

6585 GOLDEN CREEK WY.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

PERMIT NO. 89-041510

BUILDING PERMIT
FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

A.P.R. OF S/2 SW 1/4 OF SEC. 14 T.20S R.10E. MDBM

LOG NO. & AREA T-169

DATE October 23, 1989

CONST. VAL. \$ 1600

ADDRESS OF CONSTRUCTION 6585 GoldenCreek Way

OWNER Metropolitan Development Co. PHONE 795-2295

LOT(s) 26 BLOCK 1

SUBMISSION METROPOLITAN Governor's Place ~~aka 11th Base Estates~~ ZONE N-U (Res. Rch)

PROPOSED CONSTRUCTION Parking Lot TEMP. 12 MONTHS MAX USE Parking Lot

THIS PERMIT FOR BLDG A/C ELEC. PLBG. OTHER PERMITS REQD.: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST _____ 2ND _____ GARAGE _____ PORCH _____ TOTAL _____

CONTRACTOR Metropolitan Development Company STATE LICENSE NO. 0024260 CITY LICENSE NO. C11G64216382

ARCHITECT _____ ENGINEER _____

MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions, or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Anna Evans
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER

BY: _____ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

MA
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE 10/24/89
PLANNING DEPT. RM DATE 10/24/89

BUILDING DEPT. _____ DATE _____

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE _____ SWITCH _____	.40	11/01/89
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET _____	.30	
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC. _____	.70	
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL-SUB/3.00-200A/6.00-400A/12.50		
FUEL PIPING	6.00		A.G. UNIT OR MOTORS _____	3.00	
IRRIGATION SYSTEM	8.00		2310 - 2402 _____	TOTAL	
MISC.			MISC.		
2310 - 2403			2310 - 2401 ISSUANCE FEE		
TOTAL			7114 - 3654 SEWER CONNECTION	20.70	
AIR CONDITIONING		FEE	2310 - 2401 PLAN REVIEW FEE	31.90	
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 BLDG. PERMIT FEE	92.60	
FURNACE TO 100,000/9.00 OVER/11.00			TOTAL FEES		
VAPORATIVE COOLER	6.50				
VENTILATION FAN	2.35				
2310 - 2405					
TOTAL					

SPECIAL CONDITIONS:
FOR PAVED PARKING ONLY
SEE PLANS
TO BE REMOVED WITHIN 12 MONTHS
(SEE PLANS)

RECEIPT #0003**
FLCK 20.70
SFD 31.90
CHK 52.60
4244A000 09:05

PERMIT NO. _____
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

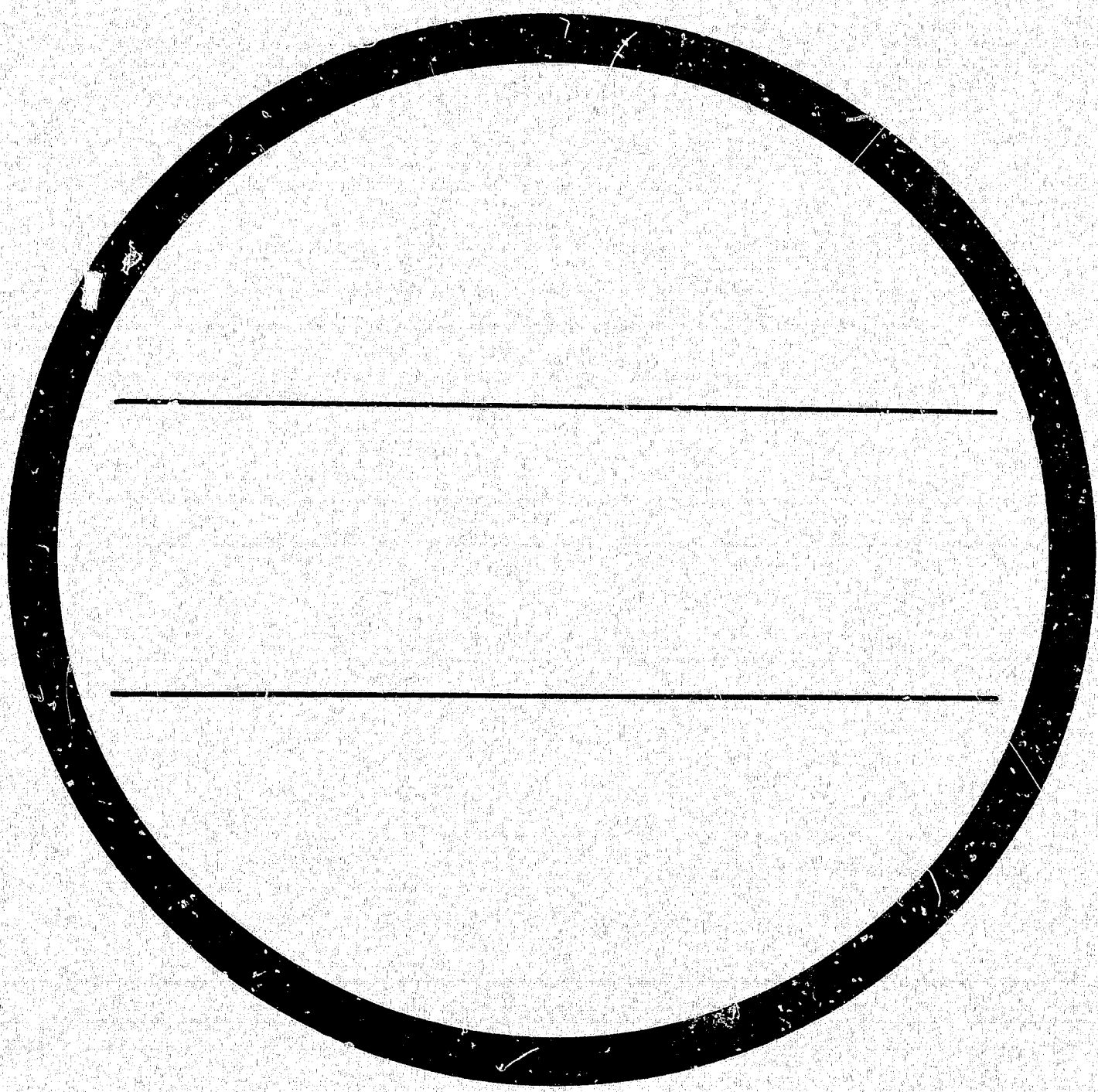
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DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

LOT NO. 6585		PROJECT NAME GOLDEN CREEK		PERMIT NO. 044616	
MAP NO.	INSPECTOR 59	DATE			
SUBDIVISION NAME			PHONE		
INSPECTOR SIGNATURE [Signature]			INSPECTION DATE 11-6-89		
<input type="checkbox"/> PARTIAL INSPECTION - DESCRIPTION:					
<input checked="" type="checkbox"/> APPROVED		<input type="checkbox"/> PERMIT REQUIRED		<input type="checkbox"/> STOP WORK	
<input type="checkbox"/> REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071					
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> E-1	FOOTING LAYOUT REBAR CONCRETE	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> E-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL FLOW
<input type="checkbox"/> E-3	FRL SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (VARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> E-4	ROOF BREAKTHRU	<input type="checkbox"/> P-4	UNDERSEAB FLOWING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> E-5	PLUMBING	<input type="checkbox"/> P-5	ROOF OUT WATER GAS WASTE	<input checked="" type="checkbox"/> X-6	OTHER ASPHALT PAV.
<input type="checkbox"/> E-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> E-7	EXTERIOR FINISH	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input type="checkbox"/> E-8	INTERIOR PLAT / FINISH			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> E-9	WALL SHOW & FLOOR	<input type="checkbox"/> M-1	ROUGHMENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> E-10	ROOF (REF. GLASS)	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> E-11	ROOF (REF. PLASTER / GW)	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input checked="" type="checkbox"/> E-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> E-13	REPT OF GOVT	<input type="checkbox"/> X-1	WALKER / FLOOR	<input type="checkbox"/> E-6	TEMP POWER
<input checked="" type="checkbox"/> FINAL INSPECTION		BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of C. ISSUANCE (Commercial Only)			

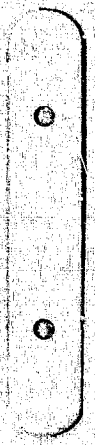
FOR ASSISTANCE - CALL: 386-6251

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Southwest Microfilm Division

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