKING (SIDING)	FINAL SEWER _____	ENG. APPROVAL OF _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____	
PLASTER BROWN _____		DATE _____	
FINAL BLDG. <u>7-19-62</u>			

APPROVED FOR OCCUPANCY WS 7-19-63 INSPECTOR _____
APPROVED FOR METER West 7-19-63 7-25-63
PLEASE NOTE REMARKS ON REVERSE SIDE. LOS: # _____ AREA: # _____

1937 Gregory C482 63