

3817 EL CONLON AVE.

LOT 9 BLK 3 LAS VERDES HGTS #6 ZONE R-1

H. Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 1200

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3817 EL CONLON

OWNER: WILLIAM GAZZINA

LOT(s) 9 BLOCK 3 SUBDIVISION LAS VEGAS MET 6 ANN 3 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: GARAGE ENCLOSURE USE: GAME ROOM

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

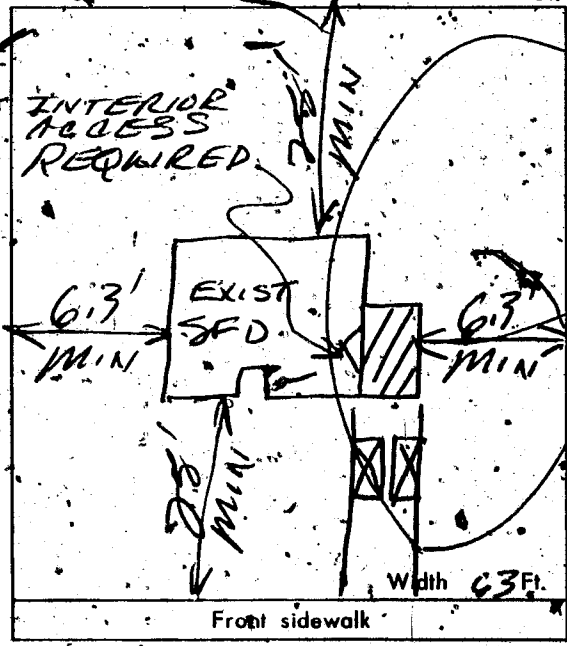
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: *William Gazzina* Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. *[Signature]* Date: 1-28-79

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. *H.T. Eller* Date: 1-22-79

#12850 PERMIT NO. 56876 PERMIT FEE \$ 15.00

RECEIPT
\$015.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

G. Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3817 BT CONLOW OWNER'S NAME: W. G. ALLUM

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: O. W. HERR STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blas coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: [Blank]
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT: H. T. B. DATE: 1-22-71
PERMIT NO. 32780 PERMIT FEE: \$ 4.00

RECEIPT
Jm 487 \$004.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
25 JAN 71

M. Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M210 Const. valuation \$ 2500.00

ADDRESS OF CONSTRUCTION: 3817 CONLON OWNER'S NAME: W. M. GALLINA

LOT 14 BLOCK 3 SUBDIVISION Las Vegas H.S. 6 Unit 3 ZONE R1

CIRCLE TYPE OF POOL THAT APPLIES: Private Semi-public Public

MATERIALS OF CONSTRUCTION: Reinforced gunite Reinforced concrete Other

SQUARE FEET OF SURFACE AREA: 425 VOLUME IN GALLONS: 16000

ARCHITECTS NAME: _____ ENGINEER NAME: _____

PLANS SUBMITTED: Yes _____ No _____ CALCULATIONS SUBMITTED: Yes _____ No _____

CONTRACTOR'S NAME: TROPICANNA POOLS State License # _____ City License # _____

ADDITIONAL PERMITS REQUIRED: Electrical Plumbing Other Sewer fee req'd: Yes No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct. I also agree to repair any utility line if damaged during excavation work. Signed: TROPICANNA POOLS (Contractor) By: [Signature] (Agent or Owner)

CITY SWIMMING POOL ORDINANCE
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:
PLANNING DEPT. [Signature] DATE 6-7-72
PUBLIC WORKS DEPT. [Signature] DATE _____
BUILDING DEPT. [Signature] DATE 6-7-72
PERMIT No. 5151 PERMIT FEE: \$ 18.00

RECEIPT
8681 \$018.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 8 JUN 72

12850

G. Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA
BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. A-210 Const. valuation \$ 2500

ADDRESS OF CONSTRUCTION: 38175 CONLON OWNER'S NAME: W. M. GALLINA

LOT 14 BLOCK 3 SUBDIVISION Las Vegas Hqs 6 Unit 3 ZONE R1

CIRCLE TYPE OF POOL THAT APPLIES: Private Semi-public Public

MATERIALS OF CONSTRUCTION: Reinforced gunite Reinforced concrete Other

SQUARE FEET OF SURFACE AREA: 425 VOLUME IN GALLONS: 16,000

ARCHITECTS NAME: _____ ENGINEER NAME: _____

PLANS SUBMITTED: Yes _____ No _____ CALCULATIONS SUBMITTED: Yes _____ No _____

CONTRACTOR'S NAME: TROPICANNA POOLS State License # _____ City License # _____

ADDITIONAL PERMITS REQUIRED: Electrical Plumbing Other Sewer fee req'd: Yes No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application, will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

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I have read and understand the contents of above application; I hereby state that same are true and correct.
I also agree to repair any utility line if damaged during excavation work.

Signed: TROPICANNA POOLS
(Contractor)

By: [Signature]
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:
PLANNING DEPT. [Signature] DATE 6-7-72
PUBLIC WORKS DEPT. [Signature] DATE _____
BUILDING DEPT. [Signature] DATE 6-7-72
PERMIT No. 5151 PERMIT FEE: \$ 18.00

RECEIPT
8681 \$018.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 8 JUN 72

12850

G. Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3817 EL CONTO OWNER'S NAME: W. M. GALLINA

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sw Pool 16,000	37.50	37.50

PAID BY: _____

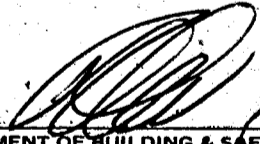
TOTAL _____

Less Credit* _____

TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.


DEPARTMENT OF BUILDING & SAFETY

6-7-72
DATE

RECEIPT NO. 5169 SEWER FEE \$ 37.50

73102

RECEIPT

8680 \$037.50 - 3

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- JUN 72

H. Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3817 El Conlon Avenue

OWNER'S NAME: W. F. Gallina

CIRCLE: New Addn; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.
swimming pool

CONTRACTOR'S NAME: M & S Electrical Inc.

STATE LICENSE #: 8638B

CITY LICENSE #: 369 2 09570

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1	Fixture or sockets	.15	.15
1	Light, receptacle or switch outlet	.20	.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.95	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motors first horsepower or less for each additional horsepower	1.35 .35	1.75
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		\$4.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Cal Lopez DATE: _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: W. F. Gallina DATE: 6-12-72

#12860 PERMIT NO.: 3365 PERMIT FEE: \$ 4.00

RECEIPT

(8857 - \$004.00 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

13 JUN 72

H. Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2817 El Conlon OWNER'S NAME: W. T. Gallina

CIRCLE: New Bldg. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Pool

CONTRACTOR'S NAME: Cap Plumbing & Heating STATE LICENSE # 1596 CITY LICENSE # 10100

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any. Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	10 ⁰⁰
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 10 ⁰⁰			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Orlo E. Cox Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER
 Building Department: M. Miller Date: _____
 # 12870 Permit No. 5220 Permit Fee \$ 10⁰⁰

RECEIPT
 8927 \$010.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 14 JUN 72

H. Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3817 EL CONLON OWNER'S NAME: W^M GALINA

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: ISLANDER POOLS STATE LICENSE # 12206 CITY LICENSE # 12616

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signature: Basil Johnson Date: 6-27-74
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department: ND Pille Date: 6-27-74
Permit No. 13670 Permit Fee \$ 4.00

#12870

RECEIPT

4038 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
27 JUN 74

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER W. M. Gallina

DATE 6-7-72

CONTRACTOR Tropicana

PERMIT NO. 5151

LOT 14 BLOCK 3 SUBDIVISION Las Vegas Mats X 6 Unit 2

LOCATION 226-26-72

FINAL PLUMBING

ROUGH SOIL 6-26-72

FINAL ELECTRIC 7-9-72

ROUGH WATER

FINAL GAS

ROUGH GAS

FINAL SEWER

ROUGH ELECTRIC 1st 2d 3d

FINAL SEPTIC TANK

STEEL INSPECTION 226-26-72

M+S elec-3345

Pulled 3-15-73

Coop Plumb-5220

Sewer: 5164

FINAL POOL INSPECTION

(Inspector)

DATE

23.28 B

ADDRESS 3817 El Conlon

AREA H-210

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Wm Galina

Address 3817 El Conlon

Date: 6/27/74

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor <u>Islander Pools</u>	Contractor
Permit No.	Permit No. <u>13670</u>	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg.	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

3817 El Conlon

Gas Pools

Area

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Wm Sellina ADDRESS 3817 El Conlon DATE 1/26/71
 GEN. CONT. Owner TYPE OF STRUCTURE Convert garage
 PERMIT NO. 56876 LEGAL DESCRIPTION Lot 9 Blk 3 Las Verdes Hgts #6

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>32780</u> DATE <u>1/26/71</u>
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>1-14-71</u>		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____		FINAL GAS _____	MISCELLANEOUS _____
BACKING (SINGS) _____		FINAL AIR COND. _____	GRADING & DRAINAGE _____
PLASTER SCRATCH _____		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____		FINAL SEWER _____	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____		FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG. _____ DATE _____			

APPROVED FOR OCCUPANCY & METER H B 4-21-57 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3817 El Conlon LOG # _____ AREA # _____ 23 04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER W. T. GALLINA ADDRESS 3817 El Conlon DATE 9/13/65
 GEN. CONT. Owner TYPE OF STRUCTURE patio cover
 PERMIT NO. 31400 LEGAL DESCRIPTION Lot 9 Block 3, Las Verdes 6-3

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____		FINAL GAS _____	MISCELLANEOUS _____
BACKING (SINGS) _____		FINAL AIR COND. _____	GRADING & DRAINAGE _____
PLASTER SCRATCH _____		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____		FINAL SEWER _____	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____		FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG. <u>11-11-65</u> DATE <u>11-11-65</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3817 El Conlon LOG # _____ AREA # 4 23 04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER DURGO CORP ADDRESS 3817 El Conlon Ave. DATE 12-5-62
 GEN. CONT. D. L. Bradley TYPE OF STRUCTURE SFD
 PERMIT NO. 14320 LEGAL DESCRIPTION Lot 9, Blk 3, Las Verdes 6-3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>3817 El Conlon Ave</u>	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>12-12-62</u>	HEAT & VENT. AC CONT. <u>12-12-62</u>	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. <u>1111</u> DATE <u>2-3-63</u>	ELECTRICAL CONT. <u>11-11-62</u>
STEM WALL	SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>11-11-62</u>
SLAB <u>12-12-62</u>	ROUGH SOIL <u>12-12-62</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER <u>12-12-62</u>	SLAB _____
WALL STEEL	TOP-OUT <u>3-11-63</u>	ROUGH _____
COLUMN STEEL	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL	AC ROUGH DUCT <u>3-11-63</u>	FINAL FIXTURE _____
STEEL FABRICATION	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>12-12-62</u>	FINAL PLUMBING <u>12-12-62</u>	MISCELLANEOUS _____
ROOF SHEATHING <u>3-11-63</u>	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL <u>3-11-63</u>	FINAL AIR COND. <u>3-11-63</u>	<input type="checkbox"/> GRADING & DRAINAGE _____
LATHING <u>12-12-62</u>	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER <u>3-11-63</u>	ENG. APPROVAL OF _____
PLASTER <u>3-11-63</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
BROWN _____		
FINAL BLDG _____ DATE <u>12-5-62</u>		

APPROVED FOR OCCUPANCY 12-6-63 INSPECTOR _____ DATE _____
 APPROVED FOR METER 12-6-63 _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ #23.04

3817 El Conlon Ave T76 4