

1816 FRANKLIN

LOT 5 BLK 7 SUNNYSIDE ADDITION #1 ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL.:

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1816 Franklin

OWNER: Mr & Mrs K. Fraley

LOT(s) 5 BLOCK 71 SUBDIVISION Sunnyside Add. Tract # 1

ZONE: K-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

HOBBY ROOM

PROPOSED CONSTRUCTION: Enclose carport

Workshop

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

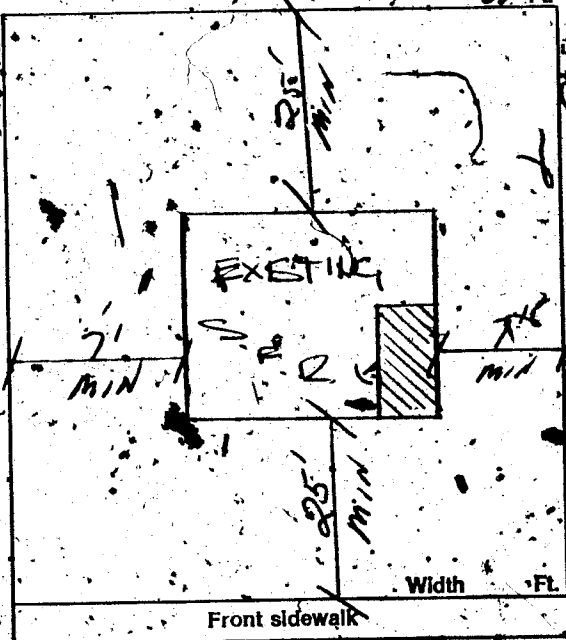
SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT.: 17

FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☒ No ☐ .. Calculations Submitted Yes ☐ No ☒ .. Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing, is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: F. Mon. H. Fraligh Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT. :

Date:

BUILDING DEPT.:

Date:

#12850

PERMIT NO.

PERMIT FEE \$

RECEIPT

3044 \$008.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 SEP 72

W. Gatewood 5-8-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1816 Frontier

OWNER'S
NAME:

Foley

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors, first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO.

PERMIT FEE: \$

RECEIPT

3045 \$004.00 — 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 SEP 72

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: FALON FRALEY ADDRESS: 1816 Franklin St. DATE: 1/15/60

GEN. CONT. KAUFMAN & SONS TYPE OF STRUCTURE ADD 7-13 CLOSET RM.

PERMIT NO. 35318 LEGAL DESCRIPTION: _____

LOCATION & FLOOR ELEVATION _____ FOOTINGS <u>Mullins 1-19-60</u> FOUND. & PIERS _____ WALL STEEL _____ BOND BEAM STEEL _____ FRAMING & ROOF SHEATHING <u>Mullins 1-26-60</u> STEEL FABRICATION _____ CONNECTIONS & PAINTING _____ INTERIOR _____ EXTERIOR _____ LATHING _____ PLASTER _____ SCRATCH _____ BROWN _____ FINAL BLDG. <u>Best 5/12/60</u> GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG. APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. _____ PERMIT NO. _____ DATE _____ HEAT & VENT. CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. _____ PERMIT NO. _____ DATE _____ ROUGH SOIL _____ ROUGH WATER _____ SEWER OR SEPTIC TANK _____ TOP-OUT _____ ROUGH GAS _____ ROUGH DUCT _____ FINAL PLUMBING _____ FINAL HEATING _____ FINAL GAS _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. _____ PERMIT NO. _____ DATE _____ OUTLETS _____ MOTORS _____ H.P. _____ SLAB _____ ROUGH _____ FINAL ROUGH _____ FIXTURE CONT. _____ PERMIT NO. _____ DATE _____ FIXTURES _____ FINAL FIXTURE _____ APPROVED FOR METER _____
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APPROVED for OCCUPANCY: _____

INSPECTOR _____

DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

1816 Franklin St.

ADD CLOSET

1/15/60

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Mrs. & Mrs. Fraley ADDRESS: 1816 Franklin DATE: 8-31-72

GEN. CONT. Owner TYPE OF STRUCTURE one carport

PERMIT NO. 7030 LEGAL DESCRIPTION L 5 B 7 Sunnyside Add Tract # 1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____ FIREPLACE FTS. _____ FOOTINGS _____ FOUNDATION WALL _____ FLOOR FRAMING _____ SLAB _____ CHIMNEY STEEL (FIREPLACE) _____ WALL STEEL _____ COLUMN STEEL _____ BEAM STEEL _____ FRAMING <u>HB9-13-72</u> ROOF SHEATHING _____ INTERIOR _____ EXTERIOR _____ DRYWALL _____ LATHING _____ BACKING (BURNS) _____ PLASTER SCRATCH _____ BROWN _____ URBAN REDEVELOPMENT APPROVAL _____ FINAL BLDG. _____ DATE _____	PLUMBING CONT. _____ PERMIT NO. _____ DATE _____ HEAT & VENT. AC CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. _____ PERMIT NO. _____ DATE _____ ROUGH SOIL _____ ROUGH WATER _____ TOP-OUT _____ ROUGH GAS _____ AC ROUGH DUCT _____ REF. ROUGH PIPING _____ FINAL PLUMBING _____ FINAL GAS _____ FINAL AIR COND. _____ FINAL REFRIG. _____ FINAL SEWER _____ FINAL SEPTIC TANK _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Owner</u> PERMIT NO. <u>4079</u> DATE _____ FIXTURES CONT. _____ PERMIT NO. _____ DATE _____ SLAB _____ ROUGH <u>HB9-13-72</u> FINAL ROUGH _____ FINAL FIXTURE _____ FINAL ELECTRICAL <u>VP1-13-73</u> TEMPORARY SERVICE _____ MISCELLANEOUS _____ GRADING & DRAINAGE _____ ON-SITE PARKING SPACES _____ APP. _____ ENG. APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER HB9-26-72

INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # _____

AREA: # _____

23.04

1816 Franklin