

6219 DON GASPER

LOT 33 BLK 14 CHARLESTON HGTS #51 A ZONE 3 RPD9

Sharon Green May 30, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 72-70 T-38 3/9

CONST. VAL. \$ 27,770.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6219 DON GASPAR AVE

OWNER: The Plaster Becker Company

LOT(S) 33 BLOCK 14 SUBDIVISION Charleston Heights #51A Unit 3 ZONE RPD9

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: Single Family Residence USE Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1008 2nd 278 3rd 278 TOTAL SQ. FT. 1286

FIRE ZONE 3 Occupancy Group R-3 CONST. TYPE: S-X-N

ARCHITECT Charles Deik ENGINEER C.C. Wallace Engineering NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

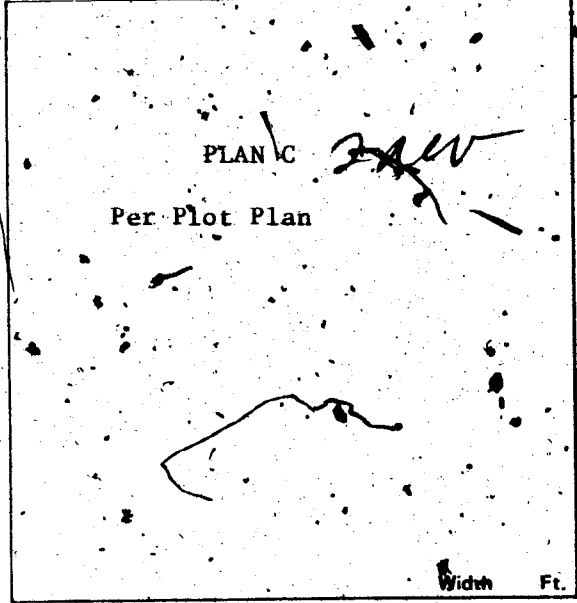
CONTRACTOR The Plaster Becker Company STATE LICENSE # 015601 CITY LICENSE # C11-E60-19388

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



SIGNED: [Signature] Contractor
BY: [Signature] Agent or Owner

PLANNING DEPT. [Signature] Date: 5-18-79

PUBLIC WORKS DEPT. [Signature] Date: 5-21-79

BUILDING DIVISION. [Signature] Date: 5-22-79

PERMIT NO.: 6194249-15 PERMIT FEE \$ 120.50

RECEIPT

MUST BE MACHINE VALIDATED

154-01-220

J. Malinopoulos 7-17-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6219 Rio Honda Avenue OWNER'S NAME: Plaster Becker Co.

CIRCLE: Addition: Remodel: New Bldg TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Conditioning STATE LICENSE # 11997 CITY LICENSE # 00057

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					Count or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT-COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: A. McDonald date 7/2/79
 Air Conditioning Contractor - Owner

BUILDING DIVISION: N.S. Date: 7/3/79

PERMIT NO: 55954 PERMIT FEE: 200

RECEIPT

LET BE MACHINE VALIDATED

#12890

W. Waterwood 7-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6249 Las Vegas OWNER'S NAME: Rash Beller

CIRCLE: New Bldg Add'n Remodel TYPE OF BLDG.: RES APT. PUBLIC COMM.

CONTRACTOR'S NAME: Raj Plumbing Inc. STATE LICENSE: 60252 CITY LICENSE: 8080

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single-Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14-B.P.F. S			
		TOTAL PERMIT FEES	24.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Tony Ray Date: 7-23-79
Registered Master Plumber, Spec. Cont'y, or Owner

Building Division: _____ Date: 7-24-79

Permit No. 5778 B Permit Fee 24.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED.

B. Motewood 10-10-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 51A 432 46210 OWNER'S NAME: Charleston Heights 51A #3

CIRCLE: New Bldg Add'n.: Removal TYPE OF BLDG.: SPD APT, PUBLIC COMM.

CONTRACTOR'S NAME: RIC ELECTRIC CO., INC. STATE LICENSE # 2175 CITY LICENSE # 11-10628

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.80

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 10/20/79
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION: M. S. [Signature]
 PERMIT NO.: 7221-8

RECEIPT
 MUST BE MACHINE VALIDATED

10-01-01

OWNER	Plaster Becker.	ADDRESS	6219 Don Gaspar
DATE	5-22-9	GEN. CONT.	same Ave
TYPE OF STRUCTURE	SPD	PERMIT NO.	4249
LEGAL DESCRIPTION	L33 B14	LOG #	T38-3-70A
APPROVED FOR OCCUPANCY & METER			
Char Hts 51-A Unit #3			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	Ray plh
Location & Footing	FC 6-6-79	Permit No.	5728-6 Date 5-24-79
Concrete Slab Footing	K P 1-79	Heat & Vent. A/C Cont.	Paul
Fireplace Footing		Permit No.	5159-54 Date 7-13-79
Chimney Steel		Sewer Cont.	Plaster Becker
Vert. Steel Reinf.		Permit No.	4249 Date 5-22-9
Horiz. Steel Reinf.		Rough Soil	10-7-79
Framing	FC 10-8-79	Rough Water	
Ext. Lath		Top Out	MC 10-1-79
Ext. Brown		Rough Gas	MC 10-1-79
Drywall		A/C Rough Duct	MC 10-1-79
Final Building	FC 1-24-80	Final Plumbing	MC 1-28-80
Appr. for Occu.		Final Gas	MC 1-21-80
ELECTRICAL		Final Air Cond	MC 1-28-80
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.	RIC		
Permit No.	7271-8 Date 9-26-79		
Rough	0-9-26-79	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV OF BLDG & SAFETY	
Final Electrical	0-10-24-79	CITY OF LAS VEGAS	
Temporary Service		REV 10-78	
		E-Z WAY SYSTEMS	
		NEWARK OH 43055	
		LITHO IN U.S.A.	

Roof Shattering FC 9-26-79
Installation FC 10-15-79
p. # 4249-15

Don Hresky 1-25-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

DATE 01A-330-049

CONST. VAL. \$ 127.50

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT

FOR: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION 6219 Don Hresky

OWNER William Garrett

CONTRACTOR Owner

STATE LICENSE NO. _____

CITY LICENSE NO. _____

LOT(S) 33 BLOCK 14 SUBDIVISION Plan 100-1A-B ZONE R-PD9

PROPOSED CONSTRUCTION Blockwall

BUILDING PERMIT NO. 0629 ENGINEER _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Remarks:

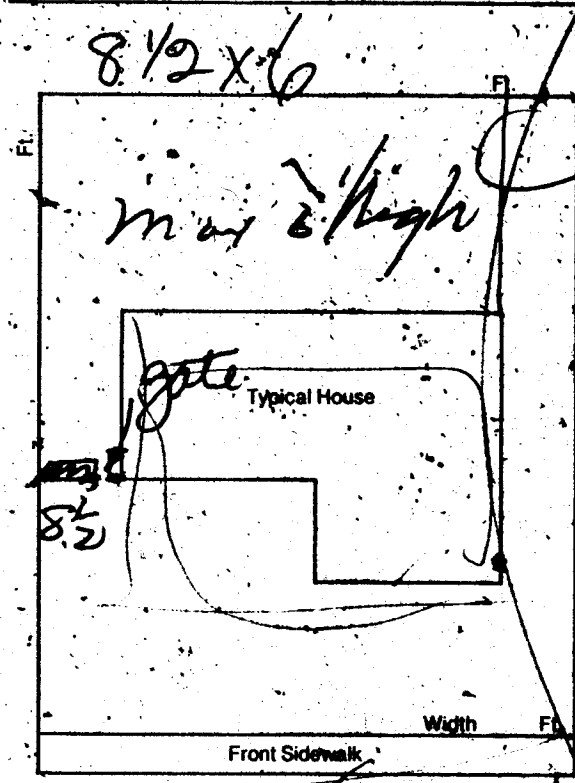
TOTAL SQUARE FEET: 51 TOTAL LINEAL FEET: _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one hour).
4. Additional fees for review required by changes, additions or revisions at approved plans = \$25.00 per hour (minimum charge one hour).

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



2310-2401

1. JURY \$.00
 WALL \$ 10.00
 STL \$ 10.00
 TOTAL \$ 20.00
 CASH \$ 10.00
 #0629 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 01/24/84

SIGNED William Garrett CONTRACTOR - AGENT - OWNER

PLANNING DEPT. _____ DATE _____

BUILDING DEPT. _____ DATE _____

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

Kent New 1-23-84
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

PLAN REVIEW FEE _____

PERMIT FEE 10.00

TOTAL FEES _____

3/83 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Done: *Handwritten* 4-25-84

FENCES & RETAINING WALLS			
OWNER <i>William Garrett</i>		DATE <i>4-24-84</i>	
ADDRESS <i>6219 Don Glady</i>			
CONTRACTOR <i>Owner</i>		PERMIT NO. <i>0629</i>	FINAL INSPECTION
LOT <i>33</i>	BLOCK <i>14</i>	SUBDIVISION <i>Chas. Hgts</i>	
LOG #		AREA	
FENCES (wire, wood, block, & retaining walls)			
1	Location		
2	Footing		
3	Wall Steel		
	1st	2nd	
4	Bond Beam		
	1st	2nd	
5	Final <i>DB 4-16-84</i>		
Specify Type Of Fence			
2-1-33 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-76			