

3913 Gaviota Ave

L7 B3 Park Bonanza E #1 Zone R-1

Sharon Lewis 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA J-165
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 18,930.00
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3913 GAVIOTE AVE.

OWNER: PBS CORPORATION

LOT(s) 7 BLOCK 3 SUBDIVISION PARK BONANZ A EAST #1

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SINGLE FAMILY DWELLING

USE: RESIDENTIAL

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1273 2nd - 3rd - Other - TOTAL SQ. FT. 1273

FIRE ZONE: 1 2 3 3 Occupancy Group 1 J 1 - 2

CONST. TYPE: I II III IV V

ARCHITECT: CO DATA

ENGINEER: KRAMER

NO. of UNITS 1

NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: PBS CORPORATION

STATE LICENSE # 4220C

CITY LICENSE # 11-770-2-08334

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PBS CORPORATION

Contractor

BY: A. Beardsley

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

SEE PLANS FOR
MODEL # 1277B

Width

Fl.

Front sidewalk

PLANNING DEPT. [Signature]

Date: 3-16-72

PUBLIC WORKS DEPT. [Signature]

Date: 3-16

BUILDING DEPT. [Signature]

Date: 3-17-72

PERMIT NO.: 3703

PERMIT FEE \$ 78.00

RECEIPT

4185 \$078.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 MAR 72

Sharon Lewis 5/17/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3913 GAVIOTA AVE. OWNER'S NAME: PBS CORPORATION
LOT 7 BLOCK 3 SUBDIVISION PARK BONANZA EAST #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	single family dwelling	150.00	150.00

PAID BY: _____

TOTAL	150.00
Less Credit*	
TOTAL FEE \$	150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

MM
DEPARTMENT OF BUILDING & SAFETY

3-12-72
DATE

RECEIPT NO. 3998 SEWER FEE \$ 150.00

#73102

RECEIPT

4254 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

24 MAR 72

Sharon Loria 5/17/72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3213 Caviota

OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE #: 4528

CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	1.80
56	Light, receptacle or switch outlet	.20	11.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	3.5
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.85

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 5/17/72

BUILDING DEPARTMENT: [Signature]

DATE: 5-3-72

#12860 PERMIT NO. 2936

PERMIT FEE: \$ 17.85

RECEIPT

6443 \$017.85 26

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 3 MAY 72

Sharon Leiva 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 3913 Gaviota Ave.

OWNER'S
NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Miles R. Nay

STATE
LICENSE # 2051

CITY
LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	1.00
	Grease or Sand Trap	2.00	
	Trailer Trap	1.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 4.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ 25.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Miles R. Nay
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 4-26-72

Building Department

Permit No. 4583 Permit Fee \$ 25.00

#12870

RECEIPT
\$025.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE RE-VALIDATED
27 MAY 72

Sharon Lewis 5/17/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3913 Gaviota Ave.

OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Miles R. Ray

STATE LICENSE # 2051

CITY LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	1.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
1		1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 14 B.P.F. \$			
TOTAL PERMIT FEE \$ 25.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Miles R. Ray
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 4-21-72

Building Department

Date: 4-27-72

#12870

Permit No. 4583

Permit Fee. 25.00

RECEIPT
\$025.00
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE RECORDED
27 MAY 72

Sharon Perena 5/17/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3913 GAVIOTA AVE OWNER'S NAME: PBS CORP

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: MAKLEY AIRE

STATE LICENSE: 9013 CITY LICENSE: 7917

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION, UNIT, COMFORT COOLING, AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE	9.00	7.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Sharon Perena
Air Conditioning Contractor - Owner

Date

5/26/79

BUILDING DEPARTMENT

NM

Date

PERMIT NO.

2028

PERMIT FEE

7.00

12890

RECEIPT

8281 \$807.00 — 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 JUN 72

Sharon Garcia 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 876⁰⁰

APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

3915 Sanista Ave.

OWNER:

Jim Martin

LOT(s)

7

BLOCK

3

SUBDIVISION

Park Bonanza East Unit #81

ZONE

R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS:

☐

☐

ARCHITECT:

ENGINEER:

CALCS:

☐

☐

CONTRACTOR

Guardian Builders

STATE

LICENSE #

N336

CITY

LICENSE #

11770

TOTAL SQUARE FEET:

876

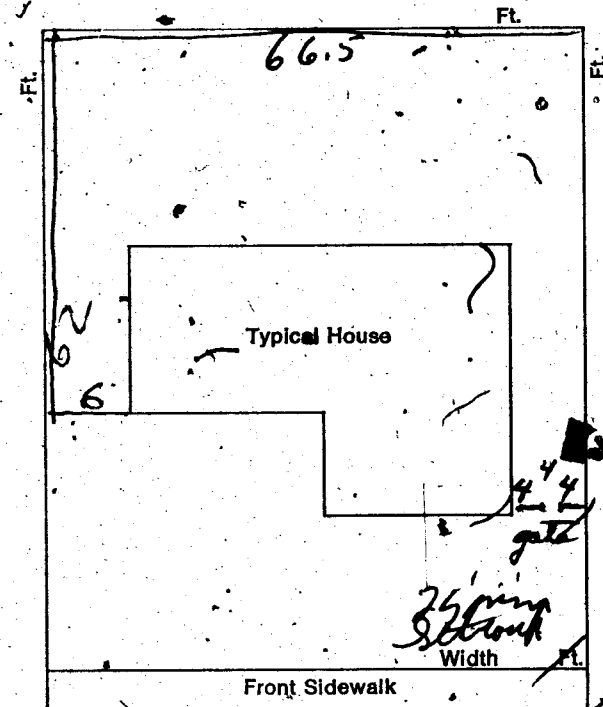
TOTAL LINEAL FEET:

146

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this Application I herewith agree to the requirements outlined above.



SIGNED:

Alfred B. Smith

DATE:

4-24-74

CONTRACTOR ☒

AGENT ☐

OWNER ☐

PLANNING DEPT:

Date:

4-24-74

PUBLIC WORKS DEPT:

Date:

4-24-74

BUILDING DEPT:

Date:

4-24-74

#12850

PERMIT NO:

110296

PERMIT FEE \$

11⁰⁰

RECEIPT

1294 \$011.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25-100-74

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER PBS CORPORATION ADDRESS 3913 Gaviota Ave. DATE 3-21-72
GEN CONT. Same TYPE OF STRUCTURE SED
PERMIT NO. 3703 LEGAL DESCRIPTION L7 B 3 Park Bonanza East #1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>SE 4-1-72</u>		PLUMBING CONT. <u>4/15/72</u>		TEMP POLE CONT. <u>4/15/72</u>	
FIREPLACE FTS. <u>SE 4-1-72</u>		PERMIT NO. <u>47583</u>	DATE <u>4-15-72</u>	PERMIT NO. <u>47583</u>	DATE <u>4-15-72</u>
FOUNDATIONS <u>SE 4-1-72</u>		HEAT & VENT. AC CONT. <u>4/15/72</u>		INSPECTION <u>4/15/72</u>	
FOUNDATION WALL <u>SE 4-1-72</u>		PERMIT NO. <u>47583</u>	DATE <u>4-15-72</u>	ELECTRICAL CONT. <u>4/15/72</u>	
FLOOR FRAMING <u>SE 4-1-72</u>		SEWER CONT. <u>PBS CORP</u>		PERMIT NO. <u>47583</u>	DATE <u>4-15-72</u>
SLAB <u>SE 4-1-72</u>		PERMIT NO. <u>3998</u>	DATE <u>4-15-72</u>	FIXTURES CONT. <u>4/15/72</u>	
CHIMNEY STEEL (FIREPLACE) <u>SE 4-1-72</u>		ROUGH SOIL <u>4/15/72</u>		PERMIT NO. <u>47583</u>	DATE <u>4-15-72</u>
WALL STEEL <u>SE 4-1-72</u>		ROUGH WATER <u>4/15/72</u>		SLAB <u>VP 1-13-72</u>	
COLUMN STEEL <u>SE 4-1-72</u>		TOP-OUT <u>4/15/72</u>		FINAL ROUGH <u>VP 12-11-72</u>	
BEAM STEEL <u>SE 4-1-72</u>		ROUGH GAS <u>4/15/72</u>		FINAL FIXTURE <u>VP 12-11-72</u>	
FRAMING <u>SE 4-1-72</u>		AC ROUGH DUCT <u>4/15/72</u>		FINAL ELECTRICAL <u>VP 12-11-72</u>	
ROOF SHEATHING <u>SE 4-1-72</u>		REF. ROUGH PIPING <u>4/15/72</u>		TEMPORARY SERVICE <u>4/15/72</u>	
INTERIOR <u>SE 4-1-72</u>		FINAL PLUMBING <u>4/15/72</u>			
EXTERIOR <u>SE 4-1-72</u>		FINAL GAS <u>4/15/72</u>			
DRYWALL <u>SE 4-1-72</u>		FINAL AIR COND. <u>4/15/72</u>			
LATHING <u>SE 4-1-72</u>		FINAL REFRIG. <u>4/15/72</u>			
BACKING (SIDING) <u>SE 4-1-72</u>		FINAL SEWER <u>4/15/72</u>			
PLASTER <u>SE 4-1-72</u>		FINAL SEPTIC TANK <u>4/15/72</u>			
URBAN REDEVELOPMENT APPROVAL <u>SE 4-1-72</u>					
FINAL BLDG <u>SE 4-1-72</u>					

APPROVED FOR OCCUPANCY & METER SE 4-1-72 INSPECTOR 4/15/72 DATE 4/15/72
PLEASE NOTE REMARKS ON REVERSE SIDE 3913 Gaviota Ave. LOG # 4/15/72 AREA # 11-2 23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING WALLS
OWNER Jim Harlin ADDRESS 3913 Gaviota Ave. DATE 4-24-74
CONTRACTOR Guardian Builders PERMIT NO. 16292
LOT 7 BLOCK 3 SUBDIVISION Park Bonanza East Unit # 1 block fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location <u>1</u>		Location <u>BW 5-2-74</u>	
Final Inspection <u>1</u>		Footings <u>BW 5-2-74</u>	
		Wall Steel 1st <u>BW 5-2-74</u> 2d <u>3d</u>	
		Final Inspection <u>BW 5-29-74</u>	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location <u>1</u>		Location <u>1</u>	
Footings <u>1</u>		Footings <u>1</u>	
Wall Steel 1st <u>2d</u> <u>3d</u>		Wall Steel 1st <u>2d</u> <u>3d</u>	
Bond Beam 1st <u>2d</u> <u>3d</u>		Final Inspection <u>1</u>	
Final Inspection <u>1</u>			

23.14 B ADDRESS 3913 Gaviota Ave LOG NO. 4/15/72 AREA 11-2