

4017 Edgeford Place

LOT 46 BLOCK 10 BRADFORD PLACE ZONED R-3

G. Dated 3-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 15,700.00

DEPARTMENT OF BUILDING & SAFETY

ADDRESS OF CONSTRUCTION: 4017 EDGEFORD PLACE

OWNER: Robert H. Grant Co. of Nevada

LOT(s) 46 BLOCK 10 SUBDIVISION BRADFORD PLACE ZONE: PUD

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Planned Unit Development USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 551 2nd 545 3rd 0 Other 0 TOTAL SQ. FT. 1096

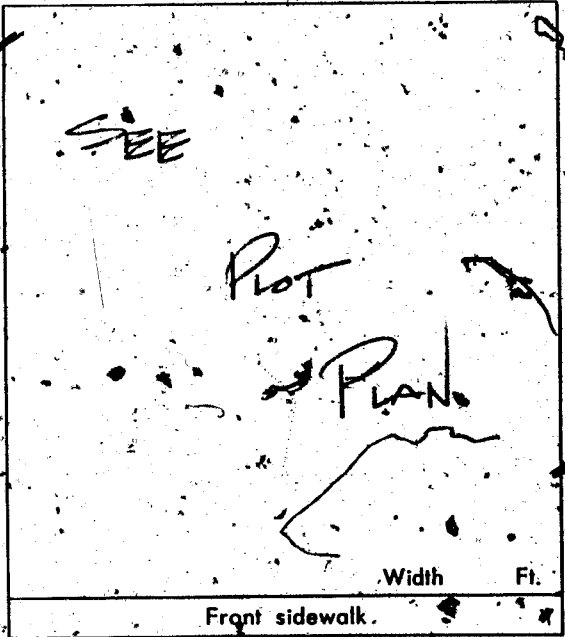
FIRE ZONE: 1 2 (3) Occupancy Group A B C D E F G H (I) J-1-2-3-4-5 CONST. TYPE: I II III IV (V)

ARCHITECT: Kaltenbach ENGINEER: VTN of Nevada NO. of UNITS: 54 NO. of STORIES: Two

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Robert H. Grant Co. of Nev. STATE LICENSE # 10200 CITY LICENSE # C11811260969

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Grant Co. of Nevada Contractor

BY: David Meyer Agent/Officer

Date: _____

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature] Date: 8-4-79

PUBLIC WORKS DEPT: [Signature] Date: 8-4

BUILDING DEPT: C. Meyer Date: 8-4-79

PERMIT NO: 479 PERMIT FEE \$ 66.00

RECEIPT

5449 \$866.00 - 80

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE RECORDED

G. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF BRADFORD PLACE - BLK 10 LOT 46 #93
CONSTRUCTION: PENNWOOD & WING STS OWNER'S NAME: ROBERT H. GRANT & CO.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: HENDERSON PLUMBING & HTG, INC STATE LICENSE # 10547 CITY 011-009-2-07511
3052 SO VALLEY VIEW DR. 89102

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	1.00
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Hotel or Motel plus each bath	4.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 18.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed John I. Hendon #9 Date: 10/27/71
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
Building Department M. Miller Date: 10/28/71
#12870 Permit No. 997 Permit Fee \$ 18.00

RECEIPT
5231 \$018.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MAILED & DATED
28 OCT 71

G. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF BRADFORD PLACE - BLK 10 LOT 46 #93
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CONTRACTOR'S NAME: HENDERSON PLUMBING & HTG, INC STATE LICENSE # 10547 CITY 011-009-2-07511
 3052 SO VALLEY VIEW DR. 89102

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	1.00
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	6.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	20.00	3.00
	Multiple Family Dwelling plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			18.00

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 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department M. Miller Date: 10/28/71
 #12870 Permit No. 997 Permit Fee \$ 18.00

RECEIPT
 231 \$018.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MAINTAINED

G. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1017 Edgemoor Place (lot 48)

OWNER'S NAME: Grant Company of Nevada

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD ART. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic Air Conditioning Co.

STATE LICENSE 10126 A

CITY LICENSE 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall, or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	1.00		For each fan connected to a single duct	.00	1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	4.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,200,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,200,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Each work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Arthur L. Wilson Date 12-7-71
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT W. M. Miller Date 12/9/71

PERMIT NO. 779 PERMIT FEE \$ 10.00

12890

RECEIPT

8043 \$010.00 -

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 DEC 71

G. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4017 Edgeford Place OWNER'S NAME: Grant Company
CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Cadenbach Electric, Inc. STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		15.75

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: [Signature]
MASTER (ELECTRICIAN) TECHNICIAN (OWNER)
BUILDING DEPARTMENT DATE: 12/13/71
PERMIT NO. 1357 PERMIT FEE: \$ 15.75

RECEIPT
8528 \$015.75 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
14 DEC 71

D. Gatenwood 3-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4017 Edgeford Place OWNER'S NAME: H. Kelly
CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
Repair
CONTRACTOR'S NAME: Danneberger Plumbing Co. STATE LICENSE # 5037 CITY LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Flood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B P F S			
TOTAL PERMIT FEE \$		4.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

M. D. Danneberger
Registered Master Plumber, Spec. Cont'r. or Owner

Date:

Building Division:

Date:

Permit No.

Permit Fee \$

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED.

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner H. Kelly Address 4017 Edgeford Place Date 7-5-78
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Denneberger</u>	Contractor _____
Permit No. _____	Permit No. <u>7704-8</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Sept. Tank _____	

23.06D Address 4017 Edgeford ~~Drive~~ Place

Log No. _____ Area
Water Heater Repair

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER R. H. Grant & CO. ADDRESS 4017 Edgeford Place DATE 8-5-71

GEN CONT. Same TYPE OF STRUCTURE apt bldg

PERMIT NO 479 LEGAL DESCRIPTION L 46. B 10n B Bradford Place

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>135-11-71</u>		PLUMBING CONT. <u>Don Miller</u>		TEMP. POLE CONT.	
FIREPLACE PTS		PERMIT NO. <u>997</u>	DATE <u>12-25-71</u>	PERMIT NO.	DATE
FOOTINGS <u>11-11-71</u>		HEAT & VENT. AC CONT. <u>Tropic Air</u>		INSPECTION	DATE
FOUNDATION WALL <u>29-1-71</u>		PERMIT NO. <u>779</u>	DATE <u>12-9-71</u>	ELECTRICAL CONT. <u>Cadence</u>	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>1352</u>	DATE <u>12/13/71</u>
SLAB <u>4-1-71</u>		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>11-2-71</u>		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER <u>11-2-71</u>		SLAB <u>4-1-71</u>	
COLUMN STEEL		TOP-OUT <u>11-2-71</u>		ROUGH <u>4-1-71</u>	
BEAM STEEL		ROUGH GAS <u>11-2-71</u>		FINAL ROUGH	
FRAMING <u>2-1-72</u>		AC ROUGH DUCT <u>11-2-71</u>		FINAL FIXTURE	
ROOF SHEATHING <u>2-1-72</u>		REF. ROUGH PIPING		FINAL ELECTRICAL <u>11-2-71</u>	
INTERIOR	EXTERIOR	FINAL PLUMBING <u>11-2-71</u>		TEMPORARY SERVICE	
DRYWALL <u>4-1-72</u>	<u>4-1-72</u>	FINAL GAS <u>11-2-71</u>			
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER <u>10-1-72</u>	<u>10-1-72</u>	FINAL SEWER			
SCRATCH		FINAL SEPTIC TANK			
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY METER 11-2-71 INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE

4017 Edgeford Place

AREA # T20-4 23 04