

109 HANNOCK

L72 B1 Char Garden #1 Zone R-1

Sharon Vereira 6-22-79

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA

7-19

DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$

900

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

109 Hancock

OWNER:

John S. Putman

LOT(S)

72

BLOCK

1

SUBDIVISION

Glendale

ZONE

R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Enclav Carport

To Garage

USE:

Storage

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

300

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

John S. Putman

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

JJA

Date:

12-17-76

PUBLIC WORKS DEPT.:

Date:

12/17/76

BUILDING DEPT.:

WR7

Date:

12/17/76

PERMIT NO.:

6134

PERMIT FEE \$

1100

154-01-220
76-11-14

RECEIVED 8

CITY OF LAS VEGAS
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Sharon Pereira 6-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 109 Hancock

OWNER'S
NAME: John L. Putman

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	4.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

John S. Putman
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION

DATE 6-22-79

PERMIT NO. 2918

PERMIT FEE \$4.00

RECEIPT

3476 \$004.00

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

L Collins 3-26-82

7

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER E. Chas Dev. Co. ADDRESS 109 Hancock DATE 2-18-65

GEN. CONT. World Wide Const co TYPE OF STRUCTURE complete sfd

PERMIT NO. 29235 LEGAL DESCRIPTION see add

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <u>12201</u>	DATE <u>2-5-65</u>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	<u>BS 9-16-65</u>	PERMIT NO.	DATE
WALL STEEL		ROUGH WATER	<u>BS 9-16-65</u>	SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	INTERIOR	REF. ROUGH PIPING		FINAL ELECTRICAL	
DRYWALL		FINAL PLUMBING	<u>BS 9-27-65</u>	TEMPORARY SERVICE	
LATHING		FINAL GAS	<u>BS 9-27-65</u>		
BACKING (SIDING)		FINAL AIR COND.			
PLASTER	SCRATCH	FINAL REFRIG.			
	BROWN	FINAL SEWER			
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK			
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY METER Inspector 12-8-67 DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 109 Hancock LOG # AREA # 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER East Chas. Dev. Co. ADDRESS 109 Hancock DATE 2/20/64

GEN. CONT. World Wide Const. TYPE OF STRUCTURE

PERMIT NO. LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	<u>BS 3-30-64</u>
ROOF SHEATHING	INTERIOR	REF. ROUGH PIPING		FINAL ELECTRICAL	<u>BS 3-31-64</u>
DRYWALL		FINAL PLUMBING	<u>BS 3-30-64</u>	TEMPORARY SERVICE	
LATHING		FINAL GAS	<u>BS 3-30-64</u>		
BACKING (SIDING)		FINAL AIR COND.	<u>BS 3-30-64</u>		
PLASTER	SCRATCH	FINAL REFRIG.			
	BROWN	FINAL SEWER			
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK			
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY METER Inspector 4835 DATE

PLEASE NOTE REMARKS ON REVERSE SIDE DUPLICATE FOR REFINISHING 109 Hancock LOG # AREA # 23.04

L Collins 3-26-82

7

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER E. Chas Dev. Co. ADDRESS 109 Hancock DATE 2-18-65

GEN. CONT. World Wide Const co TYPE OF STRUCTURE complete sf

PERMIT NO. 29235 LEGAL DESCRIPTION see add

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <u>12201</u>	DATE <u>9-5-64</u>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING	<u>22 7-20-65</u>	SEWER CONT.		PERMIT NO.	DATE
SLAB	<u>7-20-65</u>	PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	<u>RS 9-16-65</u>	PERMIT NO.	DATE
WALL STEEL		ROUGH WATER	<u>RS 9-16-65</u>	SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	INTERIOR	REF. ROUGH PIPING		FINAL ELECTRICAL	
DRYWALL		FINAL PLUMBING	<u>RS 9-27-65</u>	TEMPORARY SERVICE	
LATHING		FINAL GAS	<u>RS 9-27-65</u>		
BACKING (SIDING)		FINAL AIR COND.		MISCELLANEOUS	
PLASTER	SCRATCH	FINAL REFRIG.			
	BROWN	FINAL SEWER		GRADING & DRAINAGE	
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK		ON-SITE PARKING SPACES	
FINAL BLDG	DATE			ENG. APPROVAL OF	
				OFF-SITE IMPROVEMENTS	

APPROVED FOR OCCUPANCY & METER Inspector 12-18-67 DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 109 Hancock LOG # AREA # 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER East Chas. Dev. Co. ADDRESS 109 Hancock DATE 2/20/64

GEN. CONT. World Wide Const. TYPE OF STRUCTURE

PERMIT NO. LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>44 4-17-64</u>	PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS	<u>44 4-27-64</u>	HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>16906</u>	DATE <u>3-31-64</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	<u>RS 3-30-64</u>
ROOF SHEATHING	INTERIOR	REF. ROUGH PIPING		FINAL ELECTRICAL	<u>RS 3-31-64</u>
DRYWALL		FINAL PLUMBING	<u>RS 5-30-64</u>	TEMPORARY SERVICE	
LATHING		FINAL GAS	<u>RS 5-20-64</u>		
BACKING (SIDING)		FINAL AIR COND.	<u>RS 4-15-64</u>	MISCELLANEOUS	
PLASTER	SCRATCH	FINAL REFRIG.			
	BROWN	FINAL SEWER		GRADING & DRAINAGE	
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK		ON-SITE PARKING SPACES	
FINAL BLDG	DATE			ENG. APPROVAL OF	
				OFF-SITE IMPROVEMENTS	

APPROVED FOR OCCUPANCY & METER Inspector 4835 DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

DUPLICATE FOR REFINISHING 109 Hancock LOG # AREA # 23.04

L. Collins 3-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER East Chas. Dev. Co. ADDRESS 109 Hancock Ave. DATE 7/17/63

GEN. CONT. World Wide Const. Co. TYPE OF STRUCTURE SFD

PERMIT NO. 18106 LEGAL DESCRIPTION lot 72, block 1, Chas. Gardens

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>Barnett</u>	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. <u>12508</u> DATE <u>7-26-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>CC 7-24-63</u>	HEAT & VENT. A/C CONT. <u>Markley</u>	INSPECTION _____ DATE <u>7-17-63</u>
FOUNDATION WALL <u>CC 8-6-63</u>	PERMIT NO. <u>9734</u> DATE <u>9-2-63</u>	ELECTRICAL CONT. <u>Barnett</u>
FLOOR FRAMING	SEWER CONT. <u>Barnett</u>	PERMIT NO. <u>12508</u> DATE <u>7-26-63</u>
SLAB	PERMIT NO. <u>12508</u> DATE <u>7-26-63</u>	FIXTURES CONT. <u>Markley</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>WJ 7-24-63</u>	PERMIT NO. <u>14230</u> DATE <u>9-17-63</u>
WALL STEEL <u>WJ 8-12-63</u>	ROUGH WATER <u>WJ 7-24-63</u>	SLAB
COLUMN STEEL <u>WJ 8-12-63</u>	TOP-OUT <u>WJ 7-24-63</u>	ROUGH
BEAM STEEL <u>WJ 8-12-63</u>	ROUGH GAS <u>WJ 7-24-63</u>	FINAL ROUGH
FRAMING	AC ROUGH DUCT <u>WJ 7-24-63</u>	FINAL FIXTURE
ROOF SHEATHING <u>WJ 9-17-63</u>	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL <u>Nash 10-8-63</u>	FINAL GAS	
LATHING	FINAL AIR COND.	
BACKING (SIDING)	FINAL REFRIG.	MISCELLANEOUS
PLASTER SCRATCH	FINAL SEWER <u>Barnett 9-6-63</u>	GRADING & DRAINAGE
PLASTER BROWN	FINAL SEPTIC TANK	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL		ENG. APPROVAL OF _____
FINAL BLDG. _____ DATE _____		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

109 Hancock Ave. T-67 2

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER John L. Putman ADDRESS 109 Hancock DATE 12-17-76

GEN. CONT. Owner TYPE OF STRUCTURE Enc carport to garage

PERMIT NO. 6134 LEGAL DESCRIPTION L 72 B 1 Charleston Gardens # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>Q 9-12-21-74</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Quong</u>
Floor Framing	Sewer Cont.	Permit No. <u>2918</u> Date <u>6-29-77</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough <u>2B 9-4-77</u>
Roof Sheathing	Rough Gas	Final Rough
Framing <u>DW 4-1-77</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas	Temporary Service
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	MISCELLANEOUS
Int. Brown	Final Sewer	Grading & Drainage
Drywall <u>257 10-17-76</u>	Final Septic Tank	On-Site Parking Spaces _____ App. _____
Insulation		Eng. Approval of _____
Final Building		Off-Site Improvements
Appr. for Occu.		

NOT complete 123-79

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 109 Hancock LOG # _____ AREA # _____ 76-11-4

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner World Wide Const. Address 109 Hancock Date: 10-1-65
Contractor Cox Plbg Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor <u>Cox Plbg</u>	Contractor _____
Permit No. _____	Permit No. <u>18543</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough <u>Y</u>	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>9-3-65</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 109 Hancock Log No. _____ Area Irrigation system

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Toni Development ADDRESS 109 Hancock St. DATE 1-16-66
GEN. CONT. John Foxen TYPE OF STRUCTURE Block Fence
PERMIT NO. 21915 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	ROUGH GAS _____	ROUGH _____
BEAM STEEL _____	TOP-OUT _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>109</u> DATE <u>1-30-66</u>		

Completed with no wall steel
or gwall APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

109 Hancock Street

LOG #

AREA #

23.04

Debbie Ingdon 5-18-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 5-16-88 CONST. VAL. \$ 1700.00

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ADDRESS OF CONSTRUCTION

109 HANCOCK ST

OWNER

JOHN PUTNAM

PHONE NO.

LOT(s)

72

BLOCK

1

SUBDIVISION

Chun Garden

ZONE

R-1

PROPOSED CONSTRUCTION

REROOF

USE

THIS PERMIT FOR

0385

BLDG. ☐

AC ☐

ELEC. ☐

PLBG. ☐

OTHER PERMITS REQD.: FENCE ☐

OFF SITE ☐

SWIM POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

CONTRACTOR

CHUCKS ROOFING

STATE

LICENSE NO.

20567

CITY

LICENSE NO.

26025

ARCHITECT

ENGINEER

MASTER PLUMBER/
CONTRACTOR

MASTER ELECTRICIAN/
CONTRACTOR

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Reinspection fee during normal business hours assessed under provisions of TABLE 3A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit and hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY:

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY:

Charles C. Koske

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

5/16/88

PLANNING DEPT

DATE

BUILDING DEPT

DATE

PLUMBING		
WATER DISTRIBUTION		0
SEWER SYSTEM - NEW OR MODIFICATION		10
FIXTURES - WATER SOFTENER, H.W. HEATER		2.00
GARBAGE DISPOSAL - WASHER		2.00
FUEL PIPING		6.00
IRRIGATION SYSTEM		6.00
MISC.		
2310 - 2403	TOTAL	
AIR CONDITIONING		FEE
NEW UNIT - 3 TON = 9.00 OVER = 16.50		
FURNACE TO 100,000/9.00 OVER/11.00		
VAPORATIVE COOLER		6.50
VENTILATION FAN		2.35
310 - 2405	TOTAL	

ELECTRICAL		
SWITCH		.40
RE OR SOCKET		.30
APPLIANCE ETC.		.70
SERVICE PANEL - SUB/3.00 - 20 AMP/12.50		
PLUMBING MOTORS		3.00
2310 - 2403	TOTAL	
MISC.		

2310 - 2401 ISSUANCE FEE	
7114 - 3854 SEWER CONNECTION	
2310 - 2401 PLAN REVIEW FEE	
2310 - 2401 BLDG. PERMIT FEE	33.70
TOTAL FEES	33.70

FOR INSPECTIONS
CALL 799-2071

REC#0003**

SFD 33.70
CHK 33.70
0385A000 09:49

FEB 16/88

PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Thay Miller 5-17-90

OWNER John Putnam		ADDRESS 109 Hancock St.	
DATE 5-18-88		GEN. CONT. Chucks Roofing	
BUILD. TYPE reroof		PERMIT No. 0385	
LEGAL		LOG No.	
BUILDING		MECHANICAL	
Ft. Loc. & Ft. ☐		Plumbing Cont.	
Location & Footing ☐		Permit No. Date	
Stemwall ☐		A/G Cont.	
Concrete Slab Floor ☐		Permit No. Date	
Chimney Steel ☐		Sewer Fee	
Fireplace Footing ☐		Irrig. Cont.	
Vert. Steel Reinf. ☐		Permit No. Date	
Horiz. Steel Reinf. ☐		Hood Cont.	
Roof Sheathing		Permit No. Date	
Insulation		Rough Soil ☐	
Framing		Rough Water ☐	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		Rough Hood ☐	
Electrical Cont.		Final Hood ☐	
Permit No. Date		Final Irrig.	
PT Rough			
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Tag		Permit No. Date	
Final Electrical		Inspection Date	