

4003 Edgeford Place

LOT 53 BLOCK 11 BRADFORD PLACE ZONED R-3

G. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4003 Edgelford Place

OWNER'S NAME: Grant Co.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Cadenbach Electric, Inc.

STATE LICENSE # 8016A

CITY LICENSE # 113

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
11	Fixture or sockets	.15	1.65
58	Light, receptacle or switch outlet	.20	11.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
1	for each additional socket	.35	3.00
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

8535 \$017.30 - 26

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 DEC 31

G. Artwood 3-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

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SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE 12/13/71

12860

PERMIT NO. 8364

PERMIT FEE: \$ 17.30

RECEIPT

8535 \$017.30 - 16

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 DEC 31

J. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

15,200.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

4003 EDGEFORD PLACE

OWNER Robert H. Grant Co. of Nevada

LOT(s)

53

BLOCK

11

SUBDIVISION

BRADFORD PLACE

ZONE:

123
B.L.D.

Existing structure on lot:

Dwelling

☐

Accessory bldgs

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

Planned Unit Development

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

551

2nd

564

3rd

Other

☐

TOTAL SQ. FT.

1115

FIRE ZONE

1 2 (3)

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

ARCHITECT

Kaltenbach

ENGINEER

VTN of Nevada

NO. of UNITS

54

NO. of STORIES

Two

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted:

Yes

☐

No

☒

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR

Robt. H. Grant Co. of Nev.

STATE

LICENSE

10200

CITY

LICENSE

C11811204969

ADD'L PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☒

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED

Grant Co. of Nevada

Contractor

BY

David S. Sledge

Agent for Contractor

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Planned Unit Development

Date:

8-4-71

PUBLIC WORKS DEPT.

Planned Unit Development

Date:

8-4-71

BUILDING DEPT.

B. Sledge

Date:

8-4-71

#12850

PERMIT NO.

465

PERMIT FEE \$

66.00

RECEIPT 3435 \$66.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

J. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 15,200.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

4003 EDGEFORD PLACE

OWNER Robert H. Grant Co. of Nevada

LOT(s) 53

BLOCK 11

SUBDIVISION

BRADFORD PLACE

ZONE: 123 B.L.D.

Existing structure on lot:

Dwelling ☐

Accessory bldgs ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Planned Unit Development

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 551

2nd 564

3rd

Other

TOTAL SQ. FT. 1115

FIRE ZONE: 1 2 (3)

Occupancy Group

A B C D E F G H (I) J-1-2-3-4-5

CONST. TYPE: I II III IV (V)

ARCHITECT: Kaltenbach

ENGINEER: VTN of Nevada

NO. of UNITS 54

NO. of STORIES Two

Plans Submitted: Yes ☒

No ☐

Calculations Submitted: Yes ☐

No ☒

Sewer Fee Req'd. Yes ☐

No ☐

CONTRACTOR: Robt. H. Grant Co. of Nev.

STATE

LICENSE # 10200

CITY

LICENSE # C11811200969

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☒

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☒

CONDITIONS OF THE PERMIT:

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SIGNED

Grant Co. of Nevada

Contractor

BY

David S. [Signature]

Agent of Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date: 8-4-71

PUBLIC WORKS DEPT:

Date: 8-4-71

BUILDING DEPT:

Date: 8-4-71

*12850

PERMIT NO: 465

PERMIT FEE \$

66.00

3435 RECEIPT 5066.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MAINTAINED

G. Gatewood 3-22-79.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: BRADFORD PLACE - BLK 11 LOT 53 #95
 PENNWOOD & WING STS
 OWNER'S NAME: ROBERT H. GRANT & CO.
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: HENDERSON PLUMBING & HTG, INC. STATE 10547. CITY 011-009-2-07511
 3032 SO VALLEY VIEW - L.V. 89102 LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit.	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 18.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: John S. Hendricks #9
 REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER.
 Date: 10/27/71
 Building Department: John N. M. Plb
 Date: 10/28/71
 Permit No. 987
 Permit Fee \$ 18.00

#12870

RECEIPT
 221 \$018.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 28 OCT 71

G. Gatenhead 3-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 4003 Edgeford Place (Lot 53)

OWNER'S
NAME: Grant Company of Nevada

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME: Tropic Air Conditioning Company

STATE
LICENSE 10426 A

CITY
LICENSE 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	13.00	

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SIGNED

Air Conditioning Contractor - Owner

Date

12-7-71

BUILDING DEPARTMENT

Date

12/9/71

PERMIT NO.

769

PERMIT FEE \$

13.00

RECEIPT

8033

\$013.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 DEC 71

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER R. H. Grant ADDRESS 4003 Edgeford Place DATE 8-5-71
GEN CONT. Same TYPE OF STRUCTURE apt bldg
PERMIT NO. 465 LEGAL DESCRIPTION L 53 B 11 Bradford Place

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>4003 Edgeford Pl</u>		PLUMBING CONT. <u>4003 Edgeford Pl</u>	TEMP POLE CONT. _____
FIREPLACE FTS _____		PERMIT NO. <u>487</u> DATE <u>10-24-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>11-11-71</u>		HEAT & VENT AC CONT. <u>Trappe Air</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. <u>769</u> DATE <u>12-9-71</u>	ELECTRICAL CONT. <u>Gadenbacht</u>
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. <u>1369</u> DATE <u>12/15/71</u>
SLAB <u>2-9-71</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>4-2-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER <u>4-2-71</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT <u>12-23-71</u>	ROUGH <u>4-12-20-71</u>
BEAM STEEL _____		ROUGH GAS <u>12-23-71</u>	FINAL ROUGH _____
FRAMING <u>12-23-71</u>		AC ROUGH DUCT <u>12-23-71</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>12-23-71</u>		REF ROUGH RIPPING _____	FINAL ELECTRICAL <u>12-29-71</u>
INTERIOR _____		FINAL PLUMBING <u>12-23-72</u>	TEMPORARY SERVICE _____
EXTERIOR _____		FINAL GAS <u>12-23-72</u>	
DRYWALL _____		FINAL AIR COND <u>12-23-72</u>	
LATHING _____		FINAL REFRIG _____	
BACKING (SHIMS) _____		FINAL SEWER _____	
PLASTER SCRATCH _____		FINAL SEPTIC TANK _____	
PLASTER BROWN _____			
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER 1-12-14-72 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 4003 Edgeford Place LOG # _____ AREA # T20-4 23 04