

1405 F Street

Sharon Lrena April 27, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT
ADDRESS OF INSTRUCTION 1405-07 N. F. ST.

PERMIT NO. 19082
TELEPHONE NO. 385-161
DATE 2-17-1966

OWNER'S NAME MYNIE FRIEDMAN

LOT(s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD Apt Comm X

Circle: New bldg. Old bldg. addition, remodel, pool, water softener, lawn sprinkler, fire sprinkler

CONTRACTOR'S NAME YANKE PLUMBING STATE _____ CITY _____
LICENSE # 3603 LICENSE # 906

QUANTITY	FIXTURE OR INSTALLATION	UNIT Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap-in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ ea unit	1.00	
	Water distribution system, Group "A" thru "G" per ea floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+ per bath*	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
<u>1</u>	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3+ per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	7.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per inch foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		<u>4.00</u>

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not.
* As defined in Chapters 6 thru 15
Uniform Building Code.

Signed Signman
Registered Plumber, Spec.
Contractor Owner

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner Hyndie Friedman Address 1405-07 N. F Street Date: 2-17-66

Contractor Yanke Plng Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat, & Vent. A.C. Only
Contractor _____	Contractor <u>Yanke Plng</u>	Contractor _____
Permit No. _____	Permit No. <u>19083</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas <u>2-17-66</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1405-07 N. "F" Street Log No. _____ Area gas piping

DEPT. OF BLDG & SAFETY—CITY OF LAS VEGAS, NEVADA
OWNER Hyman Fredrick ADDRESS 1405 No "F" DATE Dec. 2 '65
GEN. CONT. Henry B. Edwards TYPE OF STRUCTURE partition
PERMIT NO. 32047 LEGAL DESCRIPTION Lot 6, Blk 2, H.F.M. & M interior

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE P.T. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>988-12-2-65</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>20379</u> DATE <u>12-2-65</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB <u>West 12-3-65 12-7-65</u>
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL PICTURE _____
ROOF SHEATHING _____	REP. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR <u>11/3/12-3-65</u>	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>12-2-65</u>		
DATE <u>12-2-65</u>		

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

LOG #

AREA #

23.04

1405 North "F"