

· 3808 Fairway Circle ·

L7 B3 Twin Lakes Country Club #2 Zone R-1

Marion Levea May 16, 1979

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION FOR BUILDING PERMIT  
RESIDENTIAL (Single family  
swelling, duplex,  
miscellaneous  
residential)

LOG NO. 1766 CONSTRUCTION VALUATION: 600.00  
INSPECTION VALUATION: 450.00  
AREA: \_\_\_\_\_ PERMIT FEE: 5.00  
KARDEX FILE: ✓ PERMIT NUMBER: 33094  
TELEPHONE: \_\_\_\_\_ DATE: 3-23-66 1966

ADDRESS OF CONSTRUCTION: 3808 Fairway Circle OWNER'S NAME: H. Brammer  
LOT(s) 7 BLOCK 7 SUBDIVISION: Fair Lakes Country Club Est. #2 ZONE: R-1  
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) \_\_\_\_\_ Vacant Lot \_\_\_\_\_  
PROPOSED CONSTRUCTION: Phantom Boxes USE \_\_\_\_\_

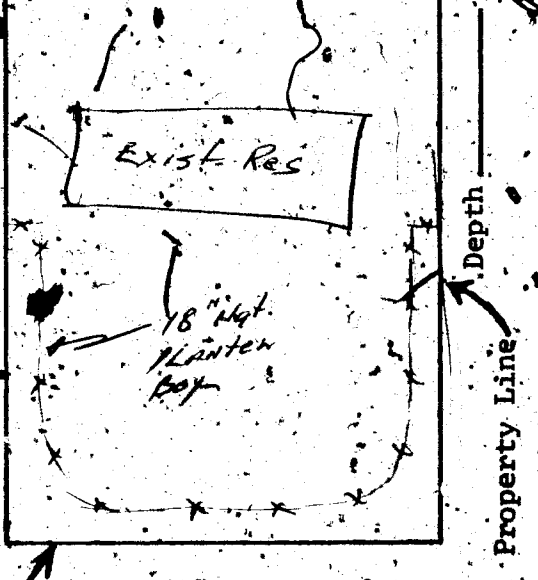
MATERIALS OF CONSTRUCTION: Wood \_\_\_\_\_ Concrete \_\_\_\_\_ Reinforced \_\_\_\_\_ Steel \_\_\_\_\_  
Frame ( ) Block ( ) Concrete ( ) Frame ( )  
SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ TOTAL SQUARE FEET: \_\_\_\_\_  
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V  
ARCHITECT'S NAME: \_\_\_\_\_ ENGINEER'S NAME: \_\_\_\_\_  
PLANS SUBMITTED: YES \_\_\_\_\_ NO \_\_\_\_\_ CALCULATIONS SUBMITTED: YES \_\_\_\_\_ NO \_\_\_\_\_

CONTRACTOR'S NAME: \_\_\_\_\_ State \_\_\_\_\_ City \_\_\_\_\_ License # \_\_\_\_\_  
ADDITIONAL PERMITS REQUIRED: Air Conditioning ( ) Electrical ( ) Plumbing ( )  
Other ( )

If Tract House Insert Model Number Here \_\_\_\_\_

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

Show House Location on Lot Space Below:  
STREET: Fairway Circle  
Front Width \_\_\_\_\_  
Property Line \_\_\_\_\_



I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: \_\_\_\_\_  
BY: H. Brammer (Contractor)  
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

Public Sewer \_\_\_\_\_ Septic System \_\_\_\_\_  
Public Water \_\_\_\_\_ Well \_\_\_\_\_  
Plot Plan Submitted \_\_\_\_\_  
23.08  
12/16/54

APPROVED BY: \_\_\_\_\_  
PLANNING DEPT. \_\_\_\_\_ Date: 3/23/66  
ENGINEERING DEPT. \_\_\_\_\_  
BUILDING & SAFETY R. P. [Signature] Date: 3/23/66

*Marion Pereira May 16, 1974*

**CITY OF LAS VEGAS, NEVADA**

Job #3081

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 3804 Fairway Circle OWNER'S NAME: Don Weiss

CIRCLE: \* New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: ELECTRIC CONSTRUCTION COMPANY STATE LICENSE # 9383 CITY LICENSE # 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	3.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.00
	<b>TOTAL FEE</b>		<b>4.00</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] #69 DATE 3-13-73  
 MASTER (ELECTRICIAN) [Signature]  
 BUILDING DEPARTMENT [Signature] DATE 3-15-73  
 #12860 PERMIT NO. 5783 PERMIT FEE: \$ 4.00

RECEIPT  
 2605 \$004.00  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 15 MAR 73

*Al Bramlett*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Al Bramlett ADDRESS 3808 Fairway DATE 9/13/65  
GEN. CONT. Owner TYPE OF STRUCTURE Finish S.F.D.  
PERMIT NO. 31402 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Wep 24-8-65</u>	INSPECTION <u>West</u> DATE <u>9-13-65</u>
FOUNDATION WALL _____	PERMIT NO. <u>13246</u> DATE <u>10-27-65</u>	ELECTRICAL CONT. <u>Simpson &amp; Bozarth</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>20087</u> DATE <u>7-15-65</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>Wep 24-8-65</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	ROUGH _____
COLUMN STEEL _____	TOP-OUT _____	FINAL ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL FIXTURE <u>Wep 11-8-65</u>
FRAMING _____	AC ROUGH DUCT _____	FINAL ELECTRICAL _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
INTERIOR _____	FINAL PLUMBING <u>Wep 3-7-66</u>	MISCELLANEOUS _____
EXTERIOR _____	FINAL GAS _____	GRADING & DRAINAGE _____
DRYWALL _____	FINAL AIR COND. <u>Wep 3-7-66</u>	ON-SITE PARKING SPACES _____ APP. _____
LATHING _____	FINAL REFRIG. _____	ENG. APPROVAL OF _____
BACKING (SHIMS) _____	FINAL SEWER _____	OFF-SITE IMPROVEMENTS _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>Wep 3-7-66</u> DATE <u>3-7-66</u>		

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR OCCUPANCY & METER \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 3808 Fairway LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 230

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER A. Bramlett ADDRESS 3808 Fairway Circle DATE 11/5/65  
CONTRACTOR Desert Royal Pools PERMIT NO. 31863  
LOT 7 BLOCK 3 SUBDIVISION T.L. Country Club Estates #2

LOCATION _____	FINAL PLUMBING _____
ROUGH SOIL _____	FINAL ELECTRIC _____
ROUGH WATER _____	FINAL GAS _____
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC <u>1st</u> <u>2d</u> <u>3d</u>	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>CH 11-8-65</u>	

FINAL POOL INSPECTION Neganda DATE 3-7-66  
Simpson & Bozarth #20287 11/5/65 (Inspector)  
Universal Plbg. #18712 11/5/65

23.24 B ADDRESS 3808 Fairway Cir. LOG NO. M 268 AREA \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER L. P. Barnelle ADDRESS 3808 Fairway Circle DATE 3-29-65  
 CONTRACTOR Delta Const Co PERMIT NO. 29742  
 LOT 7 BLOCK 6 SUBDIVISION Tran Lakes Country Club Est

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location _____	
Final Inspection <u>2-3-31-65</u>		Footings _____	
		Wall Steel 1st _____ 2d _____ 3d _____	
		Final Inspection _____	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footings _____		Footings _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			

23.14 B ADDRESS 3808 Fairway Cir LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 ADDRESS 3808 Fairway Circle DATE 3/24/66  
 OWNER Al Bramlet TYPE OF STRUCTURE Planton Boxes  
 GEN. CONT. Owner  
 PERMIT NO. 33094 LEGAL DESCRIPTION Lot 7, Block 3, Tran Lakes Est. #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION _____	PLUMBING CONT. _____ DATE _____	TEMP. POLE CONT. _____ DATE _____	PERMIT NO. _____	INSPECTION _____ DATE _____	
FIREPLACE FTS. _____	HEAT & VENT. AC CONT. _____ DATE _____	ELECTRICAL CONT. _____ DATE _____	PERMIT NO. _____	FIXTURES CONT. _____ DATE _____	
FOOTINGS _____	SEWER CONT. _____ DATE _____	PERMIT NO. _____	PERMIT NO. _____	SLAB _____	
FOUNDATION WALL _____	ROUGH SOIL _____	ROUGH WATER _____	ROUGH _____	ROUGH _____	
FLOOR FRAMING _____	TOP-DUT _____	ROUGH GAS _____	AC ROUGH DUCT _____	FINAL ROUGH _____	
SLAB _____	NER ROUGH PIPING _____	FINAL PLUMBING _____	FINAL GAS _____	FINAL FIXTURE _____	
CHIMNEY STEEL (FIREPLACE) _____	FINAL PLUMBING _____	FINAL GAS _____	FINAL AIR COND. <u>Self 4-14-66</u>	FINAL ELECTRICAL _____	
WALL STEEL _____	FINAL GAS _____	FINAL SEWER _____	FINAL SEPTIC TANK _____	TEMPORARY SERVICE _____	
COLUMN STEEL _____	FINAL AIR COND. _____				
BEAM STEEL _____	FINAL REFRIG. _____				
FRAMING _____	FINAL SEWER _____				
ROOF SHEATHING _____	FINAL SEPTIC TANK _____				
INTERIOR _____					
EXTERIOR _____					
DRYWALL _____					
LATHING _____					
BACKING (SIDING) _____					
PLASTER SCRATCH _____					
BROWN _____					
URBAN REDEVELOPMENT APPROVAL _____					
FINAL BLDG <u>3/24/66</u> DATE <u>4-1-66</u>					

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 3808 Fairway Circle AREA # 23.04