

6349 EVERGREEN

Glenn Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 6349 Evergreen Ave

OWNER'S
NAME: Taylor, Wm.

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

Repair
CONTRACTOR'S NAME: Danneberger Plumbing Co. STATE LICENSE # 5037 CITY LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	1.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENER			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECTION 14.3 P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Contractor Owner

Date:

Building Division:

Date:

Permit No.

Permit Fee \$

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

L. Collins 11-8-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner ROBERT L. CURELL Address 6349 Evergreen Date 8/16/65

Contractor Owner Permit No. 18332

Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor <u> </u>	Contractor <u> </u>	Contractor <u> </u>
Permit No. <u> </u>	Permit No. <u> </u>	Permit No. <u> </u>
Slab <u> </u>	Rough Soil <u> </u>	A.C. Rough Duct <u> </u>
Rough Elect. <u> </u>	Rough Water <u> </u>	Ref. Ro. Piping <u> </u>
Final Rough <u> </u>	Top Out <u> </u>	Rough Gas <u> </u>
Final Fixture <u> </u>	Rough Gas <u> </u>	Final Refrig <u> </u>
Final Elect. <u> </u>	Final Plbg. <u>208 8-11-65</u>	Final Air Cond. <u> </u>
Temp. Service <u> </u>	Final Gas <u> </u>	Final Gas <u> </u>
	Final Sewer <u> </u>	
	Final Septic Tank <u> </u>	

23.06 D Address 6349 Evergreen Log No. Area Irrigation system

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Robert Curell ADDRESS 6349 Evergreen DATE 6-28-65

CONTRACTOR Same PERMIT NO. 30749

LOT 25 BLOCK 8 SUBDIVISION Chas Hgts #23 blk wall

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u> </u>	Location <u>592 7-7-65</u>
Final Inspection <u> </u>	Footing <u>2d 7-7-65</u>
	Wall Steel 1st <u>2d</u> 3d <u> </u>
	Final Inspection <u>2d 7-25-65</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u> </u>	Location <u> </u>
Footing <u> </u>	Footing <u> </u>
Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
Bond Beam 1st <u> </u> 2d <u> </u> 3d <u> </u>	Final Inspection <u> </u>
Final Inspection <u> </u>	

23.14 B ADDRESS 6349 Evergreen LOG NO. AREA

L. Collins 11-8-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Robert Kurl ADDRESS 6349 W. Evergreen DATE 11-27-61

GEN. CONT. Servisoft TYPE OF STRUCTURE water softener

PERMIT NO. 15471 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>10-5-64</u>	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER W. P. Beck INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6349 Evergreen LOG: # _____ AREA: # _____ 23.04

water softener

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Robert L. Curell ADDRESS 6349 Evergreen DATE 2/18/63

GEN. CONT. owner TYPE OF STRUCTURE enclose

PERMIT NO. 15967 LEGAL DESCRIPTION Lot 25, block 8, Chas. Hgts, #23 carport

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>11/11</u> DATE <u>1/24/64</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6349 Evergreen LOG: # _____ AREA: # _____ 23.04

L. Collins 11-8-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: SPROUL HOMES, INC. ADDRESS: 6349 Evergreen Ave. DATE: 11/29/60

GEN. CONT. SAME TYPE OF STRUCTURE: S. F. DWELLING

PERMIT NO. 2363 LEGAL DESCRIPTION: Lot 25, Bl. 8, Chas. Hts. #23

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION & FLOOR ELEVATION		PLUMBING CONT.		TEMP. POLE CONT.	
FOOTINGS <u>Calhoun 12-12-60</u>		PERMIT NO. <u>707</u> DATE <u>12-9-60</u>		PERMIT NO. _____ DATE _____	
FOUND. & TIERS		HEAT & VENT. CONT. <u>Remin.</u>		INSPECTION _____ DATE _____	
WALL STEEL		PERMIT NO. <u>864</u> DATE <u>1-3-61</u>		ELECTRICAL CONT. <u>Mobile</u>	
BOND BEAM STEEL		SEWER CONT. <u>Unim.</u>		PERMIT NO. <u>1806</u> DATE <u>1-4-61</u>	
FRAMING & ROOF SHEATHING		PERMIT NO. <u>1707</u> DATE <u>12-9-60</u>		OUTLETS <u>13</u>	
STEEL FABRICATION		ROUGH SOIL <u>Butley 12-19-60</u>		MOTORS _____ H.P. _____	
CONNECTIONS & PAINTING		ROUGH WATER <u>Butley 12-19-60</u>		SLAB _____	
LATHING		SEWER OR SEPTIC TANK <u>London 1-6-61</u>		ROUGH <u>crack 1-6-61</u>	
PLASTER		TOP-OUT <u>London 1-17-61</u>		FINAL ROUGH _____	
SCRATCH		ROUGH GAS <u>London 1-17-61</u>		FIXTURE CONT. <u>Mobile</u>	
BROWN		ROUGH DUCT <u>Mord 1-6-61</u>		PERMIT NO. <u>1806</u> DATE <u>1-4-61</u>	
FINAL BLDG. <u>Calhoun 2-3-61</u>		FINAL PLUMBING <u>London 2-2-61</u>		FIXTURES <u>9</u>	
GRADING & DRAINAGE		FINAL HEATING <u>Mobile</u>		FINAL FIXTURE _____	
ON-SITE PARKING		FINAL GAS <u>London 2-2-61</u>		APPROVED FOR METER <u>crack 2-3-61</u>	
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS					

APPROVED for OCCUPANCY: Calhoun 2-3-61

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

6349 Evergreen Ave.

DWELLING 11/29/60

LOG: # T-40 Area: # 4

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: ROBERT CURELL ADDRESS: 6349 Evergreen DATE: 5-9-62

GEN. CONT. National Home Improvement Co. TYPE OF STRUCTURE ceMENT slab,

PERMIT NO. 9896 LEGAL DESCRIPTION: awnings, patio cover & blk fence

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS <u>12-5-11-62</u>		HEAT & VENT. AC CONT.		INSPECTION _____ DATE _____	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
STEM WALL		SEWER CONT.		PERMIT NO. _____ DATE _____	
FLOOR FRAMING		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
SLAB		ROUGH SOIL		PERMIT NO. _____ DATE _____	
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER		SLAB	
WALL STEEL		TOP-OUT		ROUGH	
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
BEAM STEEL		AC ROUGH DUCT		FINAL FIXTURE	
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING		FINAL PLUMBING			
ROOF SHEATHING		FINAL GAS			
DRYWALL		FINAL AIR COND.			
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER			
PLASTER		FINAL SEPTIC TANK			
SCRATCH					
BROWN					
FINAL BLDG. _____ DATE _____					

APPROVED FOR OCCUPANCY

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE

6349 Evergreen

LOG: #

AREA: #

23.04

L. Collins 11-8-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: SPROUL HOMES, INC. ADDRESS: 6349 Evergreen Ave. DATE: 11/29/60

GEN. CONT. SAME TYPE OF STRUCTURE S. F. DWELLING

PERMIT NO. 2363 LEGAL DESCRIPTION: Lot 25, Bl. 8, Chas. Hts. #23

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION & FLOOR ELEVATION		PLUMBING CONT.		TEMP. POLE CONT.	
FOOTINGS <u>Calhoun 12-12-60</u>		PERMIT NO. <u>1707</u> DATE <u>12-9-60</u>		PERMIT NO. _____ DATE _____	
FOUND. & PIERS		HEAT & VENT. AC CONT.		INSPECTION	
WALL STEEL		PERMIT NO. <u>864</u> DATE <u>1-3-61</u>		ELECTRICAL CONT. <u>Roberts</u>	
BOND BEAM STEEL		SEWER CONT.		PERMIT NO. <u>1306</u> DATE <u>1-4-61</u>	
FRAMING & ROOF SHEATHING		PERMIT NO. <u>1707</u> DATE <u>12-9-60</u>		OUTLETS <u>43</u>	
STEEL FABRICATION		ROUGH SOIL <u>Butler 12-19-60</u>		MOTORS _____ H.P. _____	
CONNECTIONS & PAINTING		ROUGH WATER <u>Butler 12-19-60</u>		SLAB	
LATHING		SEWER OR SEPTIC TANK <u>London 1-6-61</u>		ROUGH <u>smooth 2-6-61</u>	
PLASTER		TOP-OUT <u>London 1-17-61</u>		FINAL ROUGH	
SCRATCH		ROUGH GAS <u>London 1-17-61</u>		FIXTURE CONT. <u>Roberts</u>	
BROWN		ROUGH DUCT <u>Morse 1-6-61</u>		PERMIT NO. <u>1806</u> DATE <u>1-4-61</u>	
FINAL BLDG. <u>Calhoun 2-3-61</u>		FINAL PLUMBING <u>London 2-2-61</u>		FIXTURES <u>9</u>	
GRADING & DRAINAGE		FINAL HEATING <u>London 2-2-61</u>		FINAL FIXTURE	
ON-SITE PARKING		FINAL GAS <u>London 2-2-61</u>		APPROVED FOR METER: <u>smooth 2-3-61</u>	
ENG. APPROVAL OF					
OFF-SITE IMPROVEMENTS					

APPROVED for OCCUPANCY: Calhoun 2-3-61

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

6349 Evergreen Ave. DWELLING 11/29/60

LOG: # T-40 Area: # 4

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: ROBERT CURELL ADDRESS: 6349 Evergreen DATE: 5-9-62

GEN. CONT. National Home Improvement Co. TYPE OF STRUCTURE cement slab,

PERMIT NO. 9896 LEGAL DESCRIPTION: awnings, patio cover & blk fence

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS <u>12-5-11-62</u>		HEAT & VENT. AC CONT.		INSPECTION	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
STEM WALL		SEWER CONT.		PERMIT NO. _____ DATE _____	
FLOOR FRAMING		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
SLAB		ROUGH SOIL		PERMIT NO. _____ DATE _____	
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER		SLAB	
WALL STEEL		TOP-OUT		ROUGH	
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
BEAM STEEL		AC ROUGH DUCT		FINAL FIXTURE	
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING		FINAL PLUMBING		MISCELLANEOUS	
ROOF SHEATHING		FINAL GAS		URBAN REDEVELOPMENT APPROVAL	
DRYWALL		FINAL AIR COND.			
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER			
SCRATCH		FINAL SEPTIC TANK			
PLASTER					
BROWN					
FINAL BLDG. _____ DATE _____					

APPROVED FOR OCCUPANCY

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE

6349 Evergreen

LOG: #

AREA: #

23.04