

. 1323 EXLEY

Budget Babington 2/1/90

CITY OF LAS VEGAS, NEVADA 90-055833

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 1323 Exley OWNER U.S. Govt. / HUD Property

CONTRACTOR Aaron Tippett's Plumbing Co STATE LICENSE NO. 25021 CITY LICENSE NO. CU-62531-2-02147

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: upgrade T&P drain line from PVC to copper USE: residential

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	10
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bathtub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA. 2.00	
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non-Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation Single Family Dwelling	8.00	
	Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure System (Plan Check)	12.00	
	Each Gas Appliance (Any Type)	2.00	
	Steam Boilers	5.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE-CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge—three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge—one-half hour)	15.00 per hour	
	Additional plan review required by changes, additions to or revisions to approved plans (minimum charge two hours)	15.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Construction Valuation		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED _____ CONTRACTOR _____ MASTER CARD NO. _____
 BY _____ Registered Master Plumber, Spec. Contr. or Owner _____
 DATE 2/13/90

RECEIPT

SEWER # 7114-3654 CONNECTION

SIXTURES X

PERMIT FEE 12

TOTAL FEES 12

PERMIT NO. _____

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Budget Bathroom Butler 3-1-90

DEPARTMENT OF BUILDING & SAFETY - CITY OF LAS VEGAS

JOB ADDRESS <i>1300 Ex. 100</i>		PERMIT NO. <i>56833</i>	
LOT NO.	MAP NO. <i>11-118 P</i>	INSPECTOR <i>80</i>	DATE <i>2-13</i>
SUBDIVISION NAME		PHONE <i>871-7226</i>	
INSPECTOR SIGNATURE <i>Tom Nugent</i>		INSPECTION DATE <i>2-14-90</i>	

unlocked
pressure relief line has been extended to outside the house.

PARTIAL INSPECTION - DESCRIPTION:

APPROVED PERMIT REQUIRED STOP WORK

REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2	STEM WALLS - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDER SLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT WATER, GAS, WASTE	<input type="checkbox"/> X-6	OTHER:
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

FINAL INSPECTION. BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS. SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE - CALL: 386-6251