

1920 HASSELL

L. Collins 3-26-64

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Paglia Const Co. ADDRESS 1920 Hassell DATE 3-10-64

GEN CONT Same TYPE OF STRUCTURE block fence

PERMIT NO. 24255 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                           |                             | MECHANICAL                  |  | ELECTRICAL |  |
|------------------------------------|-----------------------------|-----------------------------|--|------------|--|
| LOCATION <u>1920 Hassell</u>       | PLUMBING CONT. _____        | TEMP. POLE CONT. _____      |  |            |  |
| FIREPLACE FTS. _____               | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |  |            |  |
| FOOTINGS <u>11-23-63</u>           | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |  |            |  |
| FOUNDATION WALL _____              | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____      |  |            |  |
| FLOOR FRAMING _____                | SEWER CONT. _____           | PERMIT NO. _____ DATE _____ |  |            |  |
| SLAB _____                         | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____        |  |            |  |
| CHIMNEY STEEL (FIREPLACE) _____    | ROUGH SOIL _____            | PERMIT NO. _____ DATE _____ |  |            |  |
| WALL STEEL <u>11-25-63</u>         | ROUGH WATER _____           | SLAB _____                  |  |            |  |
| COLUMN STEEL _____                 | TOP-OUT _____               | ROUGH _____                 |  |            |  |
| BEAM STEEL _____                   | ROUGH GAS _____             | FINAL ROUGH _____           |  |            |  |
| FRAMING _____                      | AC ROUGH DUCT _____         | FINAL FIXTURE _____         |  |            |  |
| ROOF SHEATHING _____               | REF. ROUGH PIPING _____     | FINAL ELECTRICAL _____      |  |            |  |
| INTERIOR _____                     | FINAL PLUMBING _____        | TEMPORARY SERVICE _____     |  |            |  |
| EXTERIOR _____                     | FINAL GAS _____             |                             |  |            |  |
| DRYWALL _____                      | FINAL AIR COND. _____       |                             |  |            |  |
| LATHING _____                      | FINAL REFRIG. _____         |                             |  |            |  |
| BACKING (SIDING) _____             | FINAL SEWER _____           |                             |  |            |  |
| PLASTER SCRATCH _____              | FINAL SEPTIC TANK _____     |                             |  |            |  |
| PLASTER BROWN _____                |                             |                             |  |            |  |
| URBAN REDEVELOPMENT APPROVAL _____ |                             |                             |  |            |  |
| FINAL BLDG. _____ DATE _____       |                             |                             |  |            |  |

APPROVED FOR OCCUPANCY & METER H.A. INSPECTOR 6-15-64 DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

1920 Hassell

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Briar Root Acres ADDRESS 1920 Hassell Avenue DATE 11-5-63

GEN CONT Paglia Const. Co., Inc. TYPE OF STRUCTURE SFD

PERMIT NO. 22176 LEGAL DESCRIPTION Lot 95 Block 2

| BUILDING                           |                                             | MECHANICAL                                   |  | ELECTRICAL |  |
|------------------------------------|---------------------------------------------|----------------------------------------------|--|------------|--|
| LOCATION <u>1920 Hassell</u>       | PLUMBING CONT. _____                        | TEMP. POLE CONT. _____                       |  |            |  |
| FIREPLACE FTS. _____               | PERMIT NO. <u>10946</u> DATE <u>3-6-64</u>  | PERMIT NO. _____ DATE _____                  |  |            |  |
| FOOTINGS <u>all 11-12-63</u>       | HEAT & VENT. AC CONT. <u>Mikes 1-7-64</u>   | INSPECTION _____ DATE _____                  |  |            |  |
| FOUNDATION WALL _____              | PERMIT NO. <u>10742</u> DATE <u>2-20-64</u> | ELECTRICAL CONT. <u>2-11-64</u>              |  |            |  |
| FLOOR FRAMING _____                | SEWER CONT. <u>10496</u>                    | PERMIT NO. <u>10386</u> DATE <u>12-3-63</u>  |  |            |  |
| SLAB <u>all 11-29-63</u>           | PERMIT NO. <u>14496</u> DATE <u>3-6-64</u>  | FIXTURES CONT. <u>4-11-64</u>                |  |            |  |
| CHIMNEY STEEL (FIREPLACE) _____    | ROUGH SOIL <u>11-29-63</u>                  | PERMIT NO. <u>15336</u> DATE <u>12-10-63</u> |  |            |  |
| WALL STEEL <u>all 12-24-63</u>     | ROUGH WATER <u>11-29-63</u>                 | SLAB <u>9-18-64</u>                          |  |            |  |
| COLUMN STEEL _____                 | TOP-OUT <u>1-16-64</u>                      | ROUGH <u>9-18-64</u>                         |  |            |  |
| BEAM STEEL <u>all 12-24-63</u>     | ROUGH GAS <u>1-16-64</u>                    | FINAL ROUGH _____                            |  |            |  |
| FRAMING <u>all 12-24-63</u>        | AC ROUGH DUCT <u>1-16-64</u>                | FINAL FIXTURE _____                          |  |            |  |
| ROOF SHEATHING <u>all 12-24-63</u> | REF. ROUGH PIPING _____                     | FINAL ELECTRICAL <u>Order book 3-26-64</u>   |  |            |  |
| INTERIOR <u>RWD-3-64</u>           | FINAL PLUMBING _____                        | TEMPORARY SERVICE _____                      |  |            |  |
| EXTERIOR _____                     | FINAL GAS _____                             |                                              |  |            |  |
| DRYWALL _____                      | FINAL AIR COND. <u>Order 3-26-64</u>        |                                              |  |            |  |
| LATHING _____                      | FINAL REFRIG. _____                         |                                              |  |            |  |
| BACKING (SIDING) _____             | FINAL SEWER <u>WSP 12-3-63</u>              |                                              |  |            |  |
| PLASTER SCRATCH _____              | FINAL SEPTIC TANK _____                     |                                              |  |            |  |
| PLASTER BROWN _____                |                                             |                                              |  |            |  |
| URBAN REDEVELOPMENT APPROVAL _____ |                                             |                                              |  |            |  |
| FINAL BLDG. _____ DATE _____       |                                             |                                              |  |            |  |

APPROVED FOR OCCUPANCY & METER R. J. ... INSPECTOR 3-26-64 DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

1920 Hassell Avenue T-88