

5325 Del Monte

L7 B2 Char Hills #4 Zone R-1

Sharon Pereira March 13, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

3600

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

5325 DEL MONTE

OWNER:

ALBERT MONTE

LOT(s)

7

BLOCK

2

SUBDIVISION

Charleston Hills No 4

ZONE, R-1

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

UPPER STORY - ADDITION

USE: FAM. RM.

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

600

FIRE ZONE: 1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES:

Plans Submitted: Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

HARLAN CONST.

STATE LICENSE #

7198

CITY LICENSE #

8758

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

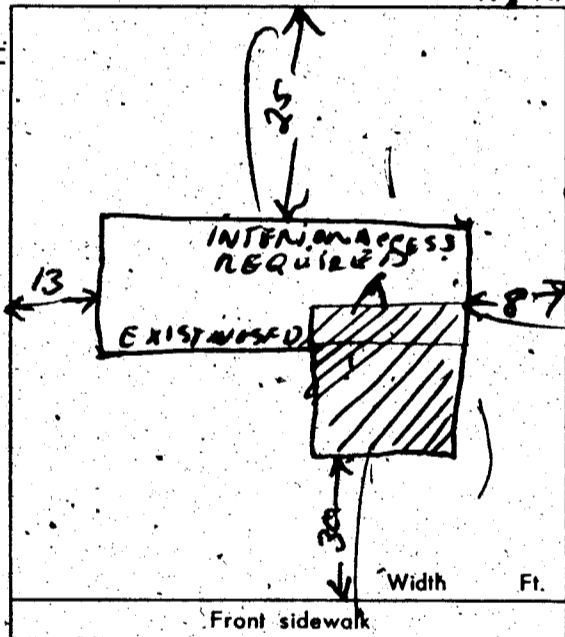
Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

69 Ft.



Del Monte

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air-conditioning, meet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

HARLAN CONST. CO

Contractor

BY:

Vic. Harlan

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

[Signature]

Date:

5-12-72

PUBLIC WORKS DEPT:

[Signature]

Date:

BUILDING DEPT:

[Signature]

Date:

5-12-72

*12850

PERMIT NO:

4588

PERMIT FEE \$

2400

RECEIPT \$024.00

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

15 MAY 72

MUST BE MACHINE VALIDATED

Sharon Pereira March 13, 1979

CITY OF LAS VEGAS, NEVADA

Job #2134

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5325 / Del Monte OWNER'S NAME: Albert Monte

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD; APT. PUBLIC COMM.

CONTRACTOR'S NAME: ELECTRIC CONSTRUCTION COMPANY STATE LICENSE # 9383 CITY LICENSE # 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
19	Light, receptacle or switch outlet	.20	3.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower-- all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
1	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		5.30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] #69 DATE 5-15-72

BUILDING DEPARTMENT [Signature] DATE 5-17-72

*12860 PERMIT NO. 3079 PERMIT FEE: \$ 53.00

RECEIPT

7231 \$005.30 - 6

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED

17 MAY 72

Sharon Perena March 13, 1979

CITY OF LAS VEGAS, NEVADA

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	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-- all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		5.30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] #69 DATE 5-15-72
MASTER (ELECTRICIAN) RECORDING OFFICER

BUILDING DEPARTMENT [Signature] DATE 5-17-72

*12860 PERMIT NO. 3079 PERMIT FEE: \$ 5.30

RECEIPT

7231 - \$005.30 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

17 MAY 72

Sharon Pereira March 13, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5325 Del Monte OWNER'S NAME: MONTE

CIRCLE: Addition Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Day & Night Heating & A/C STATE LICENSE 10679 CITY LICENSE 21164

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
<input checked="" type="checkbox"/>	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 40 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00		<input checked="" type="checkbox"/>	Gas piping related to the air cond. work in single family dwelling only	3.00	3.00
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Dwight B. Labean Date May 16 1972
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT Janet Meyer Date 5-17-72
 PERMIT NO. 1891 PERMIT FEE \$ 10.00

RECEIPT

9187 \$010.00 — 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 MAY 72

Sharon Pereira March 13, 1979

CITY OF LAS VEGAS, NEVADA

LOG. NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for: 378⁰⁰
 Dwelling, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5325 DEL MONTE OWNER: A. MONTE

LOT(s) 7 BLOCK 2 SUBDIVISION HAR HILLS ZONE: R1
OPA-278-203

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: RATIO COVER USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 252 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 252

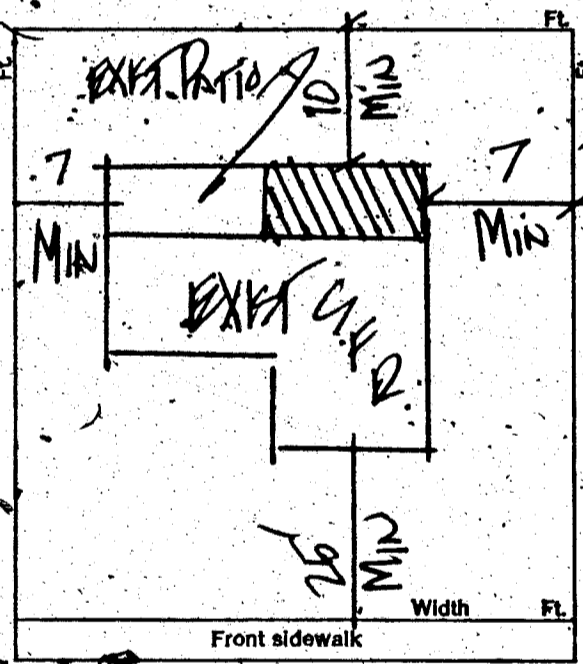
FIRE ZONE: 1 2 3 Occupancy Group 1. 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor
 BY: Albert J. Monte Agent or Owner
 _____ Date _____
 CLARK COUNTY HEALTH DEPT.
 _____ Date _____
 LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: _____ Date: 10/23/73
 PUBLIC WORKS DEPT.: _____ Date: _____
 BUILDING DEPT.: [Signature] Date: 10-23-73
 #12850 PERMIT NO.: 13568 PERMIT FEE \$ 6.00

RECEIPT
 3304 \$006.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 23 OCT 73

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Forrest Thompson ADDRESS 5325 Del Monte DATE 11-5-63
 GEN CONT. Same TYPE OF STRUCTURE SFD & garage
 PERMIT NO. 22078 LEGAL DESCRIPTION Lot 7 block 2 Charleston Hills #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>HA 11-8-63</u>	PLUMBING CONT. <u>C.W. Ireland</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>14478</u> DATE <u>11-6-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>HA 11-8-63</u>	HEAT & VENT. AC CONT. <u>White Fangley</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>10233</u> DATE <u>11-30-63</u>	ELECTRICAL CONT. <u>Silver State</u>
FLOOR FRAMING _____	SEWER CONT. <u>C.W. Ireland</u>	PERMIT NO. <u>15377</u> DATE <u>12-12-63</u>
SLAB <u>HA 11-8-63</u>	PERMIT NO. <u>14175</u> DATE <u>11-6-63</u>	FIXTURES CONT. <u>Silver State</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>SW 11-7-63</u>	PERMIT NO. <u>15387</u> DATE <u>12-12-63</u>
WALL STEEL _____	ROUGH WATER <u>SW 11-7-63</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>SW 11-19-63</u>	ROUGH <u>SW 11-20-63</u>
BEAM STEEL _____	ROUGH GAS <u>SW 11-19-63</u>	FINAL ROUGH _____
FRAMING <u>SW 1-8-64</u>	AC ROUGH DUCT <u>SW 11-19-63</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>SW 1-7-64</u>
DRYWALL _____	FINAL PLUMBING <u>SW 3-11-64</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS <u>SW 1-8-64</u>	
BACKING (SIDING) _____	FINAL AIR COND. <u>SW 1-8-64</u>	
PLASTER SCRATCH _____	FINAL REFRIG. _____	
PLASTER BROWN _____	FINAL SEWER <u>SW 1-31-64</u>	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 4154 INSPECTOR J. H. [Signature] DATE 1-9-64
 PLEASE NOTE REMARKS ON REVERSE SIDE 5325 Del Monte. LOG # _____ AREA # _____ 23.04
 T 79 4

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER ALBERT Monte ADDRESS 5325 Del Monte DATE 5/15/72
 GEN CONT. HARLAN CONSTRUCTION TYPE OF STRUCTURE 2d story add
 PERMIT NO. 4585 LEGAL DESCRIPTION Lot 7 Block 2 Chas Hills #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Day & Night</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>1891</u> DATE <u>5-11-72</u>	ELECTRICAL CONT. <u>Elec. Con.</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>3079</u> DATE <u>5-17-72</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>5-9-72</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>5-15-72</u>	AC ROUGH DUCT <u>SW 5-14-72</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>5-17-72</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>7-13-72</u>
DRYWALL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. <u>SW 6-12-72</u>	
PLASTER SCRATCH _____	FINAL REFRIG. _____	
PLASTER BROWN _____	FINAL SEWER _____	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 5325 Del Monte INSPECTOR J. L. [Signature] DATE 5-15-72
 PLEASE NOTE REMARKS ON REVERSE SIDE 5325 Del Monte. LOG # _____ AREA # _____ 23.04